

BOOK № 3

Vigil

N.A.K.

2025

BOOK № 3

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*Kievan chant **Optina Hermitage

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*Kiev-Caves Monastery

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*Optina Hermitage ** Znamyenny chant

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No 1

O come
let us
worship

Soprano
Alto
Tenor
Bass

No 2

Psalm 103
Greek
chant

~~ at Vespers ~~

2

S O Lord my God, how great you are.

A O Lord my God, how great you are.

T O Lord my God, how great you are.

B O Lord my God, how great you are.

A

S Blessed are you, O Lord.

T Blessed are you, O Lord.

B Blessed are you, O Lord.

3

S Clothed with ma - jes - ty with ma jes - ty and hon - our.

T Clothed with ma - jes - ty with ma - jes - ty and hon - our.

B Clothed with ma - jes - ty with ma - jes - ty and hon - our.

repeat A

4

S The wa - - - ters stood a - bove the hills. a - bove the hills.

T The wa - - - ters stood a - bove the hills. a - bove the hills.

B The wa - - - ters stood a - bove the hills. a - bove the hills.

B

S Lord, how va - ri - ous are your works.

T Lord, how va - ri - ous are your works.

B Lord, how va - ri - ous are your works.

5

S You send springs in - to the gul - lies which run bet - ween the hills.

T You send springs in - to the gul - lies which run bet - ween the hills.

B You send springs in - to the gul - lies which run bet - ween the hills.

repeat B

6

S
A
T
B

In wis - - dom you have made them all. have made them all.

In wis - - dom you have made them all. have made them all.

C

S
A
T
B

Glo - - - - ry to you Lord who has made them all. Glo-ry be to the Fa-ther and

Glo - - - - ry to you Lord who has made them all. Glo-ry be to the Fa-ther and

repeat C

S
A
T
B

to the Son and to the Ho - ly Spi - rit. Both now and for e - ver

to the Son and to the Ho - ly Spi - rit. Both now and for e - ver

repeat C [9]*

S
A
T
B

and to the a - - ges of a - ges, a-men. Glo-ry be Both now a-men.

and to the a - - ges of a - ges, a-men. Glo-ry be Both now a-men.

10

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

1

No 3

Psalm 103

Gr.chant
(variation)

S
A
T
B

Bless the Lord O my soul.

Bless the Lord O my soul.

*omit (9) if (7) & (8) were sung

~~ at Vespers ~~

A

S A Blessed are you, O Lord.

T Blessed are you, O Lord.

B

2

repeat A

S A O Lord my God, how great you are. how great you are.

T O Lord my God, how great you are. how great you are.

B

3

repeat A

S A Clothed with ma - jes - ty and hon - our. with ma - jes - ty and hon - our.

T Clothed with ma - jes - ty and hon - our. with ma - jes - ty and hon - our.

B

4

S A The wa - ters stood a - bove the hills. stood a - bove the hills.

T The wa - ters stood a - bove the hills. stood a - bove the hills.

B

B

S A Lord, how va - - - ri - ous are your works.

T Lord, how va - - - - ri - ous are your works.

B

5

repeat B

S A You send springs in - to the gul - lies which run bet - ween the hills.

T You send springs in - to the gul - lies which run bet - ween the hills.

B

~~ at Vespers ~~

⑥

S
A
T
B

In wis - dom you have made them all. you have made them all.

In wis - dom you have made them all. you have made them all.

C

S
A
T
B

Glo - ry to you Lord who has made them all.

Glo - - - - ry to you Lord who has made them all.

⑦

S
A
T
B

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spi - rit.

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spi - rit.

repeat C

⑧

S
A
T
B

Both now and for e - ver and to the a - ges of a - ges, a - men.

Both now and for e - ver and to the a - ges of a - ges, a - men.

repeat C

⑨]*

S
A
T
B

Glo-ry be Both now a-men. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

Glo-ry be Both now a-men. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

1.2. 3.

S
A
T
B

glo-ry to you, O God. glo-ry to you, O God.

glo-ry to you, O God. glo-ry to you, O God.

*omit (9) if (7) & (8) were sung

No 4

Psalm 103

to "No longer
are we
forbidden"

1

A

S A
T B

Bless the Lord O my soul. Blessed

Bless the Lord O my soul. Blessed

2

repeat A

S A
T B

are you, O Lord. O Lord my God, how great you are.

are you, O Lord. O Lord my God, how great you are.

3

repeat A 4

S A
T B

Clothed with ma - jes - ty and hon - - - our. The wa - ters stood

Clothed with ma - jes - ty and hon - - - - our. The wa - ters stood

B

S A
T B

a - bove the hills. Lord, how va - ri - ous are your works.

a - bove the hills. Lord, how va - ri - ous are your works.

5

repeat B 6

S A
T B

You send springs in - to the gul - lies which run bet - ween the hills. In wis - dom

You send springs in - to the gul - lies which run bet - ween the hills. In wis - dom

C

S A
T B

you have made them all. Glo - ry to you Lord who has made them all.

you have made them all. Glo - ry to you Lord who has made them all.

7 repeat C 8

S A
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. Both now and

T
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. Both now and

B

repeat C [9]*

S A
for e - ver and to the a - ges of a - ges, a-men. Glo-ry be Both now a-men.

T
for e - ver and to the a - ges of a - ges, a-men. Glo-ry be Both now a-men.

B

10

1.2. 3.

S A
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

T
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

B

No 5
Psalm 103
to "What
shall we
call you"

1 A

S A
Bless the Lord O my soul. Blessed are

T
Bless the Lord O my soul. Blessed are

B

2 repeat A

S A
you, O Lord. O Lord my God, how great you are.

T
you, O Lord. O Lord my God, how great you are.

B

3 repeat A 4

S A
Clothed with ma-jes-ty and hon our. The wa-ters stood a - bove the hills.

T
Clothed with ma-jes-ty and hon - our. The wa-ters stood a - bove the hills.

B

*omit (9) if (7) & (8) were sung

~~ at Vespers ~~

B (5)

S Lord, how va - - - ri-ous are your works. You send springs in-to

T Lord, how va - - - ri-ous are your works. You send springs in-to

B

repeat **B** (6)

S the gul-lies which run bet-ween the hills. In wis-dom you have made them all.

T the gul-lies which run bet-ween the hills. In wis-dom you have made them all.

B

C

S Glo - - - ry to you Lord who has made them all.

T Glo - - - ry to you Lord who has made them all.

B

(7) *repeat* **C** (8)

S Glo - - - ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. Both now

T Glo - - - ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. Both now

B

repeat **C** [(9)]*

S and for e-ver and to the a-ges of a - ges, a-men. Glo-ry be Both now a-men.

T and for e-ver and to the a-ges of a - ges, a-men. Glo-ry be Both now a-men.

B

(10)

1.2. 3.

S Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

T Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

B

*omit (9) if (7) & (8) were sung

No 6

Psalm 103

Archpriest

DV Allyemanov

①

S A T B
Bless the Lord
Bless the Lord

A

S A T B
O my soul. Blessed are you, O
O my soul. Blessed are you, O

②

S A T B
Lord. O Lord my God, how great how great you
Lord. O Lord my God, how great how great you

repeat A ③ repeat A

S A T B
are. Clothed with ma - jes - ty and hon - our.
are. Clothed with ma - - - jes - ty and hon - - - - - our.

④

S A T B
The wa - ters stood a - bove the hills.
The wa - - ters stood a - bove the hills.

B

S A T B
Lord, how va - ri - ous are your works.
Lord, how va - - - - - ri - ous are your works.

5

S A T B

You send springs in - to the gul - lies which run bet - ween the

You send springs in - to the gul - lies which run bet - ween the

repeat

B 6

S A T B

hills. In wis dom you have made have made

hills. In wis - dom you have made have made

C

S A T B

them all. Glo - ry to you Lord who has

them all. Glo - - - - - ry to you Lord who has

7

S A T B

made them all. Glo - ry be to the Fa - ther and to the Son and to the

made them all. Glo - ry be to the Fa - ther and to the Son and to the

repeat

C 8

S A T B

Ho - ly Spi - rit. Both now and for e - ver and to the

Ho - ly Spi - rit. Both now and for e - ver and to the

repeat

C [9]*

S A T B

a - ges of a ges, a - men. Glo - ry be Both now a - men.

a - ges of a - ges, a - men. Glo - ry be Both now a - men.

*omit (9) if (7) & (8) were sung

~~ at Vespers ~~

10

1.2. 3.

S A T B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

№ 7

Psalm 103

SD Ignatyev*

1

S A T B

Bless the Lord O my soul.

Bless the Lord O my soul.

A

S A T B

Blessed are you, O Lord.

Blessed are you, O Lord.

2

S A T B

O Lord my God, how great you are.

O Lord my God, how great you are.

repeat A

3

S A T B

Clothed with ma - jes - ty and hon - our.

Clothed with ma - jes - ty and hon - our.

S A T B

Blessed are you, O Lord.

Blessed are you, O Lord.

*edited by compiler

~~ at Vespers ~~

④

S A The wa - - - ters stood a - bove the hills.

T The wa - - - - ters stood a - bove the hills.

B The wa - - - - - ters stood a - bove the hills.

B

S A Lord, how va - - - ri-ous are your works.

T Lord, how va - - - - ri-ous are your works.

B Lord, how va - - - - ri-ous are your works.

⑤

S A You send springs in - to the gul - lies which run bet - ween the hills.

T You send springs in - to the gul - lies which run bet - ween the hills.

B You send springs in - to the gul - lies which run bet - ween the hills.

repeat B

⑥

S A In wis - - - dom you have made them all.

T In wis - - - - dom you have made them all.

B In wis - - - - dom you have made them all.

⑦

S A Glo - ry Glo - ry Glo - ry to you

T Glo - ry Glo - - - ry Glo - - - - ry to you

B Glo - ry Glo - - - - ry to you

S A Lord who has made them all.

T Lord who has made them all.

B Lord who has made them all.

S
A
T
B



Glo-ry be Both now a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

Glo-ry be Botnow a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

3.

S
A
T
B



glo-ry to you, O God.

glo-ry to you, O God.

No 8

Psalm 103

AD Kastalskiy

S
A
T
B



Bless the Lord my soul.

Bless the Lord O my soul.

S
A
T
B



Blessed are you, O Lord.

Blessed are you, O Lord.

S
A
T
B



O Lord my God, how great you are.

O Lord my God, how great you are.

S
A
T
B



Blessed are you, O Lord.

Blessed are you, O Lord.

S
A
T
B

In wis - dom you have made them all. you have made
In wis - - - dom you have made them all. you have made

S
A
T
B

them all. Glo - - - ry to you Lord who has made them all. who has
them all. Glory Glo - - - ry to you Lord who has made them all. who has

S
A
T
B

made them all.
made them all. Glo-ry be Both now a-men.

1.2. 3.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

№ 9

Psalm 103

PG Chesnokov
op. 27 № 1

S
A
T
B

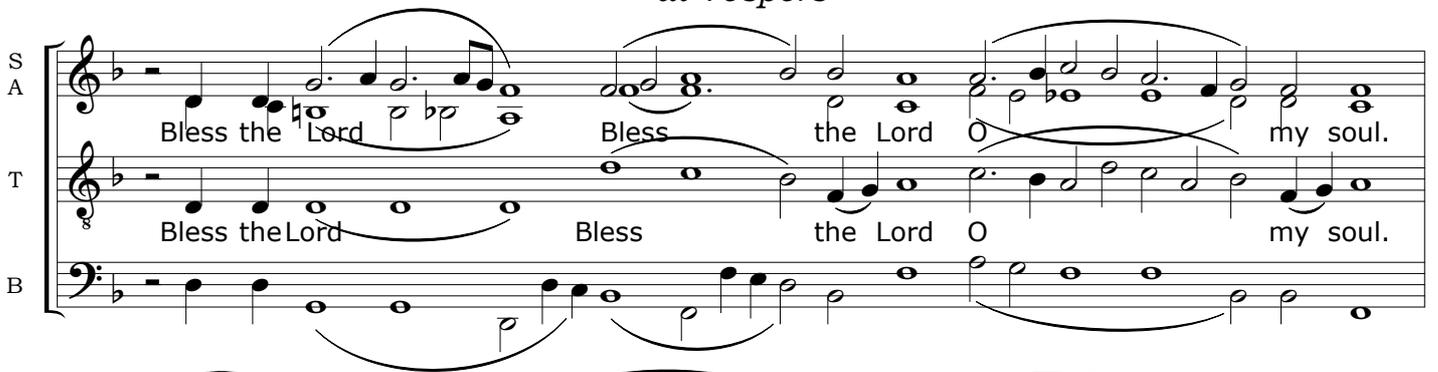
Bless the Lord O my soul.
Bless the Lord O my soul.

S
A
T
B

Blessed are you, O Lord.
Blessed are you, O Lord.

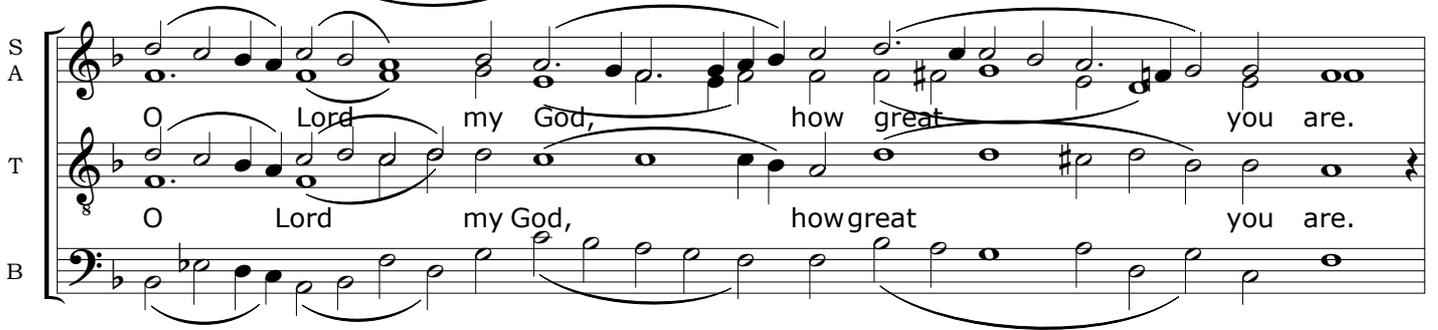
~~ at Vespers ~~

S
A
T
B



Bless the Lord Bless the Lord O my soul.

S
A
T
B



O Lord my God, how great you are.

S
A
T
B



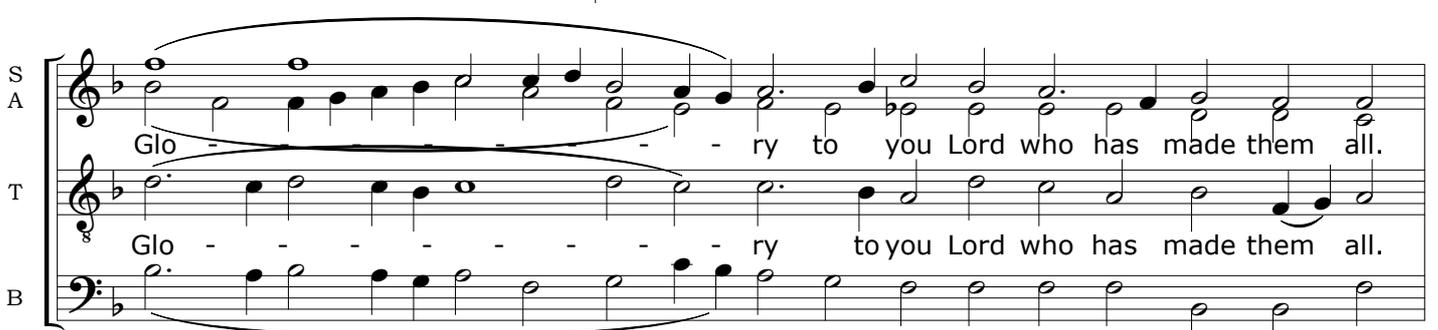
Blessed are you, O Lord.

S
A
T
B



In wisdom you have made them all. you have made them all.

S
A
T
B



Glo - - - - - ry to you Lord who has made them all.

S
A
T
B



who has made them all.

S
A
T
B



Glo-ry be Both now a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

Glo-ry be Both now a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

3.

S
A
T
B



glo-ry to you, O God.

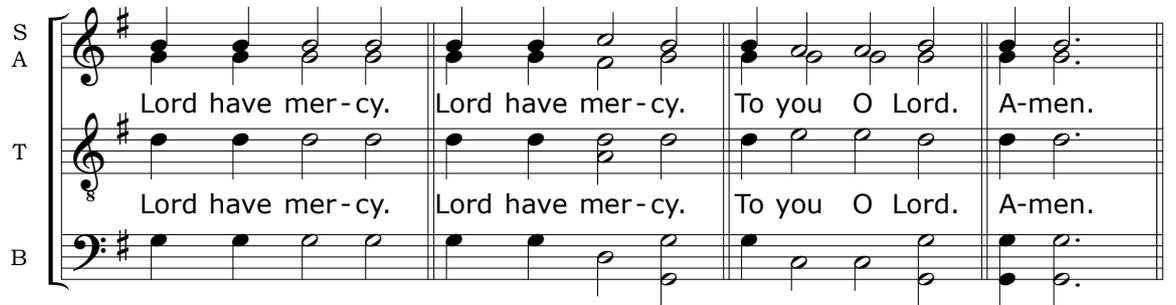
glo-ry to you, O God.

①

No 10

Litany of Peace*

S
A
T
B

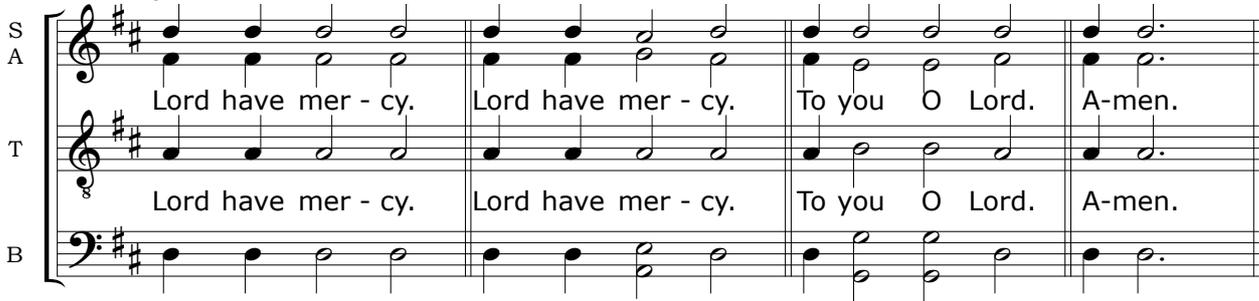


Lord have mer-cy. Lord have mer-cy. To you O Lord. A-men.

Lord have mer-cy. Lord have mer-cy. To you O Lord. A-men.

②

S
A
T
B



Lord have mer - cy. Lord have mer - cy. To you O Lord. A-men.

Lord have mer - cy. Lord have mer - cy. To you O Lord. A-men.

No 11

Blessed is the man

abr. Kiev. chant

S
A
T
B



Blessed is the man who has not walked in the coun-cil of the un-god - ly.

Blessed is the man who has not walked in the coun-cil of the un-god - ly.

(☀)

S
A
T
B



Al - le - lu-ia, al-le-lu - ia, al - le-lu - ia. For the Lord cares for the way of

Al - le - lu-ia, al-le-lu - ia, al - le-lu - ia. For the Lord cares for the way of

*see also Book No 5

~~ at Vespers ~~

S
A
T
B

the righ-teous, but the way of the un-god - ly shall pe - rish. Serve the Lord with awe

the righ-teous, but the way of the un-god - ly shall pe - rish. Serve the Lord with awe



S
A
T
B

and go-vern your-selves in fear and trem-bling. Blessed are those who turn to him for

and go-vern your-selves in fear and trem-bling. Blessed are those who turn to him for



S
A
T
B

re - fuge. A - rise O Lord and de - li - ver me O my God.

re - fuge. A - rise O Lord and de - li - ver me O my God.



S
A
T
B

De - li - ve-rance be-longs to the Lord: O let your bles-sing be up-on your peo - ple.

De - li - ve-rance be-longs to the Lord: O let your bles-sing be up-on your peo - ple.



S
A
T
B

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spi - rit.

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spi - rit.



S
A
T
B

Both now and for e - ver and to the a - ges of a - ges, a - men. Al - le - lu - ia,

Both now and for e - ver and to the a - ges of a - ges, a - men. Al - le - lu - ia,



~~ at Vespers ~~

1.2.

3.

S
A
T
B



al-le-lu-ia, al - le - lu-ia, glo-ry to you, O God. glo-ry to you, O God.

al-le-lu-ia, al - le - lu-ia, glo-ry to you, O God. glo-ry to you, O God.

No 12

Blessed is the man
the man
'usual'
chant

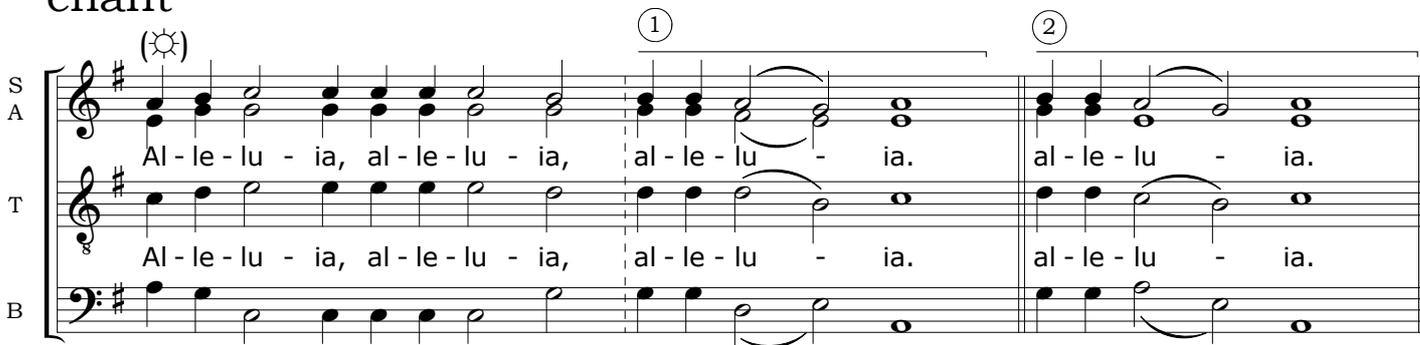
S
A
T
B



Blessed is the man who has not walked in the coun-cil of the un-god - ly.

Blessed is the man who has not walked in the coun-cil of the un-god - ly.

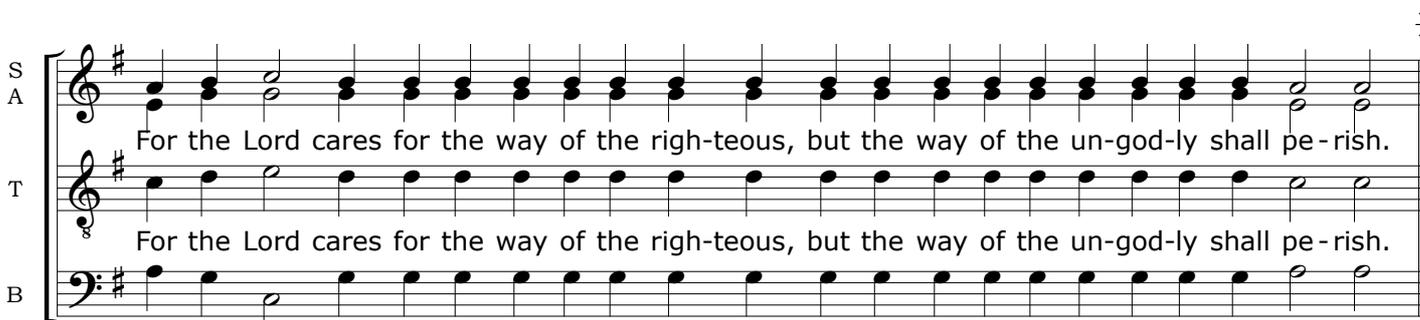
S
A
T
B



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. al - le - lu - ia.

S
A
T
B



For the Lord cares for the way of the righ-teous, but the way of the un-god-ly shall pe-rish.

For the Lord cares for the way of the righ-teous, but the way of the un-god-ly shall pe-rish.

S
A
T
B



Serve the Lord with awe and go-vern your-selves in fear and trem-bling. Blessed are those

Serve the Lord with awe and go-vern your-selves in fear and trem-bling. Blessed are those

S
A
T
B



who turn to him for re - fuge. A - rise O Lord and de - li - ver me O my God.

who turn to him for re - fuge. A - rise O Lord and de - li - ver me O my God.



S
A
T
B

De - li - ve-rance be-longs to the Lord: O let your bles-sing be up-on your peo - ple.

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit. Both now and for e-ver and to

S
A
T
B

the a-ges of a - ges, a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo-ry to you, O God.

No 13

Blessed is the man

'usual' chant
NN Kyedrov (jnr)

S
A
T
B

Blessed is the man who has not walked in the coun-cil of the un-god-ly.

S
A
T
B

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia. For the Lord cares for the way of the

②

S
A
T
B

righ-teous, but the way of the un-god-ly shall pe - rish. Al-le-lu - ia, al-le-lu - ia,
righ-teous, but the way of the un-god-ly shall pe - rish. Al-le-lu - ia, al-le-lu - ia,

Alleluia ①

S
A
T
B

al-le-lu - ia. Serve the Lord with awe and go-vern your-selves in fear and trem-bling.
al-le-lu - ia. Serve the Lord with awe and go-vern your-selves in fear and trem-bling.

Alleluia ②

Alleluia ①

S
A
T
B

Blessed are those who turn to him for re-fuge. A-rise O Lord and de-li-ver me O my God.
Blessed are those who turn to him for re-fuge. A-rise O Lord and de-li-ver me O my God.

Alleluia ②

S
A
T
B

De - li - ve-rance be-longs to the Lord: O let your bles-sing be up-on your peo - ple.
De - li - ve-rance be-longs to the Lord: O let your bles-sing be up-on your peo - ple.

Alleluia ①

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit. Both now and for e-ver and
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit. Both now and for e-ver and

Alleluia ②

S
A
T
B

to the a-ges of a - ges, a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.
to the a-ges of a - ges, a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-

S
A
T
B

le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

le-lu-ia, glo-ry to you, O God. glo-ry to you, O God.

No 14

Blessed is the man

Znam. chant
GY Lomakin*

S
A
T
B

Blessed is the man who has not walked in the coun-cil of the un-god-ly.

Blessed is the man who has not walked in the coun-cil of the un-god-ly.

(☀)

S
A
T
B

Al-le-lu - ia. For the Lord cares for the way of the righ-teous, but the way of the un-god-ly

Al-le-lu - ia. For the Lord cares for the way of the righ-teous, but the way of the un-god-ly

☀

S
A
T
B

shall pe - rish. Serve the Lord with awe and go-vern your-selves in fear and trembling.

shall pe - rish. Serve the Lord with awe and go-vern your-selves in fear and trembling.

☀

S
A
T
B

Blessed are those who turn to him for re - fuge. A-rise O Lord and de-li-ver me O my God.

Blessed are those who turn to him for re - fuge. A-rise O Lord and de-li-ver me O my God.

*with insignificant changes



S
A
T
B

De - li - ve-rance be-longs to the Lord: O let your bles-sing be up-on your peo - ple.

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. Both now and for e-ver

S
A
T
B

and to the a-ges of a-ges, a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo-ry to you, O God.

No 15

Blessed is
the man
mel. of the
Pochayev
Monastery

S
A
T
B

Blessed is the man who has not walked in the coun-cil of the

S
A
T
B

un-god - ly. Al-le-lu - ia, al-le-lu - ia, al - le-lu - ia.

~~ at Vespers ~~

S A T B

For the Lord cares for the way of the righ-teous, but the way of the un-god-ly shall pe - rish.

For the Lord cares for the way of the righ-teous, but the way of the un-god-ly shall pe - rish.

For the Lord cares for the way of the righ-teous, but the way of the un-god-ly shall pe - rish.

S A T B

Serve the Lord with awe and go-vern your-selves in fear and trem - bling. Blessed are those

Serve the Lord with awe and go-vern your-selves in fear and trem - bling. Blessed are those

Serve the Lord with awe and go-vern your-selves in fear and trem - bling. Blessed are those

S A T B

who turn to him for re - fuge. A-rise O Lord and de-li-ver me O my God.

who turn to him for re - fuge. A-rise O Lord and de-li-ver me O my God.

who turn to him for re - fuge. A-rise O Lord and de-li-ver me O my God.

S A T B

De-li-ve-rance be-longs to the Lord: O let your bles-sing be up-on your peo - ple.

De-li-ve-rance be-longs to the Lord: O let your bles-sing be up-on your peo - ple.

De-li-ve-rance be-longs to the Lord: O let your bles-sing be up-on your peo - ple.

S A T B

Glo-ry be to the Fa - ther to the a - ges of a - ges, a - men.

Glo-ry be to the Fa - ther to the a - ges of a - ges, a - men.

Glo-ry be to the Fa - ther to the a - ges of a - ges, a - men.

S A T B

Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo-ry to you, O God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo-ry to you, O God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo-ry to you, O God.

No 16

Blessed is
the man

I Ardamatskiy

S
A
T
B

Blessed is the man who has not walked in the coun-cil of the un-god-ly.
Blessed is the man who has not walked in the coun-cil of the un-god-ly.

S
A
T
B

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia. For the Lord cares for the way of the righ-teous,
Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia. For the Lord cares for the way of the righ-teous,

S
A
T
B

but the way of the un-god - ly shall pe - rish. Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.
but the way of the un-god - ly shall pe - rish. Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

S
A
T
B

Serve the Lord with awe and go-vern your-selves in fear and trem - bling. Al-le-lu - ia,
Serve the Lord with awe and go-vern your-selves in fear and trem - bling. Al-le-lu - ia,

S
A
T
B

al-le-lu - ia, al-le-lu - ia. A - rise O Lord and de - li - ver me O my God.
al-le-lu - ia, al-le-lu - ia. A - rise O Lord and de - li - ver me O my God.

S
A
T
B

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia. De-li - ve-rance be-longs to the Lord: O let your
Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia. De-li - ve-rance be-longs to the Lord: O let your

1.2.

S A
bles-sing be up-on your peo-ple. Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia. Al-le-lu-ia, al-le-lu-ia,

T
bles-sing be up-on your peo-ple. Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia. Al-le-lu-ia, al-le-lu-ia,

B

3.

S A
al-le-lu-ia, glo-ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

T
al-le-lu-ia, glo-ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

B

No 17

Blessed is the man

MM Ippolitov
-Ivanov
op. 43 No 3

S A
Blessed is the man who has not walked in the coun-cil of the un-god - ly.

T
Blessed is the man who has not walked in the coun-cil of the un-god - ly.

B

S A
Al-le-lu - ia. For the Lord cares for the way of the righ-teous, but the way of the un-god - ly

T
Al-le-lu - ia. For the Lord cares for the way of the righ-teous, but the way of the un-god - ly

B

S A
shall pe - rish. Al-le-lu - ia. Serve the Lord with awe and go-vern your-selves in fear

T
shall pe - rish. Al-le-lu - ia. Serve the Lord with awe and go-vern your-selves in fear

B

S A
and trem - bling. Al-le-lu - ia. Blessed are those who turn to him for re - fuge.

T
and trem - bling. Al-le-lu - ia. Blessed are those who turn to him for re - fuge.

B

~~ at Vespers ~~

S
A
T
B

Al-le-lu - ia, al-le - lu - ia. A - rise O Lord and de-li - ver me O my God.
Al-le-lu - ia, al-le - lu - ia. A - rise O Lord and de-li - ver me O my God.

S
A
T
B

Al-le-lu - ia, al-le - lu - ia. De - li - ve - rance be - longs to the Lord: O let your bles - sing
Al-le-lu - ia, al-le - lu - ia. De - li - ve - rance be - longs to the Lord: O let your bles - sing

S
A
T
B

be up - on your peo - ple. Al-le-lu - ia, al-le - lu - ia. Glo - ry be to the Fa - ther and to the Son
be up - on your peo - ple. Al-le-lu - ia, al-le - lu - ia. Glo - ry be to the Fa - ther and to the Son

S
A
T
B

and to the Ho - ly Spi - rit. Al-le-lu - ia. Both now and for e - ver and to the a - ges of a - ges,
and to the Ho - ly Spi - rit. Al-le-lu - ia. Both now and for e - ver and to the a - ges of a - ges,

S
A
T
B

a - men. Al-le - lu - ia. Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia, glo - ry to you, O God.
a - men. Al-le - lu - ia. Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia, glo - ry to you, O God.

S
A
T
B

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, glo - ry to you, O God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, glo - ry to you, O God.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

①

N^o 18
Little
Litany
*

S
A
T
B

Lord have mer-cy. Lord have mer-cy. To you O Lord. A - men.

Lord have mer-cy. Lord have mer-cy. To you O Lord. A - men.

②

S
A
T
B

Lord have mer-cy. Lord have mer-cy. To you O Lord. A - men.

Lord have mer-cy. Lord have mer-cy. To you O Lord. A - men.

N^o 19
O Gladsome
Light
'usual'
chant

S
A
T
B

O glad-some light of the ho-ly glo-ry, of the im-mor-tal, hea-

O glad-some light of the ho-ly glo-ry, of the im-mor-tal, hea-

S
A
T
B

ven-ly Fa-ther; the ho-ly and blessed one, Je-sus Christ. Now that we have reached the set-ting of

ven-ly Fa-ther; the ho-ly and blessed one, Je-sus Christ. Now that we have reached the set-ting of

S
A
T
B

the sun, we see the eve-ning light and sing to God; Fa-ther, Son and Ho-ly Spi-rit.

the sun, we see the eve-ning light and sing to God; Fa-ther, Son and Ho-ly Spi-rit.

* or as per N^o 10

S
A
T
B

To you right-ful - ly be-longs all praise-ful, ho - ly song in e - le - va - ted voice,

To you right-ful - ly be-longs all praise-ful, ho - ly song in e - le - va - ted voice,

To you right-ful - ly be-longs all praise-ful, ho - ly song in e - le - va - ted voice,

To you right-ful - ly be-longs all praise-ful, ho - ly song in e - le - va - ted voice,

S
A
T
B

O Son of God the gi-ver of life. Be-hold the u-ni-verse, sing-ing your glo - ry.

O Son of God the gi-ver of life. Be-hold the u-ni-verse, sing-ing your glo - ry.

O Son of God the gi-ver of life. Be-hold the u-ni-verse, sing-ing your glo - ry.

O Son of God the gi-ver of life. Be-hold the u-ni-verse, sing-ing your glo - ry.

No 20

O Gladsome
Light
'Kievan'
chant

S
A
T
B

O glad - some light of the ho - ly glo - ry,

O glad - some light of the ho - ly glo - ry,

O glad - some light of the ho - ly glo - ry,

O glad - some light of the ho - ly glo - ry,

S
A
T
B

of the im-mor-tal, hea-ven-ly Fa - ther; the ho - ly and blessed one, Je - sus Christ.

of the im-mor-tal, hea-ven-ly Fa - ther; the ho - ly and blessed one, Je - sus Christ.

of the im-mor-tal, hea-ven-ly Fa - ther; the ho - ly and blessed one, Je - sus Christ.

of the im-mor-tal, hea-ven-ly Fa - ther; the ho - ly and blessed one, Je - sus Christ.

S
A
T
B

Now that we have reached the set - ting of the sun, we see the eve - ning light

Now that we have reached the set - ting of the sun, we see the eve - ning light

Now that we have reached the set - ting of the sun, we see the eve - ning light

Now that we have reached the set - ting of the sun, we see the eve - ning light

S
A
T
B

and sing to God; Fa - ther, Son and Ho - ly Spi - rit. To you right-ful-ly be-longs all

and sing to God; Fa - ther, Son and Ho - ly Spi - rit. To you right-ful-ly be-longs all

and sing to God; Fa - ther, Son and Ho - ly Spi - rit. To you right-ful-ly be-longs all

and sing to God; Fa - ther, Son and Ho - ly Spi - rit. To you right-ful-ly be-longs all

S A
T B

praise-ful, ho-ly song in e - le-va-ted voice, O Son of God the gi - ver of life. Be - hold

praise-ful, ho-ly song in e - le-va-ted voice, O Son of God the gi - ver of life. Be - hold

S A
T B

the u - ni-verse, sing-ing your glo - ry. Be-hold the u - ni-verse, sing-ing your glo - ry.

the u - ni-verse, sing-ing your glo - ry. Be-hold the u - ni-verse, sing-ing your glo - ry.

No 21

O Gladsome Light
Kievan chant

S A
T B

O glad-some light of the ho - ly glo - ry, of the im-mor-tal, hea-ven-ly

O glad-some light of the ho - ly glo - ry, of the im-mor-tal, hea-ven-ly

S A
T B

Fa-ther; the ho - ly and blessed one, Je - sus Christ. Now that we have reached

Fa-ther; the ho - ly and blessed one, Je - - sus Christ. Now that we have reached

S A
T B

the set - ting of the sun, we see the eve - ning light and sing to God;

the set - ting of the sun, we see the eve - ning light and sing to God;

S A
T B

Fa - ther, Son and Ho - ly Spi - rit. To you right-ful - ly be-longs all

Fa - ther, Son and Ho - ly Spi - rit. To you right-ful - ly be-longs all

S
A
T
B

praise-ful, ho-ly song in e - le - va - ted voice, O Son of God the gi - ver

praise-ful, ho-ly song in e - le - va - ted voice, O Son of God the gi - ver

praise-ful, ho-ly song in e - le - va - ted voice, O Son of God the gi - ver

praise-ful, ho-ly song in e - le - va - ted voice, O Son of God the gi - ver

S
A
T
B

of life. Be-hold the u - ni-verse, sing-ing your glo -

of life. Be-hold the u - ni-verse, sing-ing your glo -

of life. Be-hold the u - ni-verse, sing-ing your glo -

of life. Be-hold the u - ni-verse, sing-ing your glo -

S
A
T
B

ry.

ry.

ry.

ry.

ry.

ry.

No 22

O Gladsome
Light

Dvoryetskiy

S
A
T
B

O glad-some light of the ho-ly glo-ry, of the im-mor - tal, hea-ven-ly

O glad-some light of the ho-ly glo-ry, of the im-mor - tal, hea-ven-ly

O glad-some light of the ho-ly glo-ry, of the im-mor - tal, hea-ven-ly

O glad-some light of the ho-ly glo-ry, of the im-mor - tal, hea-ven-ly

S
A
T
B

Fa - ther; the ho-ly and blessed one, Je - sus Christ. Now that we have reached

Fa - ther; the ho-ly and blessed one, Je - sus Christ. Now that we have reached

Fa - ther; the ho-ly and blessed one, Je - sus Christ. Now that we have reached

Fa - ther; the ho-ly and blessed one, Je - sus Christ. Now that we have reached

S
A
T
B

the set-ting of the sun, we see the eve-ning light and sing to God; Fa - ther,

the set-ting of the sun, we see the eve-ning light and sing to God; Fa - ther,

the set-ting of the sun, we see the eve-ning light and sing to God; Fa - ther,

the set-ting of the sun, we see the eve-ning light and sing to God; Fa - ther,

S
A
T
B

Son and Ho-ly Spi - rit. To you right-ful-ly be-longs all praise-ful, ho-ly song

S
A
T
B

in e-le-va-ted voice, O Son of God the gi-ver of life. Be-hold the u-ni-verse,

S
A
T
B

sing - ing your glo - ry.

No 23

O Gladsome
Light

YS Azyeyev
(Em)

S
A
T
B

O glad-some light of the ho - ly glo - ry, of the im-

S
A
T
B

mor - tal, hea-ven - ly Fa - - - ther; the ho - ly and blessed one,

S
A
T
B

Je - sus Christ. Now that we have reached the set - ting of the sun,

~~ at Vespers ~~

S
A we see the eve - - - ning light and sing to God; Fa - ther,
T we see the eve - - - ning light and sing to God; Fa - ther,
B

S
A Son and Ho-ly Spi - rit. To you right-ful - ly be - longs all praise - ful,
T Son and Ho-ly Spi - rit. To you right-ful - ly be - longs all praise - ful,
B

S
A ho - ly song in e - le - va - ted voice, O Son of God the
T ho - ly song in e - le - va - ted voice, O Son of God the
B

S
A gi - ver of life. Be - hold the u - ni-verse, sing - ing your glo
T gi - ver of life. Be - hold the u - ni-verse, sing - ing your glo - - -
B

S
A ry.
T ry.
B ry.

No 24

O Gladsome
Light

YS Azyeyev
(Dm)

S
A O glad-some light of the ho - ly glo
T O glad-some light of the ho - ly glo
B

①

S A life. Be - hold the u - ni - verse, sing - ing your glo - ry.

T life. Be - hold the u - ni - verse, sing - ing your glo - ry.

B

②

S A Be - hold the u - ni - verse, sing - ing your glo - ry.

T Be - hold the u - ni - verse, sing - ing your glo - ry.

B

No 25

O Gladsome Light

AA Arhangyelskiy

p = 84

S A O glad - some light of the ho - ly

T O glad - some light of the ho - ly

B

pp

S A glo - ry, of the im - mor - tal, hea - ven - ly Fa - ther; the ho - ly and

T glo - ry, of the im - mor - tal, hea - ven - ly Fa - ther; the ho - ly and

B

S A blessed one, Je - sus Christ. Now that we have reached the set - ting

T blessed one, Je - sus Christ. Now that we have reached the set - ting

B

v

S A of the sun, we see the eve - ning light and sing to God;

T of the sun, we see the eve - ning light and sing to God;

B

~~ at Vespers ~~

S
A
T
B

Fa - ther, Son and Ho - - - ly Spi - rit. To you right-ful - ly be -

S
A
T
B

longs all praise-ful, praise - ful, ho - ly song in e - le - va - ted

ly be - longs all praise-ful, praise-ful, ho - ly song in e - le - va - ted

S
A
T
B

voice, O Son of God the gi-ver of life. Be - hold the u - ni-verse, sing -

voice, O Son of God the gi-ver of life. Be - hold the u - ni-verse, sing -

S
A
T
B

ing your glo - - - ry. your glo - - - ry.

ing your glo - - - ry. your glo - - - ry.

No 26

O Gladsome Light

AD Kastalskiy (No 1)

S
A
T
B

O glad-some light of the ho - ly

S
A
T
B

glo - ry, of the im-mor-tal, hea-ven-ly Fa-ther; the ho - ly and blessed one, Je -

~~ at Vespers ~~

S
A
T
B

Now that we have reached the set - ting of the sun,
sus Christ. Now that we have reached the set - ting of the sun,

Detailed description: This system contains the first two lines of the musical score. It features four staves for Soprano (S), Alto (A), Tenor (T), and Bass (B). The music is in a key with two sharps (F# and C#) and a common time signature. The lyrics are: "Now that we have reached the set - ting of the sun," for Soprano and Alto, and "sus Christ. Now that we have reached the set - ting of the sun," for Tenor and Bass. The Soprano and Alto parts have a melodic line with some grace notes, while the Tenor and Bass parts provide a harmonic accompaniment.

S
A
T
B

and sing to God;
we see the eve - ning light Fa - ther,
we see the eve - ning light and sing to God; Fa - ther,

Detailed description: This system contains the next two lines of the musical score. The lyrics continue: "and sing to God;" for Soprano and Alto, and "we see the eve - ning light Fa - ther," for Tenor and Bass. The Soprano and Alto parts continue their melodic line, and the Tenor and Bass parts continue their accompaniment. The lyrics are: "and sing to God;" for Soprano and Alto, and "we see the eve - ning light Fa - ther," for Tenor and Bass.

S
A
T
B

Son and Ho - ly Spi - rit. To you right - ful - ly be - longs all
Son and Ho - ly Spi - rit. To you right - ful - ly be - longs all

Detailed description: This system contains the next two lines of the musical score. The lyrics are: "Son and Ho - ly Spi - rit. To you right - ful - ly be - longs all" for Soprano and Alto, and "Son and Ho - ly Spi - rit. To you right - ful - ly be - longs all" for Tenor and Bass. The Soprano and Alto parts have a more active melodic line, and the Tenor and Bass parts continue their accompaniment.

S
A
T
B

praise - ful, ho - ly song praise - ful, ho - ly song in e - le - va -
praise - ful, ho - ly song praise - ful, ho - ly song in e - le - va -

Detailed description: This system contains the next two lines of the musical score. The lyrics are: "praise - ful, ho - ly song praise - ful, ho - ly song in e - le - va -" for Soprano and Alto, and "praise - ful, ho - ly song praise - ful, ho - ly song in e - le - va -" for Tenor and Bass. The Soprano and Alto parts have a melodic line with some grace notes, and the Tenor and Bass parts continue their accompaniment.

S
A
T
B

ted voice, e - le - va - ted voice,
ted voice, O Son of God the gi -

Detailed description: This system contains the next two lines of the musical score. The lyrics are: "ted voice, e - le - va - ted voice," for Soprano and Alto, and "ted voice, O Son of God the gi -" for Tenor and Bass. The Soprano and Alto parts have a melodic line with some grace notes, and the Tenor and Bass parts continue their accompaniment.

S
A
T
B

Be - hold the - ni - verse, sing -
ver of life. Be - hold the u - - ni - verse, sing -

Detailed description: This system contains the final two lines of the musical score. The lyrics are: "Be - hold the - ni - verse, sing -" for Soprano and Alto, and "ver of life. Be - hold the u - - ni - verse, sing -" for Tenor and Bass. The Soprano and Alto parts have a melodic line with some grace notes, and the Tenor and Bass parts continue their accompaniment.

S A
ing your glo - ry. your glo - ry.

T
ing your glo - ry.

B

№ 27

O Gladsome Light

PG Chesnokov
op. 27 № 3

S A
O glad - some light of the ho - ly glo - ry, of the im - mor - tal, hea - ven - ly

T
O glad - some light of the ho - ly glo - ry, of the im - mor - tal, hea - ven - ly

B

S A
Fa - ther; the ho - ly and blessed one, Je - sus Christ. Now that we have reached

T
Fa - ther; the ho - ly and blessed one, Je - sus Christ. Now that we have reached

B

S A
the set - ting of the sun, we see the eve - ning light and sing to God; Fa - ther, Son and Ho - ly

T
the set - ting of the sun, we see the eve - ning light and sing to God; Fa - ther, Son and Ho - ly

B

S A
Spi - rit. To you right - ful - ly be - longs all praise - ful, ho - ly song ho - ly song in

T
Spi - rit. To you right - ful - ly be - longs all praise - ful, ho - ly song ho - ly song in

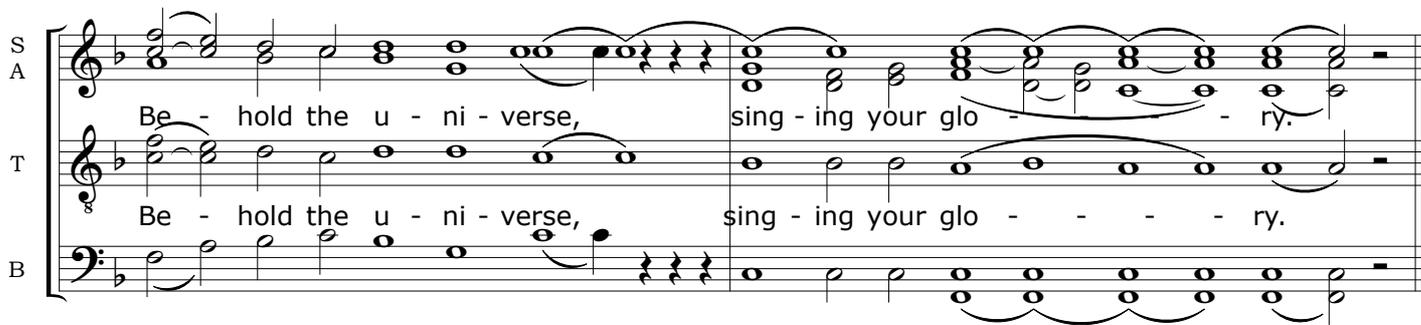
B

S A
e - le - va - ted voice, O Son of God the gi - ver of life

T
e - le - va - ted voice, O Son of God the gi - ver of life.

B

S
A
T
B



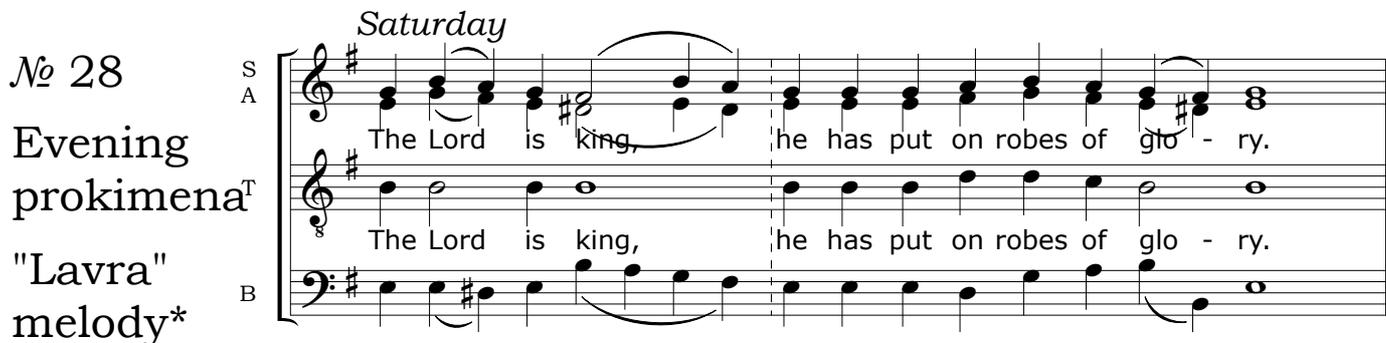
Be - hold the u - ni - verse, sing - ing your glo - ry.

Be - hold the u - ni - verse, sing - ing your glo - - - - ry.

Saturday

No 28
Evening
prokimena^T
"Lavra"
melody*

S
A
T
B

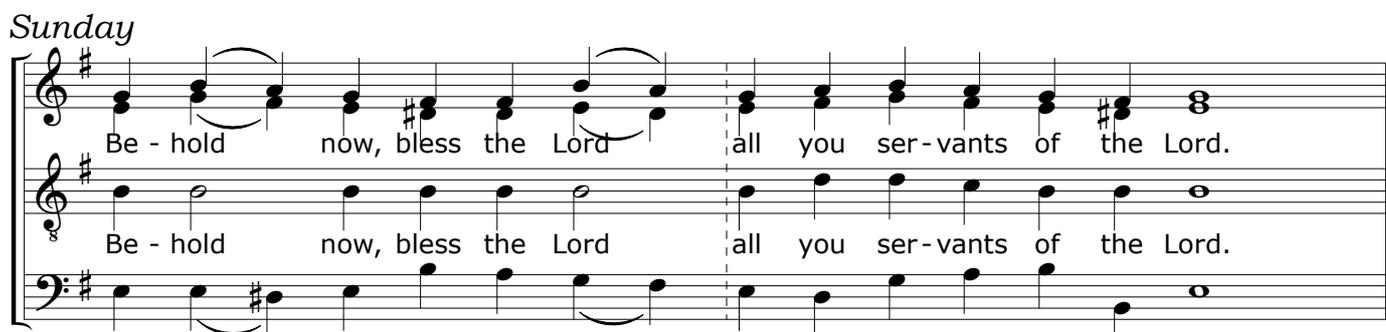


The Lord is king, he has put on robes of glo - ry.

The Lord is king, he has put on robes of glo - ry.

Sunday

S
A
T
B



Be - hold now, bless the Lord all you ser - vants of the Lord.

Be - hold now, bless the Lord all you ser - vants of the Lord.

Monday

S
A
T
B

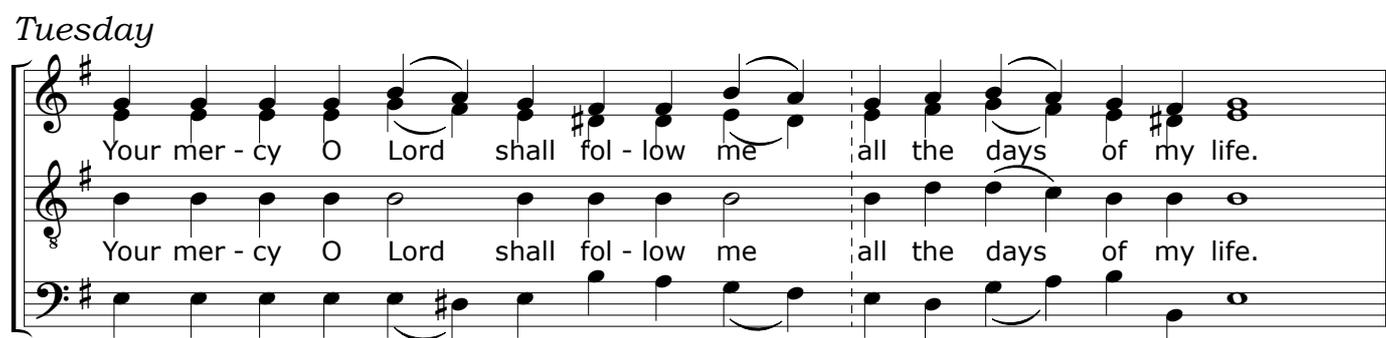


The Lord will hear me when I cry out to him.

The Lord will hear me when I cry out to him.

Tuesday

S
A
T
B



Your mer - cy O Lord shall fol - low me all the days of my life.

Your mer - cy O Lord shall fol - low me all the days of my life.

Wednesday

S
A
T
B



Save me O God for your name's sake and in your strength judge me.

Save me O God for your name's sake and in your strength judge me.

Thursday

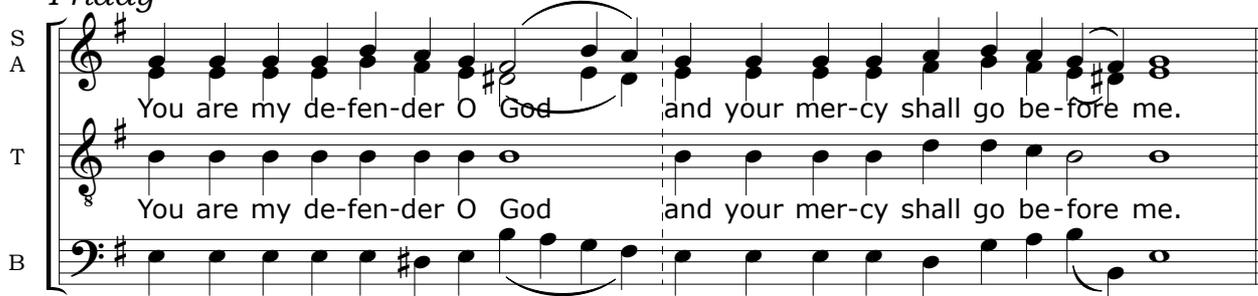
S A T B



My help comes from the Lord who made heaven and earth.

Friday

S A T B



You are my de-fen-der O God and your mer-cy shall go be-fore me.

No 29

Litany of Fervent Intercession

*

①

S A T B



Lord have mer-cy. Lord have mer-cy. Lord have mer-cy, Lord have mer-cy,

②

S A T B



Lord have mer - cy. A-men. Lord have mer - cy. Lord have mer - cy.

S A T B



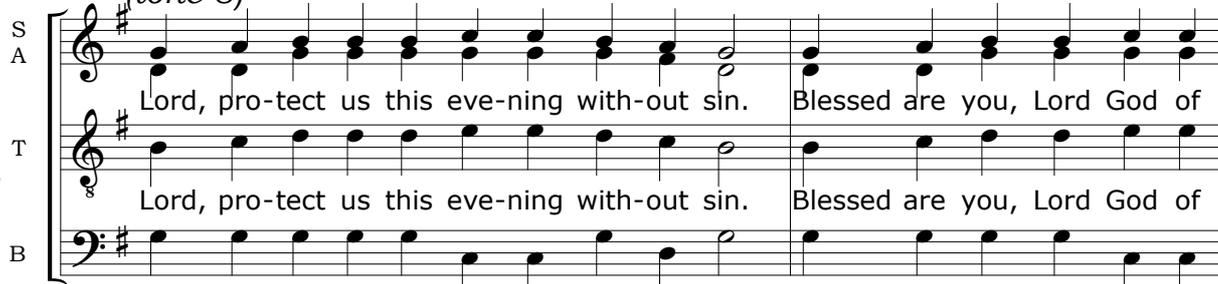
Lord have mer-cy, Lord have mer-cy, Lord have mer - cy. A-men.

No 30

Lord protect us

(tone 8)

S A T B



Lord, pro-ject us this eve-ning with-out sin. Blessed are you, Lord God of

~~ at Vespers ~~

S
A
T
B

our fa-thers and praised and glo-ri-fied is your name for e-ver, a-men. Lord, let your mer-cy
our fa-thers and praised and glo-ri-fied is your name for e-ver, a-men. Lord, let your mer-cy

Detailed description: This system contains the first two lines of the musical score. It features four staves for Soprano (S), Alto (A), Tenor (T), and Bass (B). The music is in a key with two sharps (F# and C#) and a common time signature. The lyrics are: "our fa-thers and praised and glo-ri-fied is your name for e-ver, a-men. Lord, let your mer-cy".

S
A
T
B

shine up-on us as we trust in you. Blessed are you Lord, teach me your sta - tutes.
shine up-on us as we trust in you. Blessed are you Lord, teach me your sta - tutes.

Detailed description: This system contains the next two lines of the musical score. The lyrics are: "shine up-on us as we trust in you. Blessed are you Lord, teach me your sta - tutes.".

S
A
T
B

Blessed are you Mas-ter, give me un-der-stand-ing of your sta-tutes. Blessed are you ho-ly one,
Blessed are you Mas-ter, give me un-der-stand-ing of your sta-tutes. Blessed are you ho-ly one,

Detailed description: This system contains the next two lines of the musical score. The lyrics are: "Blessed are you Mas-ter, give me un-der-stand-ing of your sta-tutes. Blessed are you ho-ly one,".

S
A
T
B

en-ligh-ten me by your sta-tutes. Lord, your mer-cy en-dures for e-ver, do not for-sake the
en-ligh-ten me by your sta-tutes. Lord, your mer-cy en-dures for e-ver, do not for-sake the

Detailed description: This system contains the next two lines of the musical score. The lyrics are: "en-ligh-ten me by your sta-tutes. Lord, your mer-cy en-dures for e-ver, do not for-sake the".

S
A
T
B

work of your hands. For to you is due praise, to you is due song, and to you is due glo - ry,
work of your hands. For to you is due praise, to you is due song, and to you is due glo - ry,

Detailed description: This system contains the next two lines of the musical score. The lyrics are: "work of your hands. For to you is due praise, to you is due song, and to you is due glo - ry,".

S
A
T
B

Fa-ther, Son and Ho-ly Spi-rit, now and for e-ver and to the a-ges of a-ges, a-men.
Fa-ther, Son and Ho-ly Spi-rit, now and for e-ver and to the a-ges of a-ges, a-men.

Detailed description: This system contains the final two lines of the musical score. The lyrics are: "Fa-ther, Son and Ho-ly Spi-rit, now and for e-ver and to the a-ges of a-ges, a-men.".

No 31

Litany of Supplication*

①

S
A
T
B

Lord have mer - cy. Lord have mer - cy. Grant this O Lord.

S
A
T
B

To you O Lord. A-men. And to your Spi - rit. To you, O Lord. A-men.

②

S
A
T
B

Lord have mer - cy. Lord have mer - cy. Grant this O Lord. To you O Lord.

S
A
T
B

A-men. And to your Spi - rit. To you, O Lord. A-men.

①

No 32

at the Entreaty*

S
A
T
B

Lord have mer-cy, Lord have mer-cy, Lord have mer-cy. Lord have mer-cy

S
A
T
B

A - men. And to your Spi - rit. To you, O Lord. A - men.

*see also Book No5

②

S
A
T
B

Lord have mer-cy, Lord have mer-cy, Lord have mer - cy. Lord have mer - cy

Lord have mer-cy, Lord have mer-cy, Lord have mer - cy. Lord have mer - cy

S
A
T
B

A-men. And to your Spi - rit. To you, O Lord. A - men.

A-men. And to your Spi - rit. To you, O Lord. A - men.

No 33

Lord now let...

Kievan chant

S
A
T
B

Lord, now let your ser-vant de-part in peace: your word has

Lord, now let your ser-vant de-part in peace: your word has

S
A
T
B

been ful-filled. For my eyes have seen your sal - va - tion, which you

been ful-filled. For my eyes have seen your sal - va - tion, which you

S
A
T
B

have pre-pared in the sight of all peo - ples, a light of re-ve-la-tion to the na - tions,

have pre-pared in the sight of all peo - ples, a light of re-ve-la-tion to the na - tions,

S
A
T
B

and the glo - ry of your peo - ple Is - - - ra - el.

and the glo - ry of your peo - ple Is - - - ra - el.

No 34

Lord now
let...

tone 6

S
A
T
B

Lord, now let your ser-vant de-part in peace: your word has been ful-filled.

S
A
T
B

For my eyes have seen your sal-va - tion, which you have pre-pared in the sight of all

S
A
T
B

peo-ples, a light of re-ve-la-tion to the na - tions, and the glo-ry of your peo-ple Is-ra-el.

No 35

Lord now
let...

Kievan
chant

NN Kyedrov (jnr)

S
A
T
B

Lord, now let your ser-vant de-part in peace: your word has

S
A
T
B

been ful-filled. For my eyes have seen your sal - va - tion, which you

S
A
T
B

have pre-pared in the sight of all peo - ples, a light of re-ve-la-tion to the na - tions,

~~ at Vespers ~~

S
A and the glo-ry of your peo - ple Is - - - ra - el.
T and the glo-ry of your peo - ple Is - - - ra - el.
B

No 36

Lord now
let...

AA Arhangyelskiy

S
A Lord, now let your ser - vant de - part de - part in
T Lord, now let your ser - vant de - part de - part in
B

S
A peace: your word has been ful - filled
T peace: your word has been ful - filled.
B

S
A For my eyes have seen your sal - va - tion, which you have pre -
T For my eyes have seen your sal - va - tion, which you have pre -
B

S
A pared in the sight of all peo - ples, a light of re - ve - la - tion to the
T pared in the sight of all peo - ples, a light of re - ve - la - tion to the
B

S
A na - tions, and the glo - ry of your peo - ple Is - - - ra - el.
T na - tions, and the glo - ry of your peo - ple Is - - - ra - el.
B

No 37
Virgin
Mother
of God
tone 4

①

S A
T
B
A-men. Vir-gin Mo-ther of God re - joice; Ma-ry, full of grace, the

S A
T
B
Lord is with you. Blessed are you a-mong wo - men and blessed is the fruit of your womb,

(at the Blessing of the Loaves)

S A
T
B
for you have borne the Sav - iour of our souls. Lord have mer - cy. A-men.

S A
T
B
Blessed be the name of the Lord, from now and for e - ver. e - ver.

1.2. 3.

Psalm 33
see No 43

②

S A
T
B
A-men. Vir-gin Mo-ther of God re - joice; Ma-ry, full of grace, the Lord is with you.

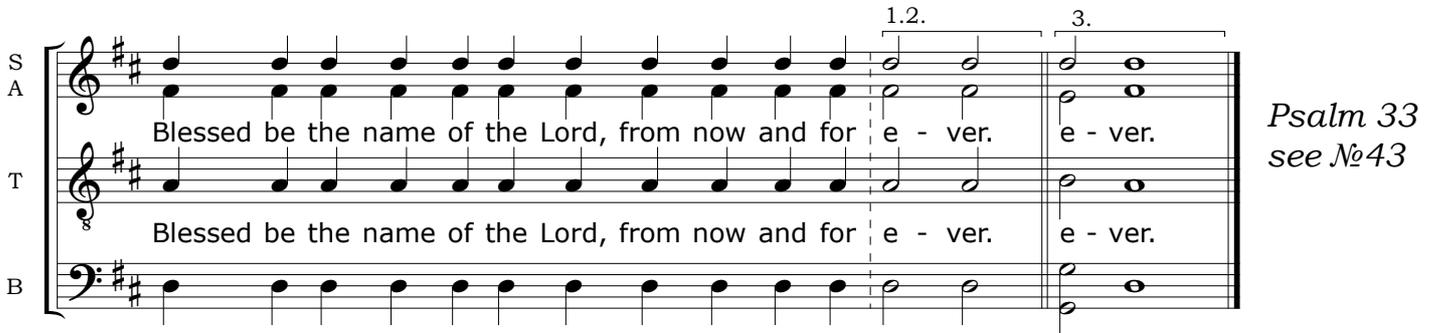
S A
T
B
Blessed are you a-mong wo - men and blessed is the fruit of your womb,

S
A
T
B



for you have borne the Sav - iour of our souls. Lord have mer - cy. A-men.

S
A
T
B



Blessed be the name of the Lord, from now and for e - ver. e - ver.

1.2. 3.

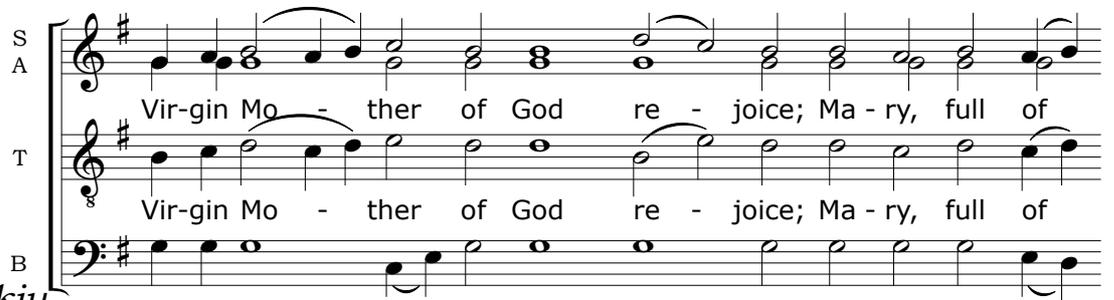
*Psalm 33
see №43*

№ 38

*Virgin
Mother
of God*

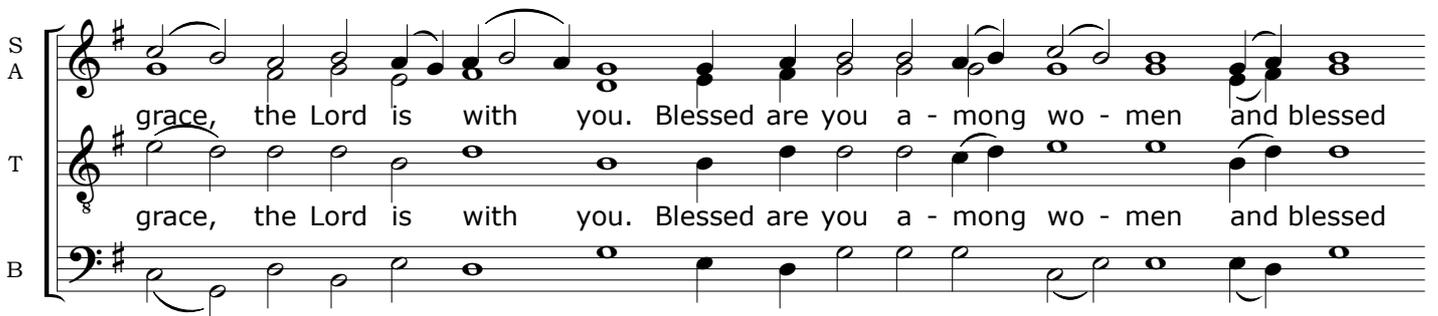
AA Arhangyelskiy

S
A
T
B



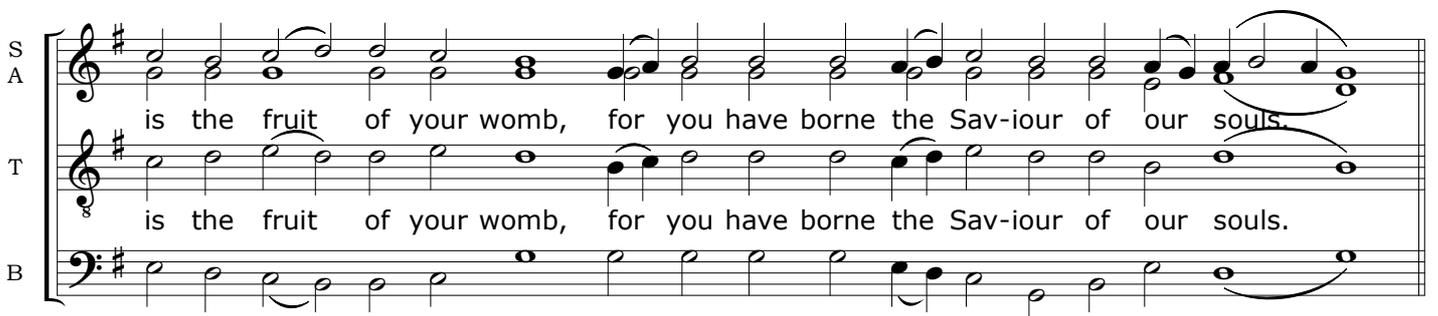
Vir-gin Mo - ther of God re - joice; Ma - ry, full of

S
A
T
B



grace, the Lord is with you. Blessed are you a - mong wo - men and blessed

S
A
T
B



is the fruit of your womb, for you have borne the Sav-iour of our souls.

S
A
T
B



Blessed be the name of the Lord, from now and for e - - - ver.

1.2.

3.

S
A
T
B

Blessed be the name of the Lord, from now and for e - ver.

Blessed be the name of the Lord, from now and for e - ver.

No 39
Virgin
Mother
of God

MS Konstantinov

S
A
T
B

Vir-gin Mo - ther of God re - joice; Ma - ry, full of

Vir-gin Mo - ther of God re - joice; Ma - ry, full of

S
A
T
B

grace, the Lord is with you. Blessed are you a-mong wo - men and blessed

grace, the Lord is with you. Blessed are you a-mong wo - men and blessed

S
A
T
B

is the fruit of your womb, for you have borne the Sav - iour of our souls.

is the fruit of your womb, for you have borne the Sav - iour of our souls.

S
A
T
B

Blessed be the name of the Lord, from now and for e - ver.

Blessed be the name of the Lord, from now and for e - ver.

S
A
T
B

Blessed be the name of the Lord, from now and for e - - - ver.

Blessed be the name of the Lord, from now and for e - - - ver.

S
A
T
B



Blessed be the name of the Lord, from now and for e - - - ver.

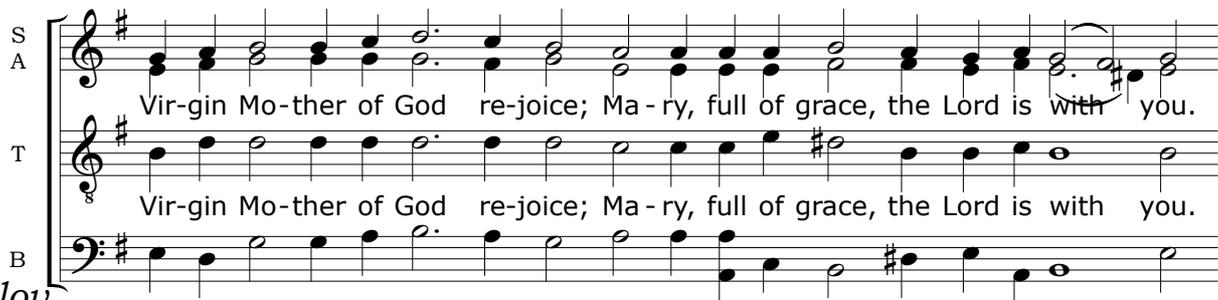
Blessed be the name of the Lord, from now and for e - - - ver.

№ 40

Virgin Mother of God

AA Kopylov

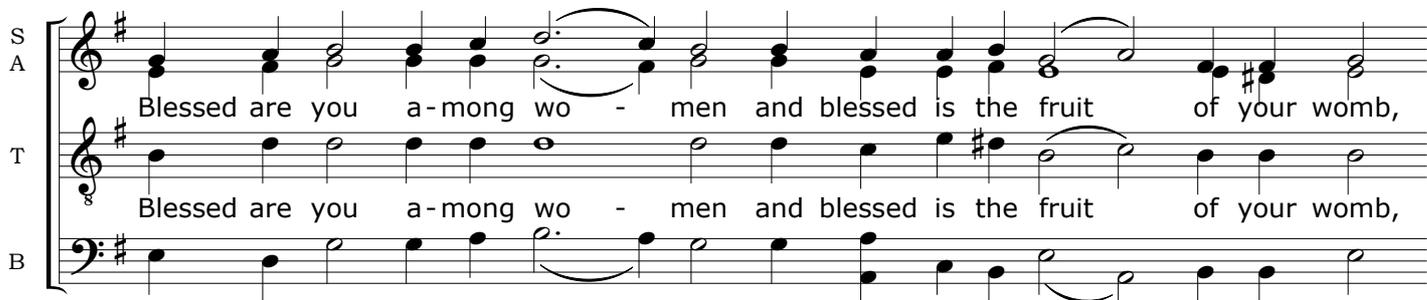
S
A
T
B



Vir-gin Mo-ther of God re-joice; Ma-ry, full of grace, the Lord is with you.

Vir-gin Mo-ther of God re-joice; Ma-ry, full of grace, the Lord is with you.

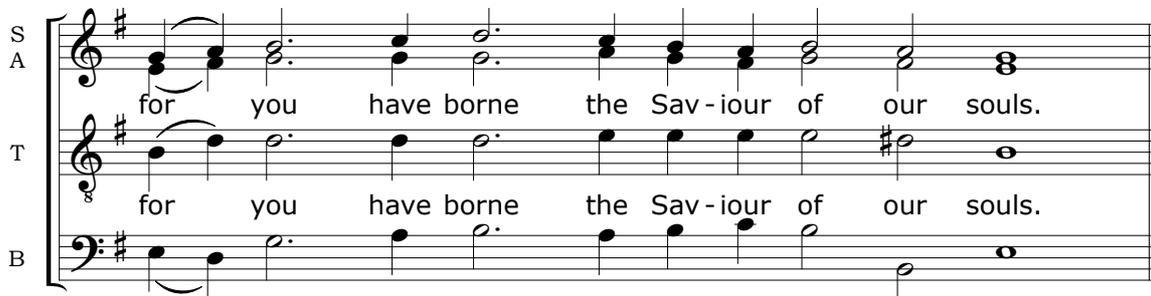
S
A
T
B



Blessed are you a-mong wo - men and blessed is the fruit of your womb,

Blessed are you a-mong wo - men and blessed is the fruit of your womb,

S
A
T
B

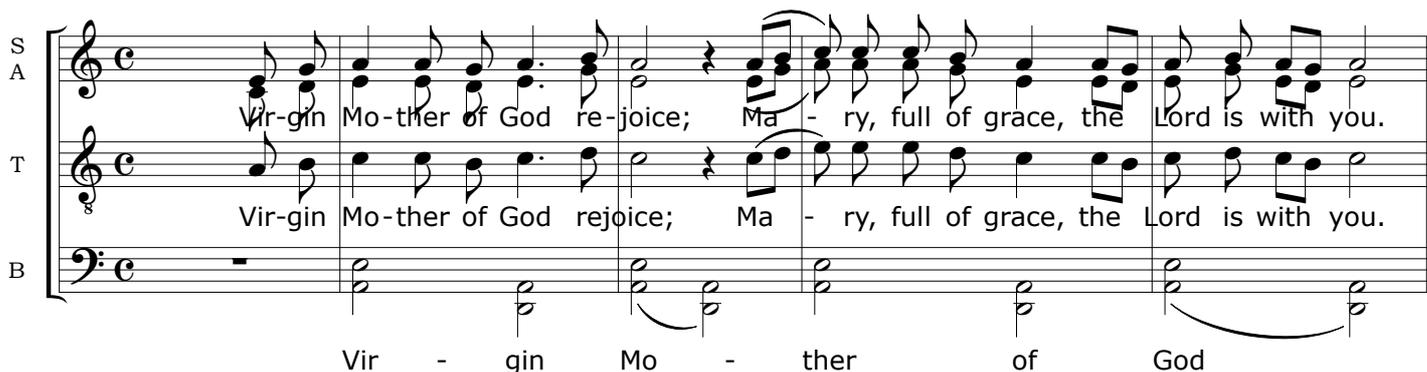


for you have borne the Sav-iour of our souls.

for you have borne the Sav-iour of our souls.

№ 41 Virgin Mother of God VS Kalinnikov

S
A
T
B



Vir-gin Mo-ther of God re-joice; Ma-ry, full of grace, the Lord is with you.

Vir-gin Mo-ther of God rejoice; Ma-ry, full of grace, the Lord is with you.

Vir - gin Mo - ther of God

Blessed are you a - mong wo - men and blessed is the

S A Blessed are you among wo - men and blessed is the fruit the blessed fruit of your

T Blessed are you a - mong wo - men Blessed are

B re - - - - - joyce; Ma - - - - - ry,

fruit of your womb, for you have borne the

S A womb, for you have borne the

T you for you have borne the

B for you have

Sav - iour of our souls.

S A Say iour you have borne the Sav-iour of our souls

T Sav - iour of our souls.

B borne the Sav - - - iour of our souls.

No 42

Blessed be the name

K-CM

①

S A Blessed be the name of the Lord, from now and for e - ver. Blessed be the

T Blessed be the name of the Lord, from now and for e - ver. Blessed be the

B Blessed be the name of the Lord, from now and for e - ver. Blessed be the

S A name of the Lord, from now and for e - ver. Blessed be the name of the Lord, from now and for

T name of the Lord, from now and for e - ver. Blessed be the name of the Lord, from now and for

B name of the Lord, from now and for e - ver. Blessed be the name of the Lord, from now and for

~~ at Vespers ~~

S A
T B

e-ver. from now and for e - ver. Blessed be the name of the Lord, from now and for e-ver.

e-ver. from now and for e - ver. Blessed be the name of the Lord, from now and for e-ver.

S A
T B

Blessed be the name of the Lord, from now and for e - ver. Blessed be the name

Blessed be the name of the Lord, from now and for e - ver. Blessed be the name

S A
T B

of the Lord, from now and for e - ver. from now and for e - ver.

of the Lord, from now and for e - ver. from now and for e - ver.

No 43
Psalm
33

S A
T B

I will bless the Lord con-ti - nu-al-ly, his praise shall be al-ways in my mouth.

I will bless the Lord con-ti - nu-al-ly, his praise shall be al-ways in my mouth.

S A
T B

Let my soul boast of the Lord, the hum-ble shall hear it and re-joyce.

Let my soul boast of the Lord, the hum-ble shall hear it and re-joyce.

S A
T B

O praise the Lord with me, let us e - xult his name to - ge - ther.

O praise the Lord with me, let us e - xult his name to - ge - ther.

~~ at Vespers ~~

S
A For I sought the Lord's help and he answered and he freed me from all my fears.
T For I sought the Lord's help and he answered and he freed me from all my fears.
B

S
A Look to-wards him and be bright with joy, your fa - ces shall not be a-shamed.
T Look to-wards him and be bright with joy, your fa - ces shall not be a-shamed.
B

S
A Here is a wretch who cried and the Lord heard him and saved him from all his trou - bles.
T Here is a wretch who cried and the Lord heard him and saved him from all his trou - bles.
B

S
A The an-gel of the Lord en-camps round those who fear him and de-li-vers them in their need.
T The an-gel of the Lord en-camps round those who fear him and de-li-vers them in their need.
B

S
A O taste and see that the Lord is good, hap-py the man who hides in him.
T O taste and see that the Lord is good, hap-py the man who hides in him.
B

S
A Fear the Lord all you his ho - ly ones, for those who fear him ne - ver lack.
T Fear the Lord all you his ho - ly ones, for those who fear him ne - ver lack.
B

S
A
T
B

Li-ons may suf-fer want and go hun - gry, but those who seek the Lord lack

S
A
T
B

no - thing good. A-men.

No 44
"Lesser Doxology"
MP Strokin

S
A
T
B

Glo - ry to God in the high - est and on earth peace to

S
A
T
B

men of good will. Glo - ry to God in the high - est and on

S
A
T
B

earth peace to men of good - will. Lord, o-pen my lips and my mouth shall de-

S
A
T
B

clare your praise. shall de-clare de-clare your praise. Lord, o-pen my lips and my

S
A
T
B



mouth shall de - clare your praise. shall de - clare de - clare your praise.

No 45

"Lesser
Doxology"

to "O house
of Ephratha"

S
A
T
B



Glo - - ry to God in the high - - - est and on

S
A
T
B



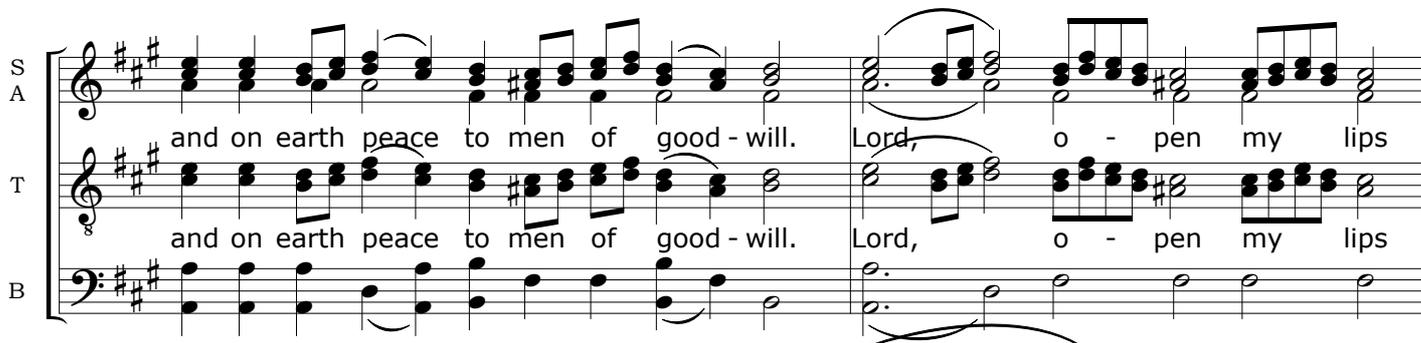
earth peace to men of good-will. Glory to God in the high - - - est

S
A
T
B



and on earth peace to men of good-will. Glo - - ry to God in the high - - - est

S
A
T
B



and on earth peace to men of good - will. Lord, o - - pen my lips

S
A
T
B



and my mouth shall de - clare your praise. Lord, o - - pen my lips

S
A
T
B

and my mouth shall de - clare your praise.

and my mouth shall de - clare your praise.

No 46

"Lesser
Doxology"

to
"O wondrous
marvel"

S
A
T
B

Glo-ry to God in the high - est and on

Glo-ry to God in the high - - - est and on

S
A
T
B

earth peace to men of good will. Glo-ry to God in the high-est and on

earth peace to men of good - will. Glo-ry to God in the high-est and on

S
A
T
B

earth peace to men of good - will. Glo-ry to God in the high est

earth peace to men of good - will. Glo-ry to God in the high - est

S
A
T
B

and on earth peace to men of good - will. Lord, o - pen my lips

and on earth peace to men of good - will. Lord, o - pen my lips

S
A
T
B

and my mouth shall de-clare your praise. Lord, o - pen my lips

and my mouth shall de-clare your praise. Lord, o - pen my lips

~~ at Matins ~~

S
A
T
B

and my mouth shall de-clare my mouth shall de - clare your praise.

and my mouth shall de-clare my mouth shall de - clare your praise.

Litany of Peace - see №10 (or Book 5)

God is the Lord - see Book 1 №№18-25

№ 47
at the
Kathisma

①

S
A
T
B

Lord have mer-cy, Lord have mer-cy, Lord have mer-cy. Glo-ry be to the Fa-ther

Lord have mer-cy, Lord have mer-cy, Lord have mer-cy. Glo-ry be to the Fa-ther

S
A
T
B

and to the Son and to the Ho-ly Spi - rit. Both now and for e-ver and to the a-ges of

and to the Son and to the Ho-ly Spi - rit. Both now and for e-ver and to the a-ges of

(3x) *da capo al segna*

S
A
T
B

a-ges, a-men. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, glo-ry to you, O God.

a-ges, a-men. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, glo-ry to you, O God.

②

S
A
T
B

Lord have mer-cy, Lord have mer-cy, Lord have mer-cy. Glo-ry be to the Fa-ther and to the

Lord have mer-cy, Lord have mer-cy, Lord have mer-cy. Glo-ry be to the Fa-ther and to the

S
A
T
B

Son and to the Ho-ly Spi-rit. Both now and for e-ver and to the a-ges of a-ges, a-men.

Son and to the Ho-ly Spi-rit. Both now and for e-ver and to the a-ges of a-ges, a-men.

(3x) da capo al segna

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

*Little Litany
see
№ 18 (or № 10)*

№ 48
Polyelios
abr. Znam.
chant

S
A
T
B

Praise the name of the Lord, Al-le-lu - - - ia.

Praise the name of the Lord, Al-le-lu - - - ia.

S
A
T
B

praise him, you ser - vants of the Lord. Al-le-lu - - - ia.

praise him, you ser - vants of the Lord. Al-le-lu - - - ia.

S
A
T
B

Blessed be the Lord from Zi - on, he that dwells in Je - ru - sa - lem.

Blessed be the Lord from Zi - on, he that dwells in Je - ru - sa - lem.

S
A
T
B

Al-le-lu - - - ia. O give thanks to the Lord for he is good,

Al-le-lu - - - ia. O give thanks to the Lord for he is good,

S
A
T
B

Al-le-lu-ia, al-le-lu-ia. for his mer-cy en-dures for e - ver. Al-le-lu - - - ia.

Al-le-lu-ia, al-le-lu-ia. for his mer-cy en-dures for e - ver. Al-le-lu - - - ia.

Al-le-lu-ia, al-le-lu-ia. for his mer-cy en-dures for e - ver. Al-le-lu - - - ia.

S
A
T
B

O give thanks to the God of hea - - ven, Al-le-lu-ia, al-le-lu-ia.

O give thanks to the God of hea - - ven, Al-le-lu-ia, al-le-lu-ia.

O give thanks to the God of hea - - ven, Al-le-lu-ia, al-le-lu-ia.

S
A
T
B

for his mer-cy en-dures for e - ver. Al-le-lu - - - ia.

for his mer-cy en-dures for e - ver. Al-le-lu - - - ia.

for his mer-cy en-dures for e - ver. Al-le-lu - - - ia.

No 49

Polyelios

lesser Znam.
chant

S
A
T
B

Praise the name of the Lord, praise him, you ser-vants of the Lord.

Praise the name of the Lord, praise him, you ser-vants of the Lord.

Praise the name of the Lord, praise him, you ser-vants of the Lord.

S
A
T
B

Al-le-lu - ia. Blessed be the Lord from Zi-on, he that dwells in Je-ru - sa - lem.

Al-le-lu - ia. Blessed be the Lord from Zi-on, he that dwells in Je-ru - sa - lem.

Al-le-lu - ia. Blessed be the Lord from Zi-on, he that dwells in Je-ru - sa - lem.

S
A
T
B

Al-le-lu - ia. O give thanks to the Lord for he is good, Al-le-lu-ia, al-le-lu - ia,

Al-le-lu - ia. O give thanks to the Lord for he is good, Al-le-lu-ia, al-le-lu - ia,

Al-le-lu - ia. O give thanks to the Lord for he is good, Al-le-lu-ia, al-le-lu - ia,

S A
T B

for his mer-cy en-dures for e-ver. Al-le-lu - ia. O give thanks to the God of hea - ven,
for his mer-cy en-dures for e-ver. Al-le-lu - ia. O give thanks to the God of hea - ven,

S A
T B

Al-le-lu-ia, al-le-lu - ia, for his mer-cy en-dures for e - ver. Al-le-lu - ia.
Al-le-lu-ia, al-le-lu - ia, for his mer-cy en-dures for e - ver. Al-le-lu - ia.

No 50

Polyelios

"Yaroslav"

melody

S A
T B

Praise the name of the Lord, Al - le - lu - ia, praise him, you
Praise the name of the Lord, Al - le - lu - ia, praise him, you

S A
T B

ser-vants of the Lord. Al - le - lu - ia, al - le - lu - ia, al - le - lu - - ia.
ser-vants of the Lord. Al - le - lu - ia, al - le - lu - ia, al - le - lu - - ia.

S A
T B

Blessed be the Lord from Zi - on, Al - le - lu - ia, he that dwells in Je - ru - sa - lem.
Blessed be the Lord from Zi - on, Al - le - lu - ia, he that dwells in Je - ru - sa - lem.

S A
T B

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - - ia.

S
A
T
B

O give thanks to the Lord for he is good, Al-le-lu - ia, for his mer-cy en-dures

O give thanks to the Lord for he is good, Al-le-lu - ia, for his mer-cy en-dures

S
A
T
B

for e - ver. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

for e - ver. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

S
A
T
B

O give thanks to the God of hea - ven, Al - le - lu - ia, for his mer - cy en - dures

O give thanks to the God of hea - ven, Al - le - lu - ia, for his mer - cy en - dures

S
A
T
B

for e - ver. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

for e - ver. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

No 51

Polyelios

Court
Chapel
Choir

S
A
T
B

Praise the name of the Lord, praise him, you ser - vants

Praise the name of the Lord, praise him, you ser - vants

S
A
T
B

of the Lord. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

of the Lord. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

S
A Blessed be the Lord from Zi - on, he that dwells in Je - ru - sa - lem. Al-le-
T Blessed be the Lord from Zi - on, he that dwells in Je - ru - sa - lem. Al-le-
B

S
A lu - ia, al-le-lu-ia, al - le - lu - ia. O give thanks to the Lord for he is
T lu - ia, al-le-lu-ia, al - le - lu - ia. O give thanks to the Lord for he is
B

S
A good, for his mer - cy en - dures for e - ver. Al - le - lu - ia, al - le - lu - ia,
T good, for his mer - cy en - dures for e - ver. Al - le - lu - ia, al - le - lu - ia,
B

S
A al - le - lu - ia. O give thanks to the God of hea - ven, for his
T al - le - lu - ia. O give thanks to the God of hea - ven, for his
B

S
A mer - cy en - dures for e - ver. Al - le - lu - ia, al-le-lu-ia, al - le - lu - ia.
T mer - cy en - dures for e - ver. Al - le - lu - ia, al-le-lu-ia, al - le - lu - ia.
B

No 52

Polyelios

AA Arhangyelskiy

S
A Praise the name of the Lord,
T Praise the name of the Lord,
B



S
A
T
B

praise him, you ser - vants of the Lord. Al - le -

praise him, you ser - vants of the Lord. Al - le - lu - ia,

S
A
T
B

lu - ia, al - le - lu - ia, al - le - lu - ia. Blessed

al - le - lu - ia, al - le - lu - ia. Blessed

S
A
T
B

be the Lord from Zi - on, he that dwells in Je -

be the Lord from Zi - on, he that dwells in Je -

S
A
T
B

ru - sa - lem.

ru - sa - lem.

A l l e l u i a

O give thanks to the Lord for he is

O give thanks to the Lord for he is

S
A
T
B

good, for his mer - cy en - dures for e - ver.

good, for his mer - cy en - dures for e - ver.

A l l e l u i a

S
A
T
B

O give thanks to the God of hea - ven, for his

O give thanks to the God of hea - ven, for his

S A T B

mer - cy en - dures for e - ver.

Alleluia

No 53

Polyelios

P Grigoryev

S A T B

Praise the name of the Lord, praise him, you ser - vants

Praise the name of the Lord, praise him, you ser - vants



S A T B

of the Lord. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

of the Lord. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



S A T B

Blessed be the Lord from Zi - on, he that dwells in Je - ru - sa - lem.

Blessed be the Lord from Zi - on, he that dwells in Je - ru - sa - lem.



S A T B

O give thanks to the Lord for he is good, for his mer - cy en - dures for e - ver.

O give thanks to the Lord for he is good, for his mer - cy en - dures for e - ver.



S A T B

O give thanks to the God of hea - ven, for his mer - cy en - dures for e - ver.

O give thanks to the God of hea - ven, for his mer - cy en - dures for e - ver.

No 54

Polyelios

SV Smolyenskiy
(simplified)

S
A

Praise the name of the Lord, Al-le-lu - ia. praise him, you ser - vants

T

Praise the name of the Lord, Al-le-lu - ia. praise him, you ser - vants

B

S
A

of the Lord. ser-vants of the Lord. Al-le-lu-ia, al - le - lu - ia, al-le-lu - ia.

T

of the Lord. ser-vants of the Lord. Al-le-lu-ia, al - le - lu - ia, al-le-lu - ia.

B

S
A

Blessed be the Lord from Zi - on, he that dwells in Je - ru - sa - lem

T

Blessed be the Lord from Zi - on, he that dwells in Je - ru - sa - lem.

B

S
A

Al-le-lu-ia, al - le - lu - ia, al-le-lu - ia. O give thanks to the Lord for he is

T

Al-le-lu-ia, al - le - lu - ia, al-le-lu - ia. O give thanks to the Lord for he is

B

S
A

good, for his mer - cy en - dures for e - - - - - ver.

T

good, for his mer - cy en - dures for e - - - - - ver.

B

S
A

Al-le-lu-ia, al-le-lu - ia, al-le-lu - ia. O give thanks to the God of

T

Al-le-lu-ia, al-le-lu - ia, al-le-lu - ia. O give thanks to the God of

B

S
A
T
B

hea-ven, for his mer-cy en-dures for e-ver.

hea-ven, for his mer-cy en-dures for e-ver.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

No 55
Polyelios
SF Styepanov

S
A
T
B

solo T or B

Praise the name of the Lord, praise him, you ser-vants of the Lord.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Blessed be the Lord from Zion,

S
A
T
B

he that dwells in Je-ru-sa-lem. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

S
A
T
B

O give thanks to the Lord for he is good, for his mer-cy en-dures for e-ver.

~~ at Matins ~~

S
A
T
B

Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

S
A
T
B

O give thanks to the God of hea-ven, for his mer-cy en-dures for e-ver.

S
A
T
B

Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

S
A
T
B

lu - ia, al - le - lu - ia. lu - ia, al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

(No 55)

simplified

S
A
T
B

solo T or B
Praise the name of the Lord, praise him, you ser-vants of the Lord.

S
A
T
B

Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Blessed be the Lord from Zion,

~~ at Matins ~~

S
A
T
B

Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

he that dwells in Je - ru - sa - lem. Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Detailed description: This system contains the first two staves of music. The Soprano and Alto parts begin with a whole rest. The Tenor and Bass parts enter with a melodic line. The lyrics are: Soprano: Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Tenor: he that dwells in Je - ru - sa - lem. Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Bass: he that dwells in Je - ru - sa - lem. Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

S
A
T
B

O give thanks to the Lord for he is good, for his mer - cy en - dures for e - ver.

Detailed description: This system contains the third and fourth staves of music. The Soprano and Alto parts have whole rests. The Tenor and Bass parts continue the melodic line. The lyrics are: Tenor: O give thanks to the Lord for he is good, for his mer - cy en - dures for e - ver. Bass: O give thanks to the Lord for he is good, for his mer - cy en - dures for e - ver.

S
A
T
B

Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia. O give thanksto the God

Detailed description: This system contains the fifth and sixth staves of music. The Soprano and Alto parts sing: Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia. The Tenor and Bass parts sing: Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia. O give thanksto the God. The Soprano part has a whole rest at the end of the system.

S
A
T
B

of hea - ven, for his mer - cy en - dures for e - ver.

Al - - - le -

Detailed description: This system contains the seventh and eighth staves of music. The Soprano and Alto parts have whole rests. The Tenor and Bass parts sing: of hea - ven, for his mer - cy en - dures for e - ver. The system ends with the Soprano and Alto parts starting a new phrase: Al - - - le -

S
A
T
B

Al - - - le - lu - ia, al - le - lu - ia, al - le -

Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le -

lu - - - ia,

Detailed description: This system contains the ninth and tenth staves of music. The Soprano and Alto parts sing: Al - - - le - lu - ia, al - le - lu - ia, al - le - . The Tenor and Bass parts sing: Al - - - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - . The Bass part has a whole rest at the end of the system.

S
A
T
B

lu - ia, al - le - lu - - - ia.

lu - ia, al - - - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

Detailed description: This system contains the eleventh and twelfth staves of music. The Soprano and Alto parts sing: lu - ia, al - le - lu - - - ia. The Tenor and Bass parts sing: lu - ia, al - - - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

No 56

Polyelios

"Athonite"

S A [A] Praisethe name of the Lord,
 T solo T or B Praise the name of the Lord, Al-le-lu-ia. Praisethe name of the Lord,
 B

S A praise him, you ser-vants of the Lord. Al-le-lu - ia. Who stand in the house
 T praise him, you ser-vants of the Lord. Al-le-lu - ia.
 B

S A of the Lord, in the courts of the house of our God. Al - le - lu - ia.
 T
 B Praise the Lord,

S A
 T for the Lord is gra - cious; sing prai-ses to his name, for it is good. Al-le-lu - ia.
 B

S A [B] Blessed be the Lord from Zi - on, he that dwells in Je-ru - sa-lem. Al-le-lu - ia.
 T Blessed be the Lord from Zi - on, he that dwells in Je-ru - sa-lem. Al-le-lu - ia.
 B

S A [C] O give thanks to the Lord for he
 T O give thanks to the Lord for he is good, Al-le-lu-ia. O give thanks to the Lord for he
 B

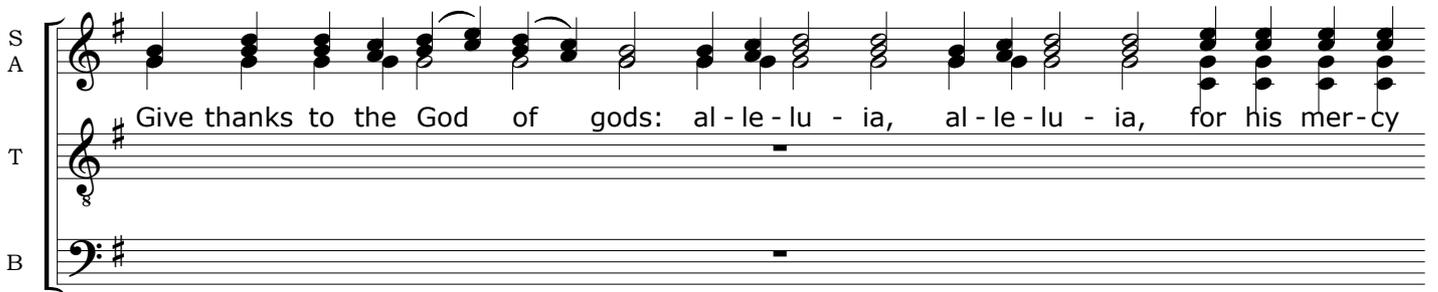
~~ at Matins ~~

S A
T B



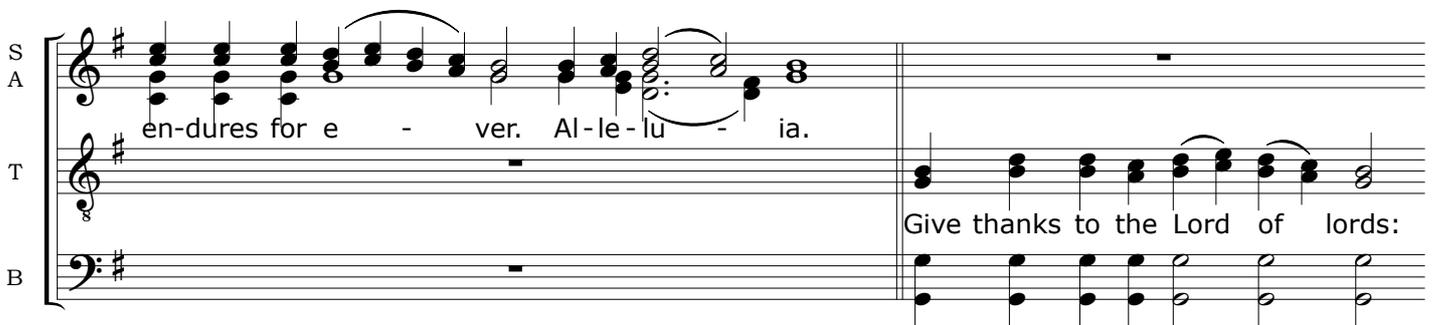
is good, al-le-lu-ia, al-le-lu-ia, for his mer-cy en-dures for e - ver. Al-le-lu - ia.

S A
T B



Give thanks to the God of gods: al-le-lu - ia, al-le-lu - ia, for his mer-cy

S A
T B



en-dures for e - ver. Al-le-lu - ia. Give thanks to the Lord of lords:

S A
T B



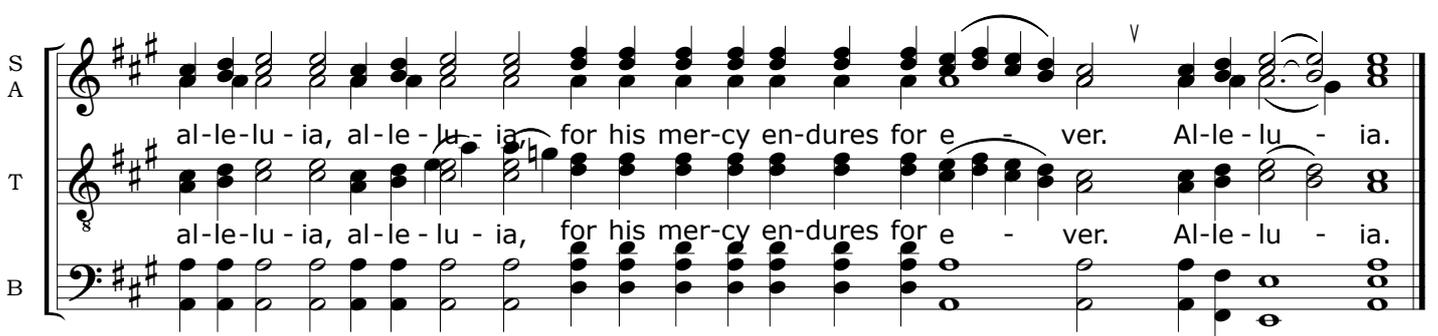
al-le-lu - ia, al-le-lu - ia, for his mer-cy en-dures for e - ver. Al-le-lu - ia.

S A
T B



O give thanks to the God of hea - ven, Al-le-lu-ia. O give thanks to the God of hea - ven,

S A
T B



al-le-lu - ia, al-le-lu - ia, for his mer-cy en-dures for e - ver. Al-le-lu - ia.

No 57

Evlogitaria

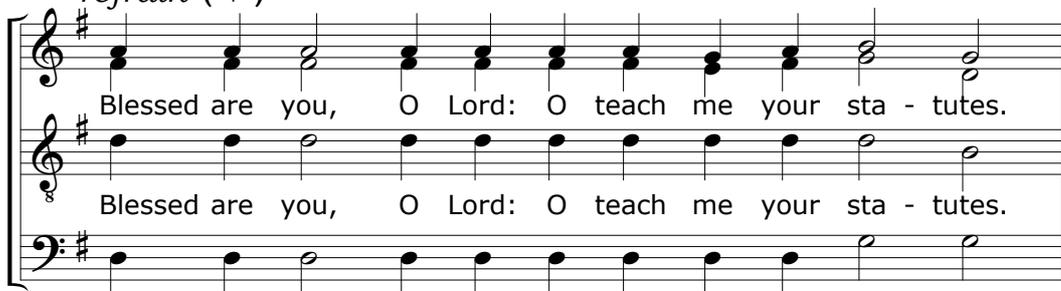
tone 5

Soprano
Alto

Tenor

Bass

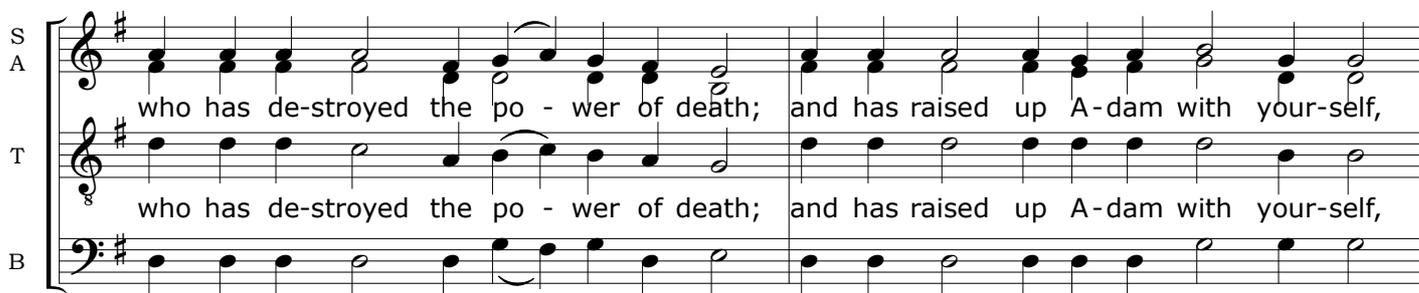
refrain (☀) ~ at Matins ~



Blessed are you, O Lord: O teach me your sta - tutes.



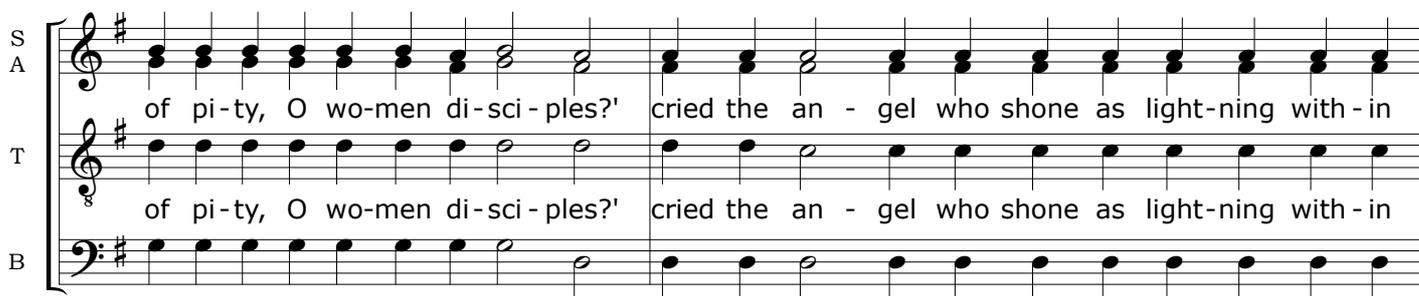
The company of angels was amazed, be-holding you O Saviour numbered a-mong the dead,



who has de-destroyed the po - wer of death; and has raised up A-dam with your-self,



and re-lea-sing all from Ha - des. Why do you min-gle frag-rant oint-ment with tears



of pi-ty, O wo-men di-sci-ples?' cried the an - gel who shone as light-ning with-in



the tomb to the wo-men bear-ing myrrh. Be-hold the tomb and un - der-stand:

~~ at Matins ~~



S
A for the Sav-iour has ri-sen from the grave.' The myrrh-bear-ing wo-men ha-stened ear-ly
T for the Sav-iour has ri-sen from the grave.' The myrrh-bear-ing wo-men ha-stened ear-ly
B

S
A in the morn-ing to your tomb, la-men-ting. But the an-gel a-rose be-fore them and said,
T in the morn-ing to your tomb, la-men-ting. But the an-gel a-rose be-fore them and said,
B

S
A 'The time for la-men-ta-tion has ceased: weep not, but tell the a-po-stles of the re-sur-
T 'The time for la-men-ta-tion has ceased: weep not, but tell the a-po-stles of the re-sur-
B



S
A rec - tion.' The myrrh-bear-ing wo-men came la-men-ting to your tomb, O Sav - iour.
T rec - tion.' The myrrh-bear-ing wo-men came la-men-ting to your tomb, O Sav - iour.
B

S
A But they heard an an-gel say to them, 'Why do you seek the li-ving a-mong the dead?
T But they heard an an-gel say to them, 'Why do you seek the li-ving a-mong the dead?
B

S
A For as God he has ri-sen from the tomb.' Glo-ry be to the Fa-ther and to the Son and to the Ho-ly
T For as God he has ri-sen from the tomb.' Glo-ry be to the Fa-ther and to the Son and to the Ho-ly
B

~~ at Matins ~~

S
A Spi - rit. We wor-ship the Fa - ther and his Son, and the Ho - ly Spi - rit;
T Spi - rit. We wor-ship the Fa - ther and his Son, and the Ho - ly Spi - rit;
B Spi - rit. We wor-ship the Fa - ther and his Son, and the Ho - ly Spi - rit;

S
A the Ho-ly Tri - ni-ty, who are one in es - sence. And we cry out with the se - ra-phim:
T the Ho-ly Tri - ni-ty, who are one in es - sence. And we cry out with the se - ra-phim:
B the Ho-ly Tri - ni-ty, who are one in es - sence. And we cry out with the se - ra-phim:

S
A Ho-ly, ho-ly, ho-ly are you, O Lord. Both now and for e-ver and to the a-ges of a-ges, a-men.
T Ho-ly, ho-ly, ho-ly are you, O Lord. Both now and for e-ver and to the a-ges of a-ges, a-men.
B Ho-ly, ho-ly, ho-ly are you, O Lord. Both now and for e-ver and to the a-ges of a-ges, a-men.

S
A O Vir-gin who has borne the gi-ver of life, you have de - li-vered A - dam from sin
T O Vir-gin who has borne the gi-ver of life, you have de - li-vered A - dam from sin
B O Vir-gin who has borne the gi-ver of life, you have de - li-vered A - dam from sin

S
A and to Eve you have brought joy in place of sor - row. He who took flesh from you,
T and to Eve you have brought joy in place of sor - row. He who took flesh from you,
B and to Eve you have brought joy in place of sor - row. He who took flesh from you,

S
A who is both God and man, has re-stored to life those who had fal - len.
T who is both God and man, has re-stored to life those who had fal - len.
B who is both God and man, has re-stored to life those who had fal - len.

S
A
T
B



Al-le-lu - ia, al-le-lu-ia, al-le-lu - ia, glo - ry to you, O God.

Al-le-lu - ia, al-le-lu-ia, al-le-lu - ia, glo - ry to you, O God.

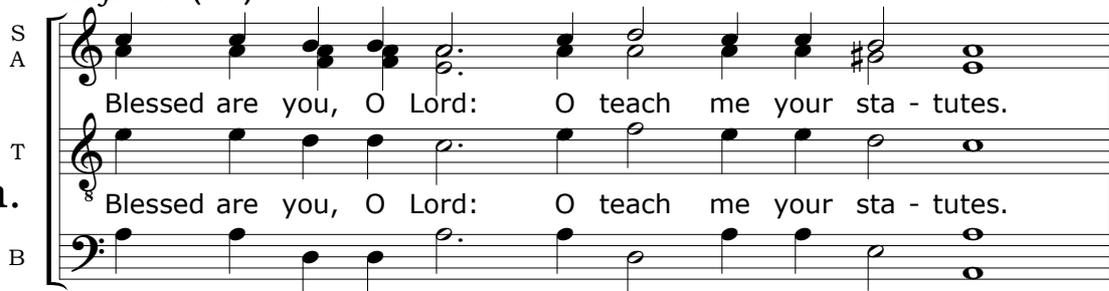
No 58

Evlogitaria

lesser Znam.
chant

refrain (☀)

S
A
T
B



Blessed are you, O Lord: O teach me your sta - tutes.

Blessed are you, O Lord: O teach me your sta - tutes.

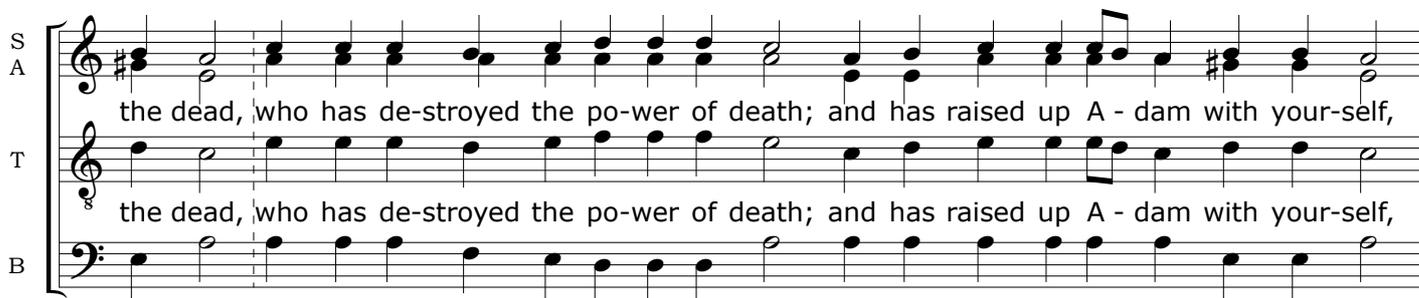
S
A
T
B



The com-pa - ny of an-gels was a-mazed, be-hol-ding you O Sav-iour num-bered a-mong

The com-pa - ny of an-gels was a-mazed, be-hol-ding you O Sav-iour num-bered a-mong

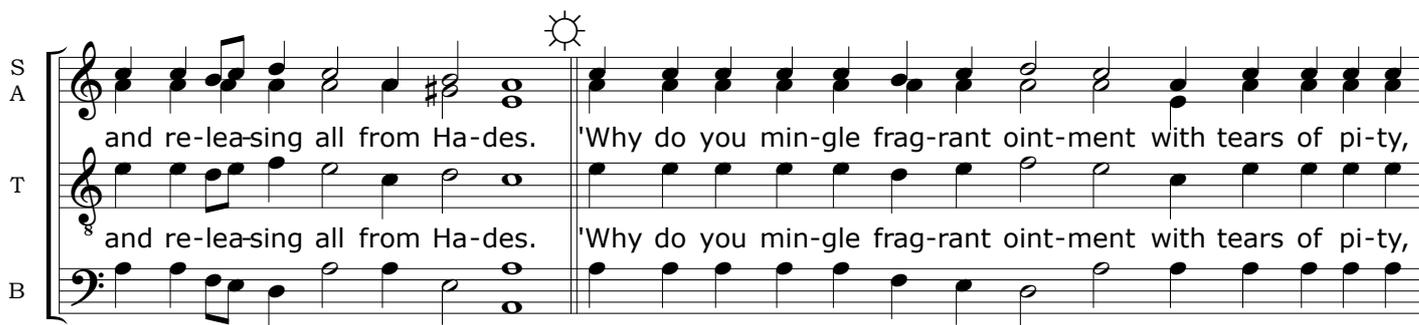
S
A
T
B



the dead, who has de-stroyed the po-wer of death; and has raised up A - dam with your-self,

the dead, who has de-stroyed the po-wer of death; and has raised up A - dam with your-self,

S
A
T
B



and re-lea-sing all from Ha-des. Why do you min-gle frag-rant oint-ment with tears of pi-ty,

and re-lea-sing all from Ha-des. Why do you min-gle frag-rant oint-ment with tears of pi-ty,

S
A
T
B



O wo-men di-sci-ples?' cried the an-gel who shone as light-ning with-in the tomb

O wo-men di-sci-ples?' cried the an-gel who shone as light-ning with-in the tomb

S
A to the wo-men bear-ing myrrh. 'Be-hold the tomb and un-der-stand: for the Sav - iour has
T to the wo-men bear-ing myrrh. 'Be-hold the tomb and un-der-stand: for the Sav - iour has
B to the wo-men bear-ing myrrh. 'Be-hold the tomb and un-der-stand: for the Sav - iour has

S
A ri-sen from the grave.' The myrrh-bear-ing wo-men ha-stened ear-ly in the morn-ing to your
T ri-sen from the grave.' The myrrh-bear-ing wo-men ha-stened ear-ly in the morn-ing to your
B ri-sen from the grave.' The myrrh-bear-ing wo-men ha-stened ear-ly in the morn-ing to your

S
A tomb, la-men - ting. But the an - gel a - rose be - fore them and said, 'The time for
T tomb, la-men - ting. But the an - gel a - rose be - fore them and said, 'The time for
B tomb, la-men - ting. But the an - gel a - rose be - fore them and said, 'The time for

S
A lamen-ta - tion has ceased: weep not, but tell the a - po - stles of the re-sur-rec - tion.'
T lamen-ta - tion has ceased: weep not, but tell the a - po - stles of the re-sur-rec - tion.'
B lamen-ta - tion has ceased: weep not, but tell the a - po - stles of the re-sur-rec - tion.'

S
A The myrrh-bear-ing wo - men came la-men-ting to your tomb,O Sav-iour. But they heard an
T The myrrh-bear-ing wo - men came la-men-ting to your tomb,O Sav-iour. But they heard an
B The myrrh-bear-ing wo - men came la-men-ting to your tomb,O Sav-iour. But they heard an

S
A an-gel say to them, 'Why do you seek the li - vinga-mong the dead? For as God he has
T an-gel say to them, 'Why do you seek the li - vinga-mong the dead? For as God he has
B an-gel say to them, 'Why do you seek the li - vinga-mong the dead? For as God he has

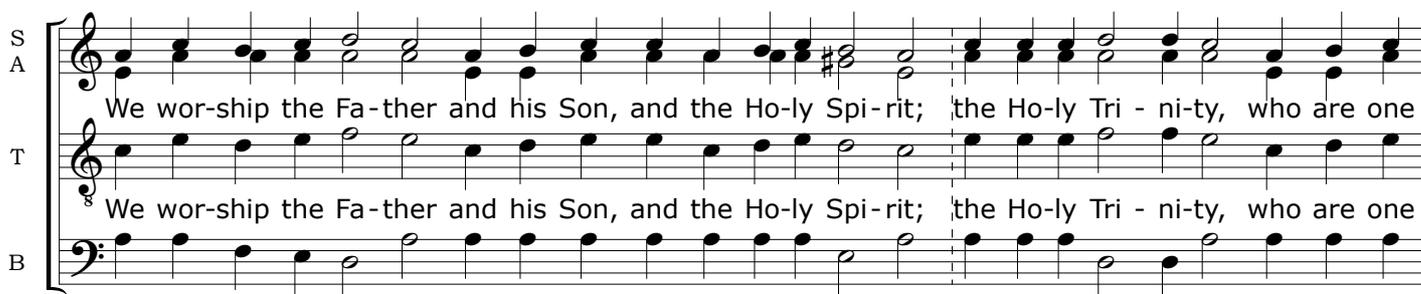
~~ at Matins ~~

S
A
T
B



ri - sen from the tomb.' Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit.

S
A
T
B



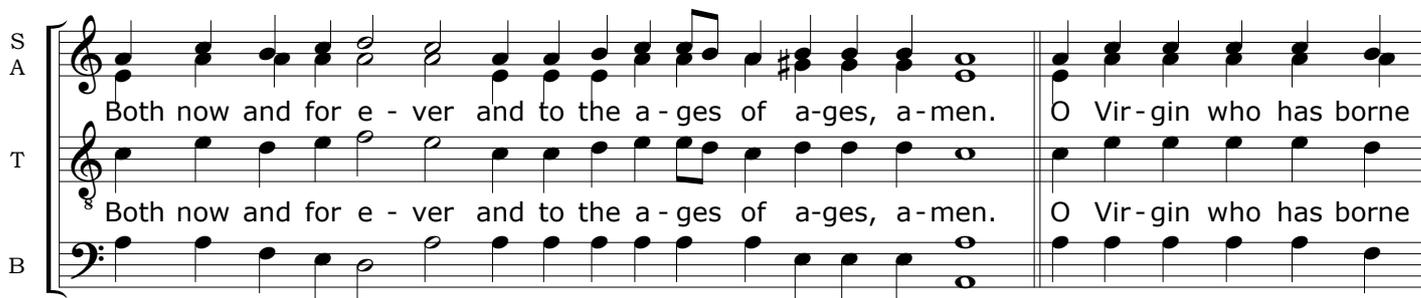
We wor-ship the Fa-ther and his Son, and the Ho-ly Spi-rit; the Ho-ly Tri - ni-ty, who are one

S
A
T
B



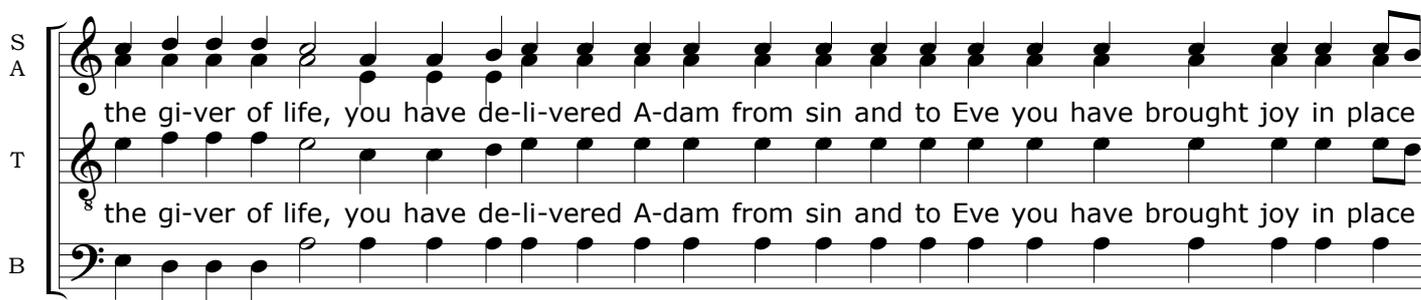
in es-sence. And we cry out with the se-ra-phim: Ho-ly, ho-ly, ho - ly are you, O Lord.

S
A
T
B



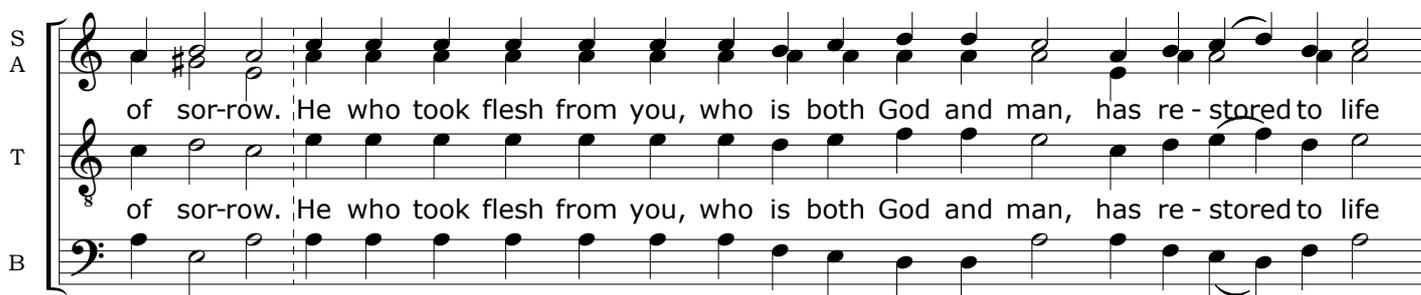
Both now and for e - ver and to the a - ges of a-ges, a-men. O Vir-gin who has borne

S
A
T
B



the gi-ver of life, you have de-li-vered A-dam from sin and to Eve you have brought joy in place

S
A
T
B



of sor-row. He who took flesh from you, who is both God and man, has re - stored to life

S
A those who had fal-len. Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia, glo - ry to you, O God.

T those who had fal-len. Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia, glo - ry to you, O God.

B

refrain (☀)

No 59

Evlogitaria

K-CM

melody

S
A Blessed are you, O Lord: O teach me your sta - tutes.

T Blessed are you, O Lord: O teach me your sta - tutes.

B

S
A The com-pa-ny of an-gels was a-mazed, be-hol-ding you O Sav-iour num-bered a-mong the dead,

T The com-pa-ny of an-gels was a-mazed, be-hol-ding you O Sav-iour num-bered a-mong the dead,

B

S
A who has de-stroyed the po-wer of death; and has raised up A-dam with your-self, and re-lea-sing

T who has de-stroyed the po-wer of death; and has raised up A-dam with your-self, and re-lea-sing

B



S
A all from Ha - des. 'Why do you min-gle frag-rant oint-ment with tears of pi-ty, O wo-men

T all from Ha - des. 'Why do you min-gle frag-rant oint-ment with tears of pi-ty, O wo-men

B

S
A di-sci-ples?' cried the an-gel who shone as light-ning with-in the tomb to the wo-men bear-ing myrrh.

T di-sci-ples?' cried the an-gel who shone as light-ning with-in the tomb to the wo-men bear-ing myrrh.

B



S
A
'Be-hold the tomb and un-der-stand: for the Sav-iour has ri-sen from the grave.'

T
'Be-hold the tomb and un-der-stand: for the Sav-iour has ri-sen from the grave.'

B

S
A
The myrrh-bear-ing wo-men ha-stened ear-ly in the morn-ing to your tomb, la-men-ting.

T
The myrrh-bear-ing wo-men ha-stened ear-ly in the morn-ing to your tomb, la-men-ting.

B

S
A
But the an-gel a-rose be-fore them and said, 'The time for la-men-ta-tion has ceased: weep not,

T
But the an-gel a-rose be-fore them and said, 'The time for la-men-ta-tion has ceased: weep not,

B

S
A
but tell the a-po-stles of the re-sur-rec - tion.' The myrrh-bear-ing wo-men came la-men-ting to

T
but tell the a-po-stles of the re-sur-rec - tion.' The myrrh-bear-ing wo-men came la-men-ting to

B

S
A
your tomb, O Sav-iour. But they heard an an-gel say to them, 'Why do you seek the li-ving a-mong

T
your tomb, O Sav-iour. But they heard an an-gel say to them, 'Why do you seek the li-ving a-mong

B

S
A
the dead? For as God he has ri-sen from the tomb.' Glo-ry be to the Fa-ther and to the Son and

T
the dead? For as God he has ri-sen from the tomb.' Glo-ry be to the Fa-ther and to the Son and

B

S
A to the Ho-ly Spi - rit. We wor-ship the Fa-ther and his Son, and the Ho - ly Spi - rit;
T to the Ho-ly Spi - rit. We wor-ship the Fa-ther and his Son, and the Ho - ly Spi - rit;
B to the Ho-ly Spi - rit. We wor-ship the Fa-ther and his Son, and the Ho - ly Spi - rit;

S
A the Ho-ly Tri-ni-ty, who are one in es - sence. And we cry out with the se - ra-phem:
T the Ho-ly Tri-ni-ty, who are one in es - sence. And we cry out with the se - ra-phem:
B the Ho-ly Tri-ni-ty, who are one in es - sence. And we cry out with the se - ra-phem:

S
A Ho-ly, ho-ly, ho-ly are you, O Lord. Both now and for e-ver and to the a-ges of a-ges, a-men.
T Ho-ly, ho-ly, ho-ly are you, O Lord. Both now and for e-ver and to the a-ges of a-ges, a-men.
B Ho-ly, ho-ly, ho-ly are you, O Lord. Both now and for e-ver and to the a-ges of a-ges, a-men.

S
A O Vir - gin who has borne the gi - ver of life, you have de - li - vered A - dam from sin
T O Vir - gin who has borne the gi - ver of life, you have de - li - vered A - dam from sin
B O Vir - gin who has borne the gi - ver of life, you have de - li - vered A - dam from sin

S
A and to Eve you have brought joy in place of sor - row. He who took flesh from you, who is
T and to Eve you have brought joy in place of sor - row. He who took flesh from you, who is
B and to Eve you have brought joy in place of sor - row. He who took flesh from you, who is

S
A both God and man, has re-stored to life those who had fal - len. Al - le - lu - ia, al - le - lu - ia,
T both God and man, has re-stored to life those who had fal - len. Al - le - lu - ia, al - le - lu - ia,
B both God and man, has re-stored to life those who had fal - len. Al - le - lu - ia, al - le - lu - ia,

S
A
T
B

al-le-lu - ia, glo-ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo-ry to you, O God.

al-le-lu - ia, glo-ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo-ry to you, O God.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo-ry to you, O God. glo - ry to you, O God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo-ry to you, O God. glo - ry to you, O God.

refrain (☀)

No 60

Evlogitaria
to "Rejoice
life-giving
Cross"

S
A
T
B

Blessed are you, O Lord: O teach me your sta-tutes. The com-pa-ny of

Blessed are you, O Lord: O teach me your sta-tutes. The com-pa-ny of

S
A
T
B

an - gels was a-mazed, be-hol-ding you O Sav-iour num-bered a - mong the dead,

an - gels was a-mazed, be-hol-ding you O Sav-iour num-bered a - mong the dead,

S
A
T
B

who has de-stroyed the po - wer of death; and has raised up A-dam with your - self,

who has de-stroyed the po - wer of death; and has raised up A-dam with your - self,

S
A
T
B

and re-lea-sing all from Ha - des. Why do you min-gle frag-rant oint-ment with tears of

and re-lea-sing all from Ha - des. Why do you min-gle frag-rant oint-ment with tears of

~~ at Matins ~~

S
A pi-ty, O wo-men di-sci - ples?' cried the an-gel who shone as light-ning with-in the tomb
T pi-ty, O wo-men di-sci - ples?' cried the an-gel who shone as light-ning with-in the tomb
B

S
A to the wo-men bear-ing myrrh. 'Be-hold the tomb and un-der-stand: for the Sav-iour has ri-sen
T to the wo-men bear-ing myrrh. 'Be-hold the tomb and un-der-stand: for the Sav-iour has ri-sen
B



S
A from the grave.' The myrrh-bear-ing wo-men ha-stened ear-ly in the morn-ing to your tomb,
T from the grave.' The myrrh-bear-ing wo-men ha-stened ear-ly in the morn-ing to your tomb,
B

S
A la-men - ting. But the an-gel a-rose be-fore them and said, 'The time for la-men-ta-tion
T la-men - ting. But the an-gel a-rose be-fore them and said, 'The time for la-men-ta-tion
B

S
A has ceased: weep not, but tell the a-po-stles of the re-sur-rec - tion.'
T has ceased: weep not, but tell the a-po-stles of the re-sur-rec - tion.'
B



S
A The myrrh-bear-ing wo-men came la-men-ting to your tomb, O Sav - iour. But they
T The myrrh-bear-ing wo-men came la-men-ting to your tomb, O Sav - iour. But they
B

S
A heard an an-gel say to them, 'Why do you seek the li-ving a - mong the dead?
T heard an an-gel say to them, 'Why do you seek the li-ving a - mong the dead?
B

S
A For as God he has ri-sen from the tomb.' Glo-ry be to the Fa-ther and to the Son and to the
T For as God he has ri-sen from the tomb.' Glo-ry be to the Fa-ther and to the Son and to the
B

S
A Ho-ly Spi - rit. We wor-ship the Fa-ther and his Son, and the Ho-ly Spi - rit;
T Ho-ly Spi - rit. We wor-ship the Fa-ther and his Son, and the Ho-ly Spi - rit;
B

S
A the Ho-ly Tri-ni-ty, who are one in es - sence. And we cry out with the se - ra - phim:
T the Ho-ly Tri-ni-ty, who are one in es - sence. And we cry out with the se - ra - phim:
B

S
A Ho-ly, ho-ly, ho-ly are you, O Lord. Both now and for e - ver and to the a-ges of a - ges,
T Ho-ly, ho-ly, ho-ly are you, O Lord. Both now and for e - ver and to the a-ges of a - ges,
B

S
A a-men. O Vir - gin who has borne the gi-ver of life, you have de-li-vered A - dam from sin
T a-men. O Vir - gin who has borne the gi-ver of life, you have de-li-vered A - dam from sin
B

S
A
T
B

and to Eve you have brought joy in place of sor - row. He who took flesh from you, who
and to Eve you have brought joy in place of sor - row. He who took flesh from you, who

S
A
T
B

is both God and man, has re-stored to life those who had fal - len.
is both God and man, has re-stored to life those who had fal - len.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo - ry to you, O God. Al-le-lu-ia, al-le-lu-ia,
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo - ry to you, O God. Al-le-lu-ia, al-le-lu-ia,

S
A
T
B

al - le - lu - ia, glo - ry to you, O God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, glo - ry to you, O God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

S
A
T
B

glo - ry to you, O God. glo - ry to you, O God.
glo - ry to you, O God. glo - ry to you, O God.

refrain (☀)

No 61

Evlogitaria

lesser Znam.
chant tone 5_B

S
A
T
B

Blessed are you, O Lord: O teach me your sta-tutes. The com-pa-ny of
Blessed are you, O Lord: O teach me your sta-tutes. The com-pa-ny of

~~ at Matins ~~

S
A
T
B

an-gels was a-mazed, be-hol-ding you O Sav-iour num-bered a - mong the dead,

S
A
T
B

who has de-stroyed the po - wer of death; and has raised up A-dam with your-self,

S
A
T
B

and re-lea-sing all from Ha - des. 'Why do you min-gle frag-rant oint-ment with tears of

S
A
T
B

pi-ty, O wo-men di-sci - ples?' cried the an-gel who shone as light-ning with-in the tomb

S
A
T
B

to the wo - men bear - ing myrrh. 'Be-hold the tomb and un-der-stand: for the Sav-iour has

S
A
T
B

ri - sen from the grave.' The myrrh-bear-ing wo-men ha-stened ear-ly in the morn-ing

~~ at Matins ~~

S
A to your tomb, la - men - ting. But the an - gel a - rose be - fore them and said,
T to your tomb, la - men - ting. But the an - gel a - rose be - fore them and said,
B to your tomb, la - men - ting. But the an - gel a - rose be - fore them and said,

S
A 'The time for la - men - ta - tion has ceased: weep not, but tell the a - po - stles of the re -
T 'The time for la - men - ta - tion has ceased: weep not, but tell the a - po - stles of the re -
B 'The time for la - men - ta - tion has ceased: weep not, but tell the a - po - stles of the re -



S
A sur - rec - tion.' The myrrh - bear - ing wo - men came la - men - ting to your tomb, O Sav - iour.
T sur - rec - tion.' The myrrh - bear - ing wo - men came la - men - ting to your tomb, O Sav - iour.
B sur - rec - tion.' The myrrh - bear - ing wo - men came la - men - ting to your tomb, O Sav - iour.

S
A But they heard an an - gel say to them, 'Why do you seek the li - ving a - mong the dead?
T But they heard an an - gel say to them, 'Why do you seek the li - ving a - mong the dead?
B But they heard an an - gel say to them, 'Why do you seek the li - ving a - mong the dead?

S
A For as God he has ri - sen from the tomb.' Glo - ry be to the Fa - ther and to the Son and
T For as God he has ri - sen from the tomb.' Glo - ry be to the Fa - ther and to the Son and
B For as God he has ri - sen from the tomb.' Glo - ry be to the Fa - ther and to the Son and

S
A to the Ho - ly Spi - rit. We wor - ship the Fa - ther and his Son, and the Ho - ly Spi - rit;
T to the Ho - ly Spi - rit. We wor - ship the Fa - ther and his Son, and the Ho - ly Spi - rit;
B to the Ho - ly Spi - rit. We wor - ship the Fa - ther and his Son, and the Ho - ly Spi - rit;

S
A the Ho-ly Tri-ni-ty, who are one in es- sence. And we cry out with the se - ra-phim:
T the Ho-ly Tri-ni-ty, who are one in es - sence. And we cry out with the se - ra-phim:
B

S
A Ho-ly, ho-ly, ho-ly are you, O Lord. Both now and for e-ver and to the a-ges of a - ges,
T Ho-ly, ho-ly, ho-ly are you, O Lord. Both now and for e-ver and to the a-ges of a - ges,
B

S
A a-men. O Vir-gin who has borne the gi-ver of life, you have de-li-tered A-dam from sin
T a-men. O Vir-gin who has borne the gi-ver of life, you have de-li-tered A-dam from sin
B

S
A and to Eve you have brought joy in place of sor - row. He who took flesh from
T and to Eve you have brought joy in place of sor - row. He who took flesh from
B

S
A you, who is both God and man, has re-stored to life those who had fal - len.
T you, who is both God and man, has re-stored to life those who had fal - len.
B

S
A Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,
T Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,
B

S
A
T
B



glo-ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo - ry to you, O God.

glo-ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia, glo - ry to you, O God.

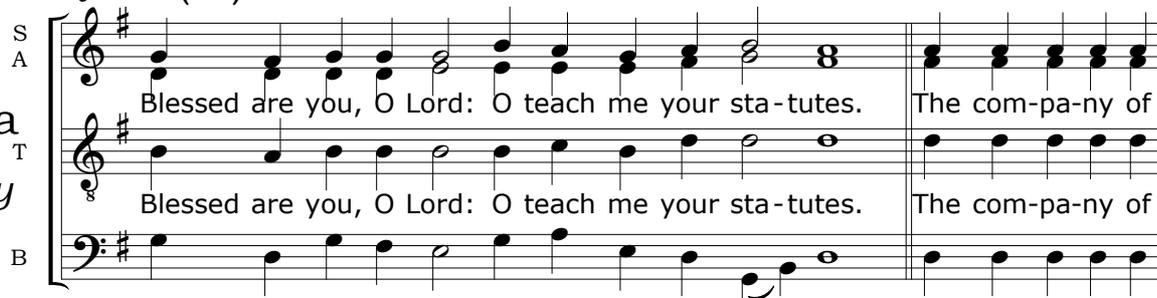
refrain (☀)

№ 62

Evlogitaria

LN Pariyskiy

S
A
T
B



Blessed are you, O Lord: O teach me your sta-tutes. The com-pa-ny of

Blessed are you, O Lord: O teach me your sta-tutes. The com-pa-ny of

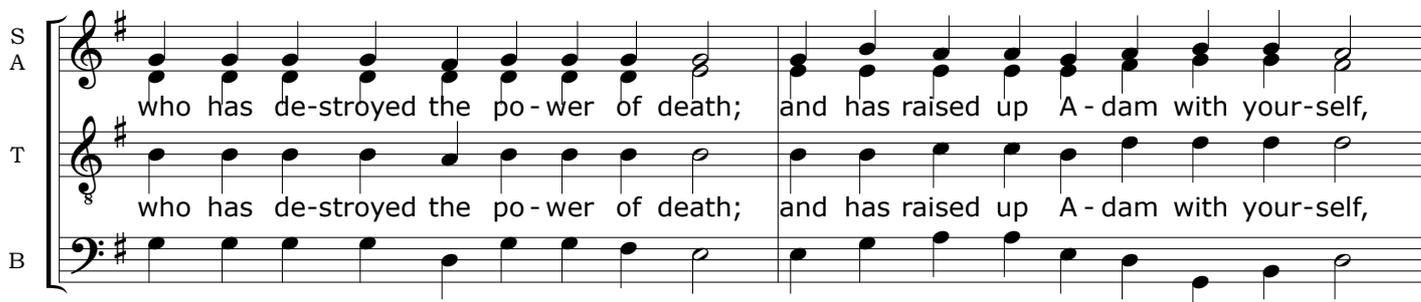
S
A
T
B



an - gels was a-mazed, be - hol - ding you O Sav - iour num - bered a - mong the dead,

an - gels was a-mazed, be - hol - ding you O Sav - iour num - bered a - mong the dead,

S
A
T
B



who has de - stroyed the po - wer of death; and has raised up A - dam with your - self,

who has de - stroyed the po - wer of death; and has raised up A - dam with your - self,

S
A
T
B



and re - lea - sing all from Ha - des. Why do you min - gle frag - rant oint - ment with

and re - lea - sing all from Ha - des. Why do you min - gle frag - rant oint - ment with

S
A
T
B



tears of pi - ty, O wo - men di - sci - ples?' cried the an - gel who shone as light - ning with - in the tomb

tears of pi - ty, O wo - men di - sci - ples?' cried the an - gel who shone as light - ning with - in the tomb

~~ at Matins ~~

S
A
T
B

to the wo-men bear-ing myrrh. 'Be-hold the tomb and un-der-stand: for the Sav-iour has ri-

S
A
T
B

sen from the grave.' The myrrh-bear-ing wo-men ha-stened ear-ly in the morn-ing to
sen from the grave.' The myrrh-bear-ing wo-men ha-stened ear-ly in the morn-ing to

S
A
T
B

your tomb, la-men-ting. But the an-gel a-rose be-fore them and said, 'The time for la-
your tomb, la-men-ting. But the an-gel a-rose be-fore them and said, 'The time for la-

S
A
T
B

men-ta-tion has ceased: weep not, but tell the a-po-stles of the re-sur-rec - tion.'
men-ta-tion has ceased: weep not, but tell the a-po-stles of the re-sur-rec - tion.'

S
A
T
B

The myrrh-bear-ing wo-men came la-men-ting to your tomb, O Sav-iour. But they heard an
The myrrh-bear-ing wo-men came la-men-ting to your tomb, O Sav-iour. But they heard an

S
A
T
B

an-gel say to them, 'Why do you seek the li-ving a-mong the dead? For as God he has ri-sen
an-gel say to them, 'Why do you seek the li-ving a-mong the dead? For as God he has ri-sen

~~ at Matins ~~

S
A
T
B

from the tomb.' Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit.
from the tomb.' Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit.

S
A
T
B

We wor-ship the Fa-ther and his Son, and the Ho-ly Spi-rit; the Ho-ly Tri-ni-ty, who are one in
We wor-ship the Fa-ther and his Son, and the Ho-ly Spi-rit; the Ho-ly Tri-ni-ty, who are one in

S
A
T
B

es-sence. And we cry out with the se-ra-phim: Ho-ly, ho-ly, ho - ly are you, O Lord.
es-sence. And we cry out with the se-ra-phim: Ho-ly, ho-ly, ho - ly are you, O Lord.

S
A
T
B

Both now and for e - ver and to the a-ges of a-ges, a-men. O Vir-gin who has borne
Both now and for e - ver and to the a-ges of a-ges, a-men. O Vir-gin who has borne

S
A
T
B

the gi-ver of life, you have de-li-vered A - dam from sin and to Eve you have brought
the gi-ver of life, you have de-li-vered A - dam from sin and to Eve you have brought

S
A
T
B

joy in place of sor - row. He who took flesh from you, who is both God and man,
joy in place of sor - row. He who took flesh from you, who is both God and man,

S
A
T
B

has re-stored to life those who had fal - len. Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia,
has re-stored to life those who had fal - len. Al-le-lu-ia, al-le-lu-ia, al-le-lu - ia,

S
A
T
B

glo - ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.
glo - ry to you, O God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

S
A
T
B

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo - ry to you, O God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo - ry to you, O God.

No 63

Hymn of Degrees

abridged Greek chant

S
A
T
B

From the days of my youth, ma-ny pas-sions have warred a-gainst me,
From the days of my youth, ma-ny pas-sions have warred a-gainst me,

S
A
T
B

but suc - cour and save me, O my Sav-iour. You that hate Zi - on shall be
but suc - cour and save me, O my Sav-iour. You that hate Zi - on shall be

S
A
T
B

put to shame by the Lord: like grass in the fire you shall be wi-thered up.
put to shame by the Lord: like grass in the fire you shall be wi-thered up.

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit, Both now and for e-ver and to the

S
A
T
B

a-ges of a - ges, a-men. Through the Ho - ly Spi - rit ev-'ry soul is en-li-vened

S
A
T
B

and e-xul - ted in pu-ri-ty, and il-lu-mined by the three-fold u-ni-ty in mys-tic ho-li - ness.

№ 64

Hymn of
Degrees

AP Javoronkov

S
A
T
B

From the days of my youth, ma-ny pas-sions have warred a-gainst me,

S
A
T
B

but suc - cour and save me, O my Sav-iour. You that hate Zi - on shall be

S
A
T
B

put to shame by the Lord: like grass in the fire you shall be wi-thered up.

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit, Both now and for e-ver and

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit, Both now and for e-ver and

S
A
T
B

to the a-ges of a- ges, a-men. Through the Ho - ly Spi-rit ev-'ry soul is en-li-vened

to the a-ges of a- ges, a-men. Through the Ho - ly Spi-rit ev-'ry soul is en-li-vened

S
A
T
B

and e-xul - ted in pu-ri-ty, and il-lu-mined by the three-fold u-ni-ty in mys-tic ho-li-ness.

and e-xul - ted in pu-ri-ty, and il-lu-mined by the three-fold u-ni-ty in mys-tic ho-li-ness.

No 65
Hymn of
Degrees
Valaam
chant

S
A
T
B

From the days of my youth, ma-ny pas-sions have warred a-gainst me,

From the days of my youth, ma-ny pas-sions have warred a-gainst me,

S
A
T
B

but suc-cour and save me, O my Sav - iour. You that hate Zi - on shall be put

but suc-cour and save me, O my Sav - iour. You that hate Zi - on shall be put

S
A
T
B

to shame by the Lord: like grass in the fire you shall be wi-thered up.

to shame by the Lord: like grass in the fire you shall be wi-thered up.

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit, Both now and for e-ver and

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit, Both now and for e-ver and

S
A
T
B

to the a-ges of a-ges, a-men. Through the Ho-ly Spi - rit ev-'ry soul is en-li-vened

to the a-ges of a-ges, a-men. Through the Ho-ly Spi - rit ev-'ry soul is en-li-vened

S
A
T
B

and e-xul-ted in pu-ri-ty, and il-lu - mined by the three-fold u-ni-ty in mys-tic ho-li-ness.

and e-xul-ted in pu-ri-ty, and il-lu - mined by the three-fold u-ni-ty in mys-tic ho-li-ness.

No 66

Hymn of Degrees

Archpriest DV Allyemanov

S
A
T
B

From the days of my youth, ma - - ny pas-sions have

From the days of my youth, ma - - - ny pas-sions have

S
A
T
B

warred a - gainst me, but suc - cour and save me, O my Sav - - - iour.

warred a - gainst me, but suc - cour and save me, O my Sav - - - iour.

S
A
T
B

You that hate Zi - on shall be put to shame by the Lord: like grass

You that hate Zi - on shall be put to shame by the Lord: like grass

S
A
T
B

in the fire you shall be wi-thered up. Glo-ry be a-ges of a-ges, a-men.

in the fire you shall be wi-thered up. Glo-ry be a-ges of a-ges, a-men.

S
A
T
B

Through the Ho - ly Spi - rit ev - - 'ry soul is en-li - vened

Through the Ho - ly Spi - rit ev - - - 'ry soul is en-li - vened

S
A
T
B

and e - xul - ted in pu - ri-ty, and il - lu - mined by the three - fold u - ni -

and e - xul - ted in pu - ri-ty, and il - lu - mined by the three - fold u - ni -

S
A
T
B

ty in mys - tic ho - li - ness.

ty in mys - tic ho - li - ness.

No 67

Hymn of Degrees

'Lavra' melody

S
A
T
B

From the days of my youth, ma-ny pas-sions have warred a-gainst me,

From the days of my youth, ma-ny pas-sions have warred a-gainst me,

S
A
T
B

but suc-cour and save me, O my Sav-iour. You that hate Zi - on shall be put to shame by the Lord:

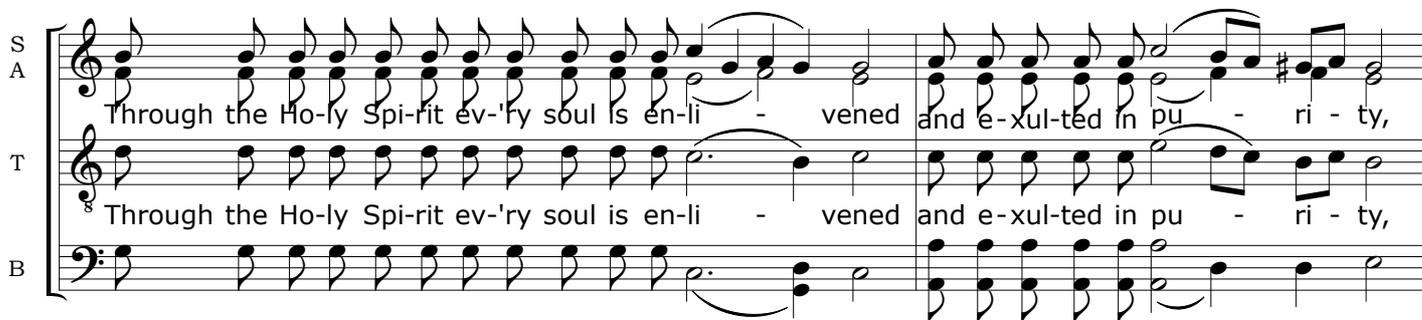
but suc-cour and save me, O my Sav-iour. You that hate Zi - on shall be put to shame by the Lord:

S
A
T
B



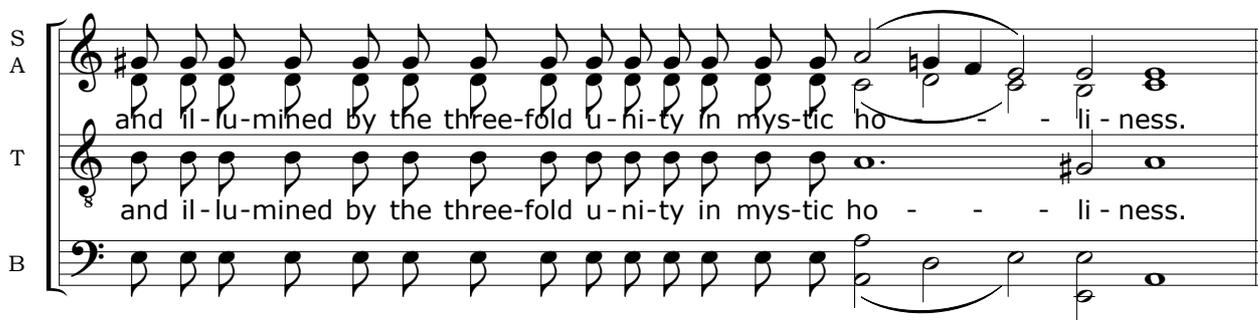
like grass in the fire you shall be withered up. Glo-ry be a-ges of a- ges, a-men.

S
A
T
B



Through the Ho-ly Spi-rit ev-'ry soul is en-li - vened and e-xul-ted in pu - ri - ty,

S
A
T
B



and il-lu-mined by the three-fold u-ni-ty in mys-tic ho - - li - ness.

No 68

Prokimena
at Matins

'Lavra'
melody*

(tone 1)

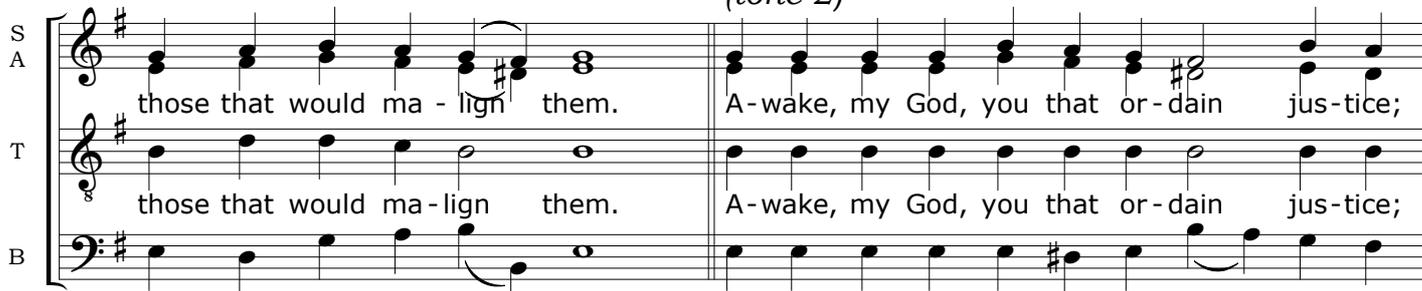
S
A
T
B



Now I will A-rise, says the Lord, and set them in safe-ty from

(tone 2)

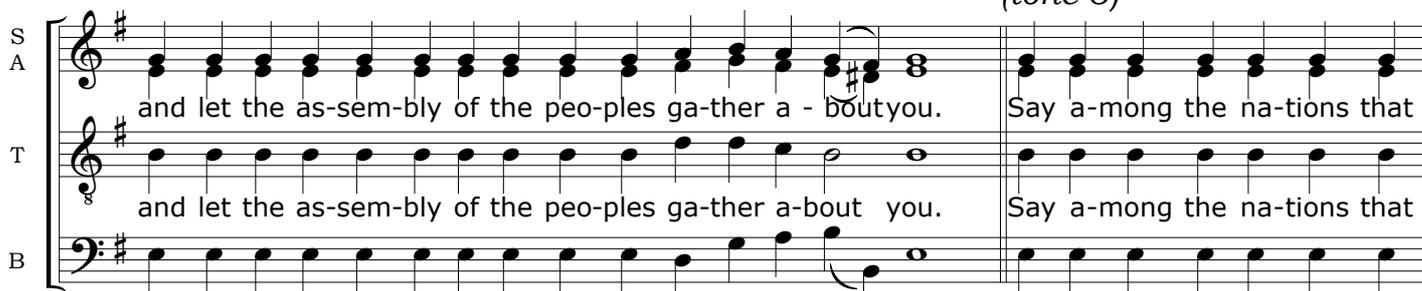
S
A
T
B



those that would ma - lign them. A-wake, my God, you that or-dain jus-tice;

(tone 3)

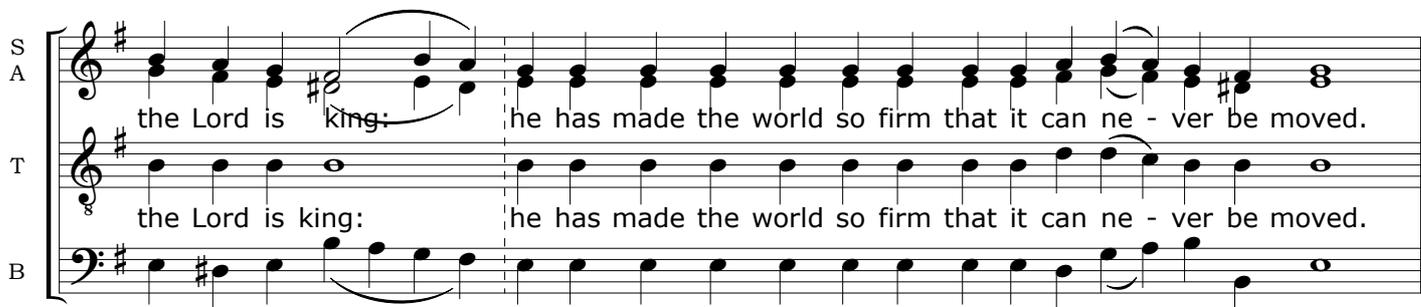
S
A
T
B



and let the as-sem-bly of the peo-ples ga-ther a - bout you. Say a-mong the na-tions that

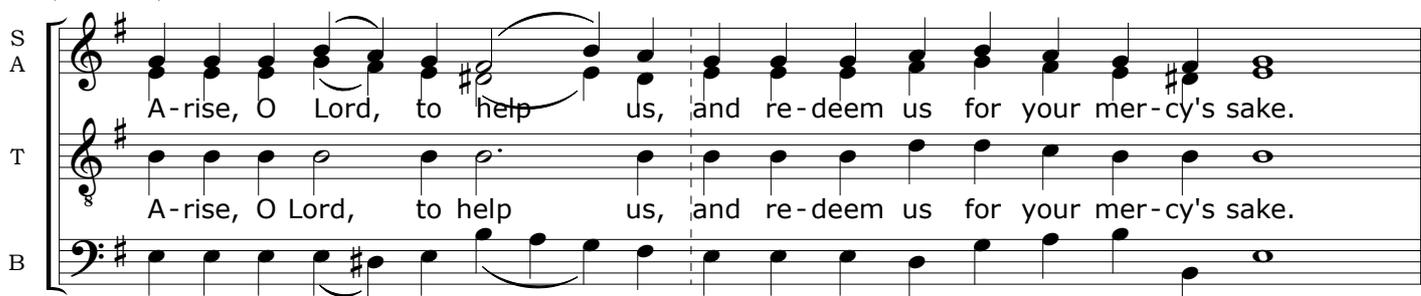
*see also Book No 1

S
A the Lord is king: he has made the world so firm that it can ne - ver be moved.
T the Lord is king: he has made the world so firm that it can ne - ver be moved.
B



(tone 4)

S
A A-rise, O Lord, to help us, and re-deem us for your mer-cy's sake.
T A-rise, O Lord, to help us, and re-deem us for your mer-cy's sake.
B



(tone 5)

S
A A-rise, O Lord my God, lift up your hand, for you shall reign for e - ver.
T A-rise, O Lord my God, lift up your hand, for you shall reign for e - ver.
B



(tone 6)

S
A Stir up your po - wer O Lord, and come to save us.
T Stir up your po - wer O Lord, and come to save us.
B



(tone 7)

S
A A-rise, O Lord God, lift up your hand: for-get not the poor for e - ver.
T A-rise, O Lord God, lift up your hand: for-get not the poor for e - ver.
B



(tone 8)

S
A The Lord shall be king for e-ver; your God O Zi-on shall reign through all ge-ne-ra - tions.
T The Lord shall be king for e-ver; your God O Zi-on shall reign through all ge-ne-ra - tions.
B



S A T B

Let ev-'ry breath praise the Lord. Glo - ry to you, Lord,

Let ev-'ry breath praise the Lord. Glo - ry to you, Lord,

S A T B

glo - - - ry to you.

glo - - - ry to you.

① *

No 69 prior to the Gospel

S A T B

Lord have mer - cy. A - men. Let ev-'ry breath praise the Lord.

Lord have mer - cy. A - men. Let ev-'ry breath praise the Lord.

S A T B

praise the Lord. Lord have mer-cy, Lord have mer-cy, Lord have mer-cy. And to your Spi-rit.

praise the Lord. Lord have mer-cy, Lord have mer-cy, Lord have mer-cy. And to your Spi-rit.

* ② *

S A T B

Glo - ry to you, Lord, glo - ry to you. Lord have mer-cy. A - men. Let ev-'ry breath

Glo - ry to you, Lord, glo - ry to you. Lord have mer-cy. A - men. Let ev-'ry breath

S A T B

praise the Lord. praise the Lord. Lord have mer-cy, Lord have mer-cy, Lord have mer-cy.

praise the Lord. praise the Lord. Lord have mer-cy, Lord have mer-cy, Lord have mer-cy.

*

S
A
T
B

And to your Spi - rit. Glo - ry to you, Lord, glo - ry to you.

And to your Spi - rit. Glo - ry to you, Lord, glo - ry to you.

No 70

Having beheld the resurrection tone 6

S
A
T
B

Ha-ving be-held the re-sur-rec-tion of Christ, let us wor-ship the ho-ly

Ha-ving be-held the re-sur-rec-tion of Christ, let us wor-ship the ho-ly

S
A
T
B

Lord Je - sus, the on - ly sin - less one. We ve - ne - rate your cross O Christ,

Lord Je - sus, the on - ly sin - less one. We ve - ne - rate your cross O Christ,

S
A
T
B

and we praise and glo-ri-fy your ho-ly re-sur-rec - tion. For you are our God and we know

and we praise and glo-ri-fy your ho-ly re-sur-rec - tion. For you are our God and we know

S
A
T
B

no o - ther than you: we call on your name. Come, all you faith-ful, let us ve-ne-rate Christ's

no o - ther than you: we call on your name. Come, all you faith-ful, let us ve-ne-rate Christ's

S
A
T
B

ho-ly re-sur-rec - tion, for be-hold, through the cross joy has come to all the world.

ho-ly re-sur-rec - tion, for be-hold, through the cross joy has come to all the world.

~~ at Matins ~~

S
A
T
B

Let us e-ver bless the Lord, prais-ing his re-sur-rec-tion, for by en-dur-ing the cross for us,
Let us e-ver bless the Lord, prais-ing his re-sur-rec-tion, for by en-dur-ing the cross for us,

S
A
T
B

he has de-stroyed death by death. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit.
he has de-stroyed death by death. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit.

S
A
T
B

Through the prayers of the a - po - stles, O mer - ci-ful one, blot out the mul-ti -
Through the prayers of the a - po - stles, O mer - ci-ful one, blot out the mul-ti -

S
A
T
B

tude of our of-fen - ces. Both now and for e-ver and to the a-ges of a-ges, a-men.
tude of our of-fen - ces. Both now and for e-ver and to the a-ges of a-ges, a-men.

S
A
T
B

Through the prayers of the Mo - ther of God, O mer - ci-ful one, blot out the mul-ti -
Through the prayers of the Mo - ther of God, O mer - ci-ful one, blot out the mul-ti -

S
A
T
B

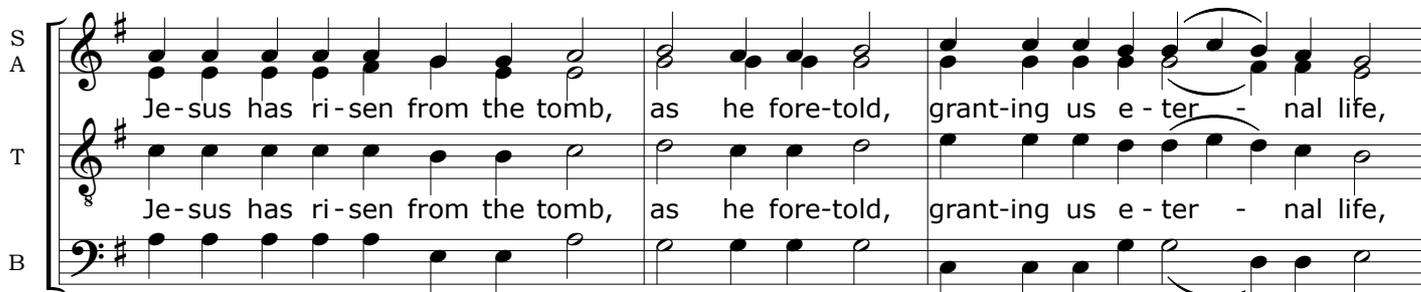
tude of our of-fen - ces. Have mer-cy on me O God, in your en-dur-ing good - ness;
tude of our of-fen - ces. Have mer-cy on me O God, in your en-dur-ing good - ness;

S
A
T
B



ac-cord-ing to the full-ness of your com-pas - sion, blot out my of - fen - ces.

S
A
T
B



Je-sus has ri-sen from the tomb, as he fore-told, grant-ing us e - ter - nal life,

S
A
T
B



and great mer - cy.

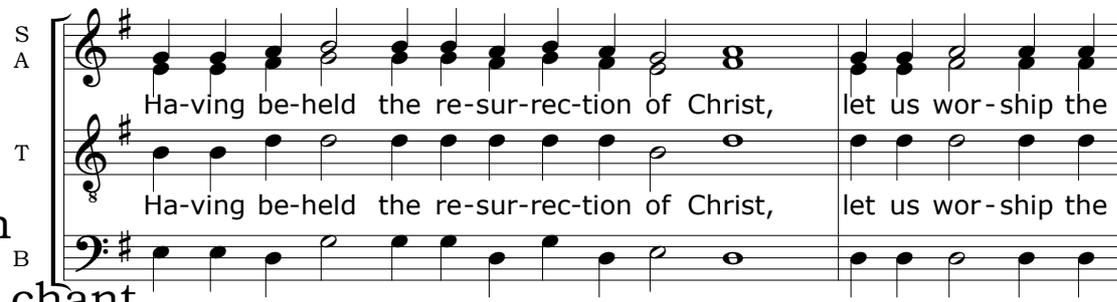
No 71

Having beheld the resurrection

less. Znam. chant

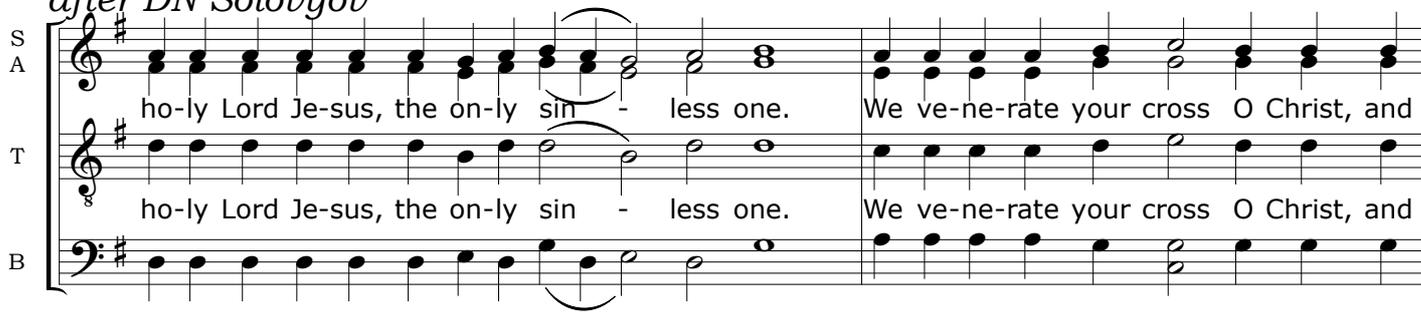
after DN Solovyov

S
A
T
B



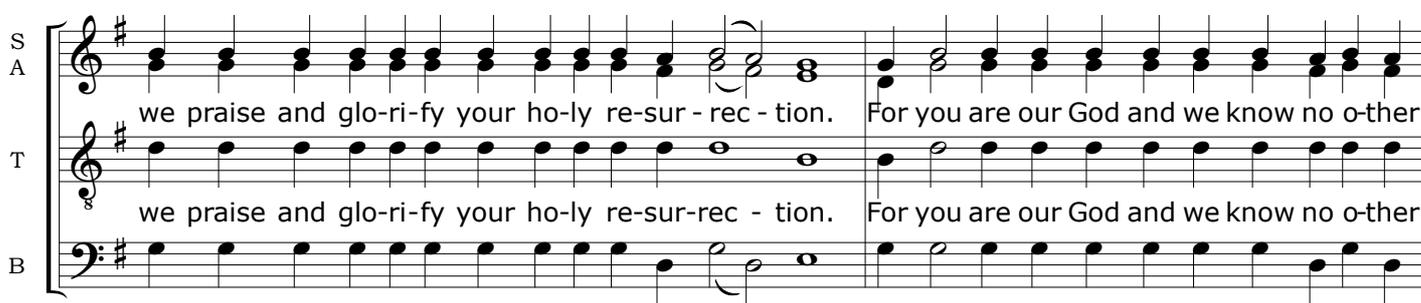
Ha-ving be-held the re-sur-rec-tion of Christ, let us wor-ship the

S
A
T
B



ho-ly Lord Je-sus, the on-ly sin - less one. We ve-ne-rate your cross O Christ, and

S
A
T
B



we praise and glo-ri-fy your ho-ly re-sur-rec - tion. For you are our God and we know no o-ther

S
A
T
B

than you: we call on your name. Come, all you faith-ful, let us ve-ne-rate Christ's

than you: we call on your name. Come, all you faith-ful, let us ve-ne-rate Christ's

Detailed description: This system contains the first two staves of music. The Soprano and Alto parts are written in treble clef with a key signature of two sharps (F# and C#). The Tenor and Bass parts are written in treble clef with a key signature of two sharps. The lyrics are: "than you: we call on your name. Come, all you faith-ful, let us ve-ne-rate Christ's". The music features a mix of eighth and sixteenth notes, with some rests and phrasing slurs.

S
A
T
B

ho-ly re-sur-rec - tion, for be-hold, through the cross joy has come to all the world.

ho-ly re-sur-rec - tion, for be-hold, through the cross joy has come to all the world.

Detailed description: This system contains the third and fourth staves of music. The lyrics are: "ho-ly re-sur-rec - tion, for be-hold, through the cross joy has come to all the world." The music continues with similar rhythmic patterns and phrasing.

S
A
T
B

Let us e-ver bless the Lord, prais-ing his re-sur-rec - tion, for by en-dur - ing the cross

Let us e-ver bless the Lord, prais-ing his re-sur-rec - tion, for by en-dur - ing the cross

Detailed description: This system contains the fifth and sixth staves of music. The lyrics are: "Let us e-ver bless the Lord, prais-ing his re-sur-rec - tion, for by en-dur - ing the cross". The music features a mix of eighth and sixteenth notes, with some rests and phrasing slurs.

S
A
T
B

for us, he has de-stroyed death by death. Glo - ry be to the Fa-ther and to the Son and

for us, he has de-stroyed death by death. Glo - ry be to the Fa-ther and to the Son and

Detailed description: This system contains the seventh and eighth staves of music. The lyrics are: "for us, he has de-stroyed death by death. Glo - ry be to the Fa-ther and to the Son and". The music continues with similar rhythmic patterns and phrasing.

S
A
T
B

to the Ho-ly Spi - rit. Through the prayers of the a-po-stles, O mer - ci - ful one,

to the Ho-ly Spi - rit. Through the prayers of the a-po-stles, O mer - ci - ful one,

Detailed description: This system contains the ninth and tenth staves of music. The lyrics are: "to the Ho-ly Spi - rit. Through the prayers of the a-po-stles, O mer - ci - ful one,". The music continues with similar rhythmic patterns and phrasing.

S
A
T
B

blot out the mul-ti-tude of our of - fen-ces. Both now and for e-ver and to the a-ges of a-ges, a-men.

blot out the mul-ti-tude of our of-fen-ces. Both now and for e-ver and to the a-ges of a-ges, a-men.

Detailed description: This system contains the eleventh and twelfth staves of music. The lyrics are: "blot out the mul-ti-tude of our of - fen-ces. Both now and for e-ver and to the a-ges of a-ges, a-men." The music concludes with similar rhythmic patterns and phrasing.

S
A
T
B

Through the prayers of the Mo-ther of God, O merci-ful one, blot out the mul-ti-tude of our

S
A
T
B

of-fen - ces. Have mer-cy on me O God, in your en-dur-ing good - ness;

S
A
T
B

ac-cor-ding to the full-ness of your com - pas - sion, blot out my of-fen - ces.

S
A
T
B

Je - sus has ri-sen from the tomb, as he fore-told, grant-ing us e-ter-nal life,

S
A
T
B

and great mer - cy.

No 72

Having beheld the resurrection

tone 6

after PG Chesnokov

S
A
T
B

Ha-ving be-held the re-sur-rec-tion of Christ, let us wor-ship the ho-ly

~~ at Matins ~~

S
A Lord Je - sus, the on - ly sin - less one. We ve - ne - rate your cross O Christ,
T Lord Je - sus, the on - ly sin - less one. We ve - ne - rate your cross O Christ,
B

S
A and we praise and glo - ri - fy your ho - ly re - sur - rec - tion. For you are our God and we know
T and we praise and glo - ri - fy your ho - ly re - sur - rec - tion. For you are our God and we know
B

S
A no o - ther than you: we call on your name. Come, all you faith - ful, let us ve - ne - rate Christ's
T no o - ther than you: we call on your name. Come, all you faith - ful, let us ve - ne - rate Christ's
B

S
A ho - ly re - sur - rec - tion, for be - hold, through the cross joy has come to all the world.
T ho - ly re - sur - rec - tion, for be - hold, through the cross joy has come to all the world.
B

S
A Let us e - ver bless the Lord, prais - ing his re - sur - rec - tion, for by en - dur - ing the cross for us,
T Let us e - ver bless the Lord, prais - ing his re - sur - rec - tion, for by en - dur - ing the cross for us,
B

S
A he has de - stroyed death by death. Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spi - rit.
T he has de - stroyed death by death. Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spi - rit.
B

~~ at Matins ~~

S
A Through the prayers of the a - po - stles, O mer - ci - ful one, blot out the mul - ti -
T Through the prayers of the a - po - stles, O mer - ci - ful one, blot out the mul - ti -
B

S
A tude of our of - fen - ces. Both now and for e - ver and to the a - ges of a - ges, a - men.
T tude of our of - fen - ces. Both now and for e - ver and to the a - ges of a - ges, a - men.
B

S
A Through the prayers of the Mo - ther of God, O mer - ci - ful one, blot out the mul - ti -
T Through the prayers of the Mo - ther of God, O mer - ci - ful one, blot out the mul - ti -
B

S
A tude of our of - fen - ces. Have mer - cy on me O God, in your en - dur - ing good - ness;
T tude of our of - fen - ces. Have mer - cy on me O God, in your en - dur - ing good - ness;
B

S
A ac - cor - ding to the full - ness of your com - pas - sion, blot out my of - fen - ces.
T ac - cor - ding to the full - ness of your com - pas - sion, blot out my of - fen - ces.
B

S
A Je - sus has ri - sen from the tomb, as he fore - told, grant - ing us e - ter - nal life,
T Je - sus has ri - sen from the tomb, as he fore - told, grant - ing us e - ter - nal life,
B

S
A
T
B

and great mer - cy.
and great mer - cy.

No 73

Having beheld the resurrection to "You arose"

S
A
T
B

Ha-ving be-held the re-sur-rec - tion of Christ, let us wor-ship the ho-ly
Ha-ving be-held the re-sur-rec - tion of Christ, let us wor-ship the ho-ly

S
A
T
B

Lord Je-sus, the on-ly sin - less one. We ve - ne-rate your cross O Christ, and we praise and
Lord Je-sus, the on-ly sin - less one. We ve - ne-rate your cross O Christ, and we praise and

S
A
T
B

glo-ri-fy your ho-ly re-sur-rec - tion. For you are our God and we know no o - ther than you:
glo-ri-fy your ho-ly re-sur-rec - tion. For you are our God and we know no o - ther than you:

S
A
T
B

we call on your name. Come, all you faith-ful, let us ve-ne-rate Christ's ho-ly re-sur-rec - tion,
we call on your name. Come, all you faith-ful, let us ve-ne-rate Christ's ho-ly re-sur-rec - tion,

S
A
T
B

for be-hold, through the cross joy has come to all the world. Let us e-ver bless the Lord, prais-ing his
for be-hold, through the cross joy has come to all the world. Let us e-ver bless the Lord, prais-ing his

~~ at Matins ~~

S
A re-sur-rec - tion, for by en-dur-ing the cross for us, he has de-stroyed death by death.
T re-sur-rec - tion, for by en-dur-ing the cross for us, he has de-stroyed death by death.
B re-sur-rec - tion, for by en-dur-ing the cross for us, he has de-stroyed death by death.

S
A Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. Through the prayers of the
T Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. Through the prayers of the
B Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. Through the prayers of the

S
A a - po-stles, O mer - ci - ful one, blot out the mul-ti-tude of our of - fen - ces.
T a - po-stles, O mer - ci - ful one, blot out the mul-ti-tude of our of - fen - ces.
B a - po-stles, O mer - ci - ful one, blot out the mul-ti-tude of our of - fen - ces.

S
A Both now and for e-ver and to the a-ges of a-ges, a-men. Through the prayers of the Mo-ther
T Both now and for e-ver and to the a-ges of a-ges, a-men. Through the prayers of the Mo-ther
B Both now and for e-ver and to the a-ges of a-ges, a-men. Through the prayers of the Mo-ther

S
A of God, O mer - ci - ful one, blot out the mul-ti-tude of our of - fen - ces. Have mer - cy on me
T of God, O mer - ci - ful one, blot out the mul-ti-tude of our of - fen - ces. Have mer - cy on me
B of God, O mer - ci - ful one, blot out the mul-ti-tude of our of - fen - ces. Have mer - cy on me

S
A O God, in your en-dur-ing good - ness; ac-cor-ding to the full-ness of your com-pas-sion,
T O God, in your en-dur-ing good - ness; ac-cor-ding to the full-ness of your com-pas-sion,
B O God, in your en-dur-ing good - ness; ac-cor-ding to the full-ness of your com-pas-sion,

S blot out my of - fen - ces. Je - sus has ri - sen from the tomb, as he fore-told,
A
T blot out my of - fen - ces. Je - sus has ri - sen from the tomb, as he fore-told,
B

S grant-ing us e - ter - nal life, and great mer - cy.
A
T grant-ing us e - ter - nal life, and great mer - cy.
B

No 74

Having beheld the resurrection tone 7

S Ha-ving be-held the re-sur-rec-tion of Christ, let us wor-ship the ho-ly
A
T Ha-ving be-held the re-sur-rec-tion of Christ, let us wor-ship the ho-ly
B

S Lord Je-sus, the on-ly sin - less one. We ve - ne-rate your cross O Christ, and we praise
A
T Lord Je-sus, the on-ly sin - less one. We ve - ne-rate your cross O Christ, and we praise
B

S and glo-ri-fy your ho-ly re-sur-rec-tion. For you are our God and we know no o-ther than you:
A
T and glo-ri-fy your ho-ly re-sur-rec-tion. For you are our God and we know no o-ther than you:
B

S we call on your name. Come, all you faith - ful, let us ve-ne-rate Christ's ho-ly
A
T we call on your name. Come, all you faith - ful, let us ve-ne-rate Christ's ho-ly
B

S
A re-sur-rec-tion, for be-hold, through the cross joy has come to all the world. Let us e-ver
T re-sur-rec-tion, for be-hold, through the cross joy has come to all the world. Let us e-ver
B re-sur-rec-tion, for be-hold, through the cross joy has come to all the world. Let us e-ver

S
A bless the Lord, prais-ing his re-sur-rec-tion, for by en-dur-ing the cross for us, he has de-stroyed
T bless the Lord, prais-ing his re-sur-rec-tion, for by en-dur-ing the cross for us, he has de-stroyed
B bless the Lord, prais-ing his re-sur-rec-tion, for by en-dur-ing the cross for us, he has de-stroyed

S
A death by death. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spi - rit.
T death by death. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spi - rit.
B death by death. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spi - rit.

S
A Through the prayers of the a-po-stles, O mer - ci-ful one, blot out the mul-ti-tude of
T Through the prayers of the a-po-stles, O mer - ci-ful one, blot out the mul-ti-tude of
B Through the prayers of the a-po-stles, O mer - ci-ful one, blot out the mul-ti-tude of

S
A our of-fen - ces. Both now and for e - ver and to the a-ges of a - ges, a-men.
T our of-fen - ces. Both now and for e - ver and to the a-ges of a - ges, a-men.
B our of-fen - ces. Both now and for e - ver and to the a-ges of a - ges, a-men.

S
A Through the prayers of the Mo-ther of God, O mer - ci-ful one, blot out the mul-ti-tude
T Through the prayers of the Mo-ther of God, O mer - ci-ful one, blot out the mul-ti-tude
B Through the prayers of the Mo-ther of God, O mer - ci-ful one, blot out the mul-ti-tude

S
A
T
B

of our of-fen - ces. Have mer-cy on me O God, in your en-dur-ing good-ness; ac-cord-ing

S
A
T
B

to the full - ness of your com-pas-sion, blot out my of-fen - ces. Je-sus has ri - sen

S
A
T
B

from the tomb, as he fore-told, grant-ing us e-ter - nal life, and great mer - cy.

No 75
after
'O God
save your
people'

①

S
A
T
B

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

②

S
A
T
B

Lord have mer-cy. A - men. Lord have mer-cy, Lord have mer-cy, Lord have mer-cy.

S
A
T
B

Lord have mer - cy. A - men.

No 76

Canticle of the Mother of God

AA Arhangyelskiy

refrain (☀)

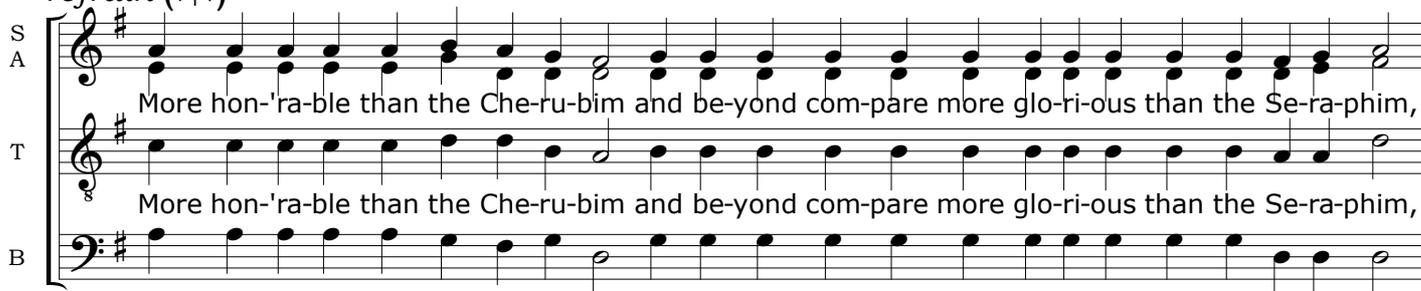
S
A
T
B



My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.

My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.

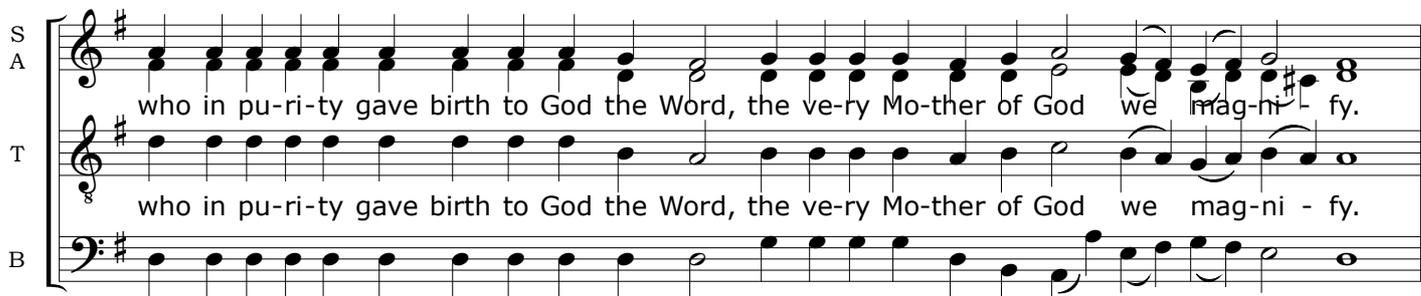
S
A
T
B



More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phem,

More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phem,

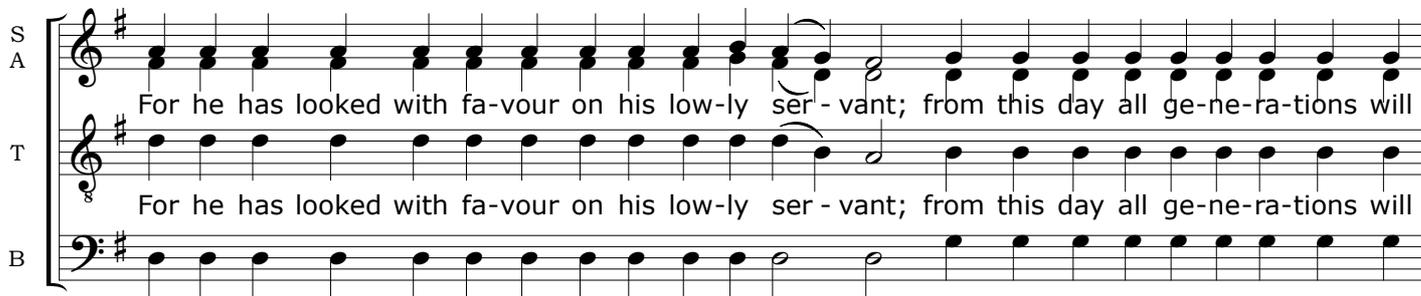
S
A
T
B



who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag-ni-fy.

who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag-ni-fy.

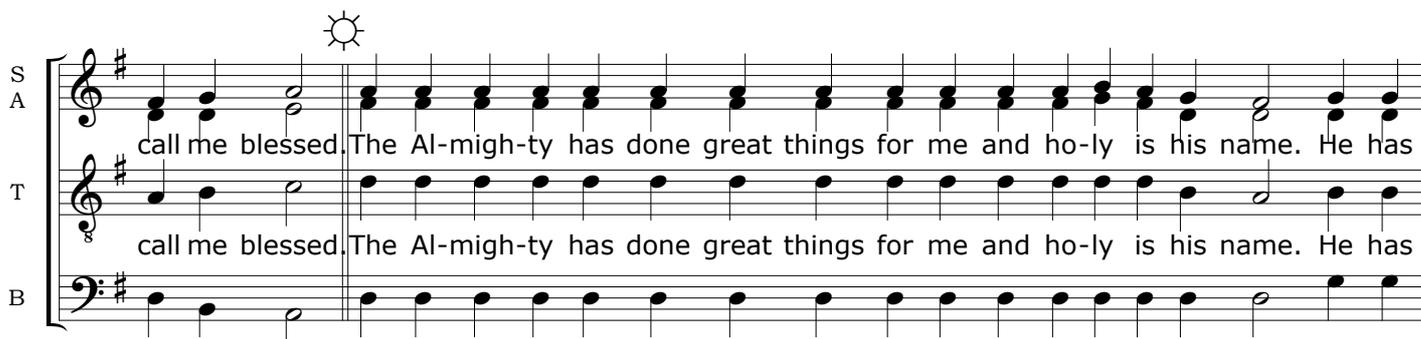
S
A
T
B



For he has looked with fa-vour on his low-ly ser-vant; from this day all ge-ne-ra-tions will

For he has looked with fa-vour on his low-ly ser-vant; from this day all ge-ne-ra-tions will

S
A
T
B

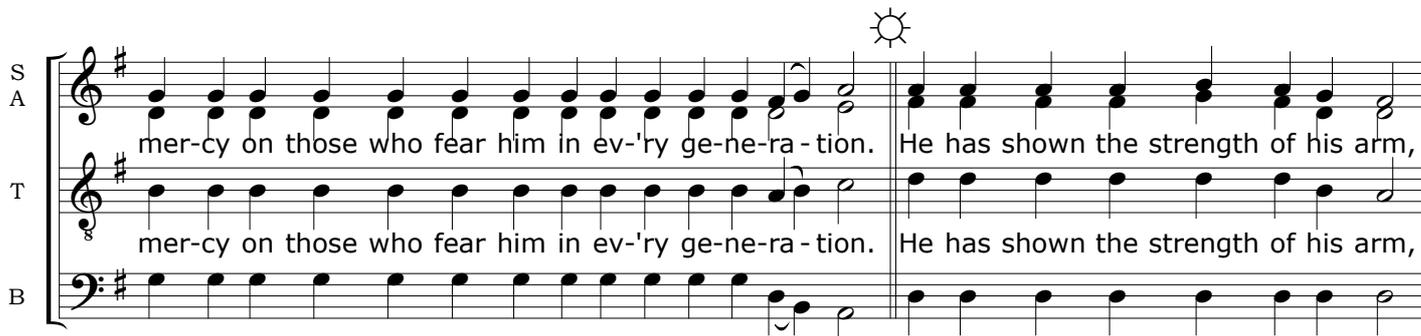


☀

call me blessed. The Al-migh-ty has done great things for me and ho-ly is his name. He has

call me blessed. The Al-migh-ty has done great things for me and ho-ly is his name. He has

S
A
T
B



☀

mer-cy on those who fear him in ev-'ry ge-ne-ra-tion. He has shown the strength of his arm,

mer-cy on those who fear him in ev-'ry ge-ne-ra-tion. He has shown the strength of his arm,

~~ at Matins ~~

S
A he has scat-tered the proud in their con-ceit. He has cast down the migh-ty from their thrones
T he has scat-tered the proud in their con-ceit. He has cast down the migh-ty from their thrones
B he has scat-tered the proud in their con-ceit. He has cast down the migh-ty from their thrones

S
A and has lif-ted up the low - ly. He has filled the hun-gry with good things and the rich he has
T and has lif-ted up the low - ly. He has filled the hun-gry with good things and the rich he has
B and has lif-ted up the low - ly. He has filled the hun-gry with good things and the rich he has

S
A sent a-way emp-ty. He has come to the help of his ser-vant Is-rael for he has re-mem-bered his
T sent a-way emp-ty. He has come to the help of his ser-vant Is-rael for he has re-mem-bered his
B sent a-way emp-ty. He has come to the help of his ser-vant Is-rael for he has re-mem-bered his

S
A promise of mercy, the pro-mise he made to our Fa-thers, to A-bra-ham and his seed for e - ver.
T promise of mercy, the pro-mise he made to our Fa-thers, to A-bra-ham and his seed for e - ver.
B promise of mercy, the pro-mise he made to our Fa-thers, to A-bra-ham and his seed for e - ver.

No 77

Canticle of the M.of G.

abridged Gr. ch. (var.)

S
A My soul mag-ni-fies the Lord; my Spi-rit re-joi-ces in God my Sav-iour.
T My soul mag-ni-fies the Lord; my Spi-rit re-joi-ces in God my Sav-iour.
B My soul mag-ni-fies the Lord; my Spi-rit re-joi-ces in God my Sav-iour.

refrain (☀)

S
A More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phim,
T More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phim,
B More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phim,

S A T B
who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag - ni - fy.  8:  #8

S A T B
For he has looked with fa-vour on his low-ly ser - vant; from this day all ge-ne-ra -

S A T B
tions will call me blessed.  The Al-migh-ty has done great things for me and ho-ly is his name.

S A T B
He has mer - cy on those who fear him in ev - 'ry ge - ne - ra - tion. 

S A T B
He has shown the strength of his arm, he has scat-tered the proud in their con-keit. 

S A T B
He has cast down the migh-ty from their thrones and has lif-ted up the low - ly.



S A T B

He has filled the hun-gry with good things and the rich he has sent a-way emp - ty.

He has filled the hun-gry with good things and the rich he has sent a-way emp - ty.

He has filled the hun-gry with good things and the rich he has sent a-way emp - ty.

S A T B

He has come to the help of his ser-vant Is-rael for he has re-mem-bered his pro-mise of mer-cy,

He has come to the help of his ser-vant Is-rael for he has re-mem-bered his pro-mise of mer-cy,

He has come to the help of his ser-vant Is-rael for he has re-mem-bered his pro-mise of mer-cy,



S A T B

the pro-mise he made to our Fa-thers, to A - bra-ham and his seed for e - ver.

the pro-mise he made to our Fa-thers, to A - bra-ham and his seed for e - ver.

the pro-mise he made to our Fa-thers, to A - bra-ham and his seed for e - ver.

No 78

Canticle of the M.of G.

Yablochinskiy Monastery

MM Osorgin *refrain* (☀)

S A T B

solo

My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.

My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.

My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.

S A T B

More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phim,

More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phim,

More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phim,

S A T B

who in pu - ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag - ni - fy.

who in pu - ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag - ni - fy.

who in pu - ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag - ni - fy.

~~ at Matins ~~

S
A



For he has looked with fa-vour on his low-ly ser-vant; from this day all ge-ne-ra-tions will

S
A



call me blessed. The Al-migh-ty has done great things for me and ho-ly is his name.

S
A



He has mer - cy on those who fear him in ev - 'ry ge - ne - ra - tion.

S
A



He has shown the strength of his arm, he has scat-tered the proud in their con-ceil.

S
A



He has cast down the migh-ty from their thrones and has lif-ted up the low - ly.

S
A



He has filled the hun-gry with good things and the rich he has sent a-way emp - ty.

S
A



He has come to the help of his ser-vant Is-rael for he has re-mem-bered his pro-mise of mer-cy,

S
A



the pro-mise he made to our Fa-thers, to A-bra-ham and his seed for e - ver.

No 79

Canticle
of the
M. of G.

Deacon

P Shilyayev refrain (☀)

S A
T
B

My soul mag-ni - fies the Lord; my Spi-rit re-joi-ces in God my Sav-iour.

My soul mag-ni - fies the Lord; my Spi-rit re-joi-ces in God my Sav - iour.

S A
T
B

More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phem,

More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phem,

S A
T
B

who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag-ni-fy.

who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag-ni-fy.

S A
T
B

For he has looked with fa-vour on his low-ly ser - vant; from this day all ge-ne-ra-tions

For he has looked with fa-vour on his low-ly ser - vant; from this day all ge-ne-ra-tions

S A
T
B

☀

will call me blessed. The Al-migh-ty has done great things for me and ho-ly is his name.

will call me blessed. The Al-migh-ty has done great things for me and ho-ly is his name.

S A
T
B

☀

He has mer-cy on those who fear him in ev-'ry ge-ne-ra - tion. He has shown the strength

He has mer-cy on those who fear him in ev-'ry ge-ne-ra - tion. He has shown the strength



S of his arm, he has scat-tered the proud in their con-ceil. He has cast down the migh-ty
 A of his arm, he has scat-tered the proud in their con-ceil. He has cast down the migh-ty
 T of his arm, he has scat-tered the proud in their con-ceil. He has cast down the migh-ty
 B of his arm, he has scat-tered the proud in their con-ceil. He has cast down the migh-ty

S from their thrones and has lif-ted up the low-ly. He has filled the hun-gry with good
 A from their thrones and has lif-ted up the low-ly. He has filled the hun-gry with good
 T from their thrones and has lif-ted up the low-ly. He has filled the hun-gry with good
 B from their thrones and has lif-ted up the low-ly. He has filled the hun-gry with good



S things and the rich he has sent a-way emp-ty. He has come to the help of his
 A things and the rich he has sent a-way emp-ty. He has come to the help of his
 T things and the rich he has sent a-way emp-ty. He has come to the help of his
 B things and the rich he has sent a-way emp-ty. He has come to the help of his

S ser-vant Is-rael for he has re-mem-bered his pro-mise of mer-cy,
 A ser-vant Is-rael for he has re-mem-bered his pro-mise of mer-cy,
 T ser-vant Is-rael for he has re-mem-bered his pro-mise of mer-cy,
 B ser-vant Is-rael for he has re-mem-bered his pro-mise of mer-cy,



S the pro-mise he made to our Fa-thers, to A-bra-ham and his seed for e-ver.
 A the pro-mise he made to our Fa-thers, to A-bra-ham and his seed for e-ver.
 T the pro-mise he made to our Fa-thers, to A-bra-ham and his seed for e-ver.
 B the pro-mise he made to our Fa-thers, to A-bra-ham and his seed for e-ver.

No 80

Canticle of the M. of G.

FV Myasnikov

S My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.
 A My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.
 T My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.
 B My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.

refrain (☀)

S
A
T
B

More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phim,
More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phim,

S
A
T
B

who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag - ni - fy.
who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag - ni - fy.

S
A
T
B

For he has looked with fa-vour on his low-ly ser - vant; from this day all ge-ne-ra-tions will
For he has looked with fa-vour on his low-ly ser - vant; from this day all ge-ne-ra-tions will

☀

S
A
T
B

call me blessed. The Al-migh-ty has done great things for me and ho - ly is his name. He has
call me blessed. The Al-migh-ty has done great things for me and ho - ly is his name. He has

☀

S
A
T
B

mer-cy on those who fear him in ev-'ry ge-ne-ra - tion. He has shown the strength of his arm,
mer-cy on those who fear him in ev-'ry ge-ne-ra - tion. He has shown the strength of his arm,

☀

S
A
T
B

he has scat-tered the proud in their con-ceit. He has cast down the migh-ty from their thrones and
he has scat-tered the proud in their con-ceit. He has cast down the migh-ty from their thrones and

S
A
T
B

has lif-ted up the low - ly. He has filled the hun-gry with good things and the rich he has sent

S
A
T
B

a-way emp - ty. He has come to the help of his ser-vant Is-rael for he has re-mem-bered his

S
A
T
B

pro-mise of mer - cy, the pro-mise he made to our Fa-thers, to A-bra-ham and his seed for e - ver.

No 81

Canticle of the M.of G^T

Akafist melody

S
A
T
B

My soul mag-ni-fies the Lord; my Spi-rit re-joi-ces in God my Sav - iour.

refrain (☀)

S
A
T
B

More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phim,

S
A
T
B

who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag - ni-fy.

~~ at Matins ~~

S
A
T
B

For he has looked with fa-vour on his low-ly ser - vant; from this day all ge-ne-ra-tions will

For he has looked with fa-vour on his low-ly ser - vant; from this day all ge-ne-ra-tions will

S
A
T
B

call me blessed. The Al-migh-ty has done great things for me and ho-ly is his name. He has

call me blessed. The Al-migh-ty has done great things for me and ho-ly is his name. He has

S
A
T
B

mer-cy on those who fear him in ev-'ry ge-ne-ra - tion. He has shown the strength of

mer-cy on those who fear him in ev-'ry ge-ne-ra - tion. He has shown the strength of

S
A
T
B

his arm, he has scat-tered the proud in their con-ceit. He has cast down the migh-ty from their

his arm, he has scat-tered the proud in their con-ceit. He has cast down the migh-ty from their

S
A
T
B

thrones and has lif-ted up the low - ly. He has filled the hun-gry with good things and the

thrones and has lif-ted up the low - ly. He has filled the hun-gry with good things and the

S
A
T
B

rich he has sent a-way emp - ty. He has come to the help of his ser-vant Is-rael for

rich he has sent a-way emp - ty. He has come to the help of his ser-vant Is-rael for

S
A he has re-mem-bered his pro-mise of mer - cy, the pro-mise he made to our Fa-thers,
T he has re-mem-bered his pro-mise of mer - cy, the pro-mise he made to our Fa-thers,
B

S
A to A-bra-ham and his seed for e - - - ver. ☀
T to A-bra-ham and his seed for e - - - ver.
B

No 82

Canticle of the M.of G.

Znam. chant (variation)

S
A My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.
T My soul mag-ni-fies the Lord; my Spi-rit re-joy-ces in God my Sav-iour.
B

refrain (☀)

S
A More hon-'ra-ble than the Che-ru - bim and be-yond com-pare more glo-ri-ous than the Se-ra-
T More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-
B

S
A phim, who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag-ni-fy.
T phim, who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag-ni-fy.
B

S
A For he has looked with fa-vour on his low-ly ser-vant; from this day all ge-ne-ra-tions will call
T For he has looked with fa-vour on his low-ly ser-vant; from this day all ge-ne-ra-tions will call
B



S
A
T
B

me blessed. The Al-migh-ty has done great things for me and ho-ly is his name. He has
me blessed. The Al-migh-ty has done great things for me and ho-ly is his name. He has



S
A
T
B

mer-cy on those who fear him in ev-'ry ge-ne-ra - tion. He has shown the strength of
mer-cy on those who fear him in ev-'ry ge-ne-ra - tion. He has shown the strength of



S
A
T
B

his arm, he has scat-tered the proud in their con-ceil. He has cast down the migh-ty from
his arm, he has scat-tered the proud in their con-ceil. He has cast down the migh-ty from



S
A
T
B

their thrones and has lif-ted up the low - ly. He has filled the hun-gry with good things
their thrones and has lif-ted up the low - ly. He has filled the hun-gry with good things



S
A
T
B

and the rich he has sent a-way emp - ty. He has come to the help of his ser-vant
and the rich he has sent a-way emp - ty. He has come to the help of his ser-vant

S
A
T
B

Is-rael for he has re-mem-bered his pro-mise of mer - cy, the pro-mise he made to our
Is-rael for he has re-mem-bered his pro-mise of mer - cy, the pro-mise he made to our



S
A
T
B

Fa-thers, to A-bra-ham and his seed for e - ver.

No 83

Holy is the Lord our God*

S
A
T
B

Ho-ly is the Lord our God. Ho-ly is the Lord our God. Ho-ly is the Lord our God.

③ 'Lavra' melody

S
A
T
B

our God. Ho-ly is the Lord our God. Ho-ly is the Lord our God. Ho-ly is the Lord our God.

No 84

'Most blessed are you'

tone 2

S
A
T
B

Both now and for e-ver and to the a-ges of a-ges, a-men.

S
A
T
B

Most blessed are you, vir-gin Mo-ther of God, for through him who took flesh from you, hell

S
A
T
B

was ta-ken cap - tive; A - dam was re-called and the curse was an-nulled;

*see also Book No 1

S A T B

Eve was set free, death was put to death and we are gi-ven life. There-fore with hymns we sing:

S A T B

Glo-ry to you who is thus well pleased: blessed are you O Christ our God.

No 85

'Most blessed are you' tone 2

DN Solovyov

S A T B

Both now and for e-ver and to the a-ges of a - ges, a - men.

S A T B

Most blessed are you, vir-gin Mo-ther of God, for through him who took flesh from you,

S A T B

hell was ta-ken cap - tive; A - dam was re-called and the curse was an-nulled;

S A T B

Eve was set free, death was put to death and we are gi-ven life. There-fore with hymns we sing:

S
A
T
B

Glo-ry to you who is thus well pleased: blessed are you O Christ our God.

Glo-ry to you who is thus well pleased: blessed are you O Christ our God.

No 86

'Most
blessed
are you'
tone 2
"another chant"

S
A
T
B

Both now and for e-ver and to the a-ges of a - ges, a - men.

Both now and for e-ver and to the a-ges of a - ges, a - men.

S
A
T
B

Most blessed are you, vir-gin Mo - ther of God, for through him who took flesh from you,

Most blessed are you, vir-gin Mo - ther of God, for through him who took flesh from you,

S
A
T
B

hell was ta-ken cap-tive; A - dam was re-called and the curse was an-nulled; Eve was set

hell was ta-ken cap-tive; A - dam was re-called and the curse was an-nulled; Eve was set

S
A
T
B

free, death was put to death and we are gi - ven life. There-fore with hymns we sing:

free, death was put to death and we are gi - ven life. There-fore with hymns we sing:

S
A
T
B

Glo-ry to you who is thus well pleased: blessed are you O Christ our God.

Glo-ry to you who is thus well pleased: blessed are you O Christ our God.

No 87

'Most blessed are you' tone 2

AY Stavrovskiy

①

S
A
T
B

Both now and for e-ver and to the a-ges of a - ges, a - men.

Both now and for e-ver and to the a-ges of a - ges, a - men.

S
A
T
B

Most blessed are you, vir-gin Mo - ther of God, for through him who took flesh from you, hell

Most blessed are you, vir-gin Mo - ther of God, for through him who took flesh from you, hell

S
A
T
B

was ta-ken cap - tive; A - dam was re-called and the curse was an-nulled; Eve was set

was ta-ken cap - tive; A - dam was re-called and the curse was an-nulled; Eve was set

S
A
T
B

free, death was put to death and we are gi - ven life. There-fore with hymns we sing:

free, death was put to death and we are gi - ven life. There-fore with hymns we sing:

S
A
T
B

Glo-ry to you who is thus well pleased: blessed are you O Christ our God.

Glo-ry to you who is thus well pleased: blessed are you O Christ our God.

② (simplified)

S
A
T
B

Both now and for e-ver and to the a-ges of a-ges, a-men. Most blessed are you, vir-gin

Both now and for e-ver and to the a-ges of a-ges, a-men. Most blessed are you, vir-gin

S
A
T
B

Mo-ther of God, for through him who took flesh from you, hell was ta-ken cap - tive;

S
A
T
B

A - dam was re-called and the curse was an-nulled; Eve was set free, death was

S
A
T
B

put to death and we are gi - ven life. There-fore with hymns we sing: Glo - ry to

S
A
T
B

you who is thus well pleased: blessed are you O Christ our God.

No 88

'Most
blessed
are you'
tone 2

PG Chesnokov

S
A
T
B

Both now and for e-ver and to the a-ges of a - ges, a-men

S
A
T
B

Most blessed are you, vir-gin Mo-ther of God, for through him who took flesh from you,

S
A
T
B

hell was ta-ken cap - tive; A - dam was re-called and the curse was an-nulled;
 hell was ta-ken cap - tive; A - dam was re-called and the curse was an-nulled;

S
A
T
B

Eve was set free, death was put to death and we are gi - ven life. There - fore with
 Eve was set free, death was put to death and we are gi - ven life. There - fore with

S
A
T
B

hymns we sing: Glo-ry to you who is thus well pleased: blessed are you O Christ our
 hymns we sing: Glo-ry to you who is thus well pleased: blessed are you O Christ our

S
A
T
B

God.
 God.

No 89
 Great
 Doxology
 Znam.
 chant

S
A
T
B

Glo - ry to God in the high - est and on earth peace to men
 Glo - ry to God in the high - est and on earth peace to men

S
A
T
B

of good-will. We praise you, we bless you, we wor - ship you, we glo-ri - fy you, we
 of good-will. We praise you, we bless you, we wor - ship you, we glo-ri - fy you, we

~~ at Matins ~~

S
A give you thanks for your great glo - ry. Lord, hea - ven - ly king, God the Fa - ther Al - migh - ty,
T give you thanks for your great glo - ry. Lord, hea - ven - ly king, God the Fa - ther Al - migh - ty,
B

S
A Lord the on - ly be - got - ten Son Je - sus Christ and the Ho - ly Spi - rit.
T Lord the on - ly be - got - ten Son Je - sus Christ and the Ho - ly Spi - rit.
B

S
A Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sin of the world, have
T Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sin of the world, have
B

S
A mer - cy on us. You take a - way the sin of the world, re - ceive our prayer.
T mer - cy on us. You take a - way the sin of the world, re - ceive our prayer.
B

S
A You sit at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are ho - ly,
T You sit at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are ho - ly,
B

S
A you a - lone are the Lord, Je - sus Christ, to the glo - ry of God the Fa - ther. A - men.
T you a - lone are the Lord, Je - sus Christ, to the glo - ry of God the Fa - ther. A - men.
B

~~ at Matins ~~

S
A
T
B

Ev - 'ry day I will bless you and praise your name for e - ver and e - ver.

Ev - 'ry day I will bless you and praise your name for e - ver and e - ver.

Ev - 'ry day I will bless you and praise your name for e - ver and e - ver.

Ev - 'ry day I will bless you and praise your name for e - ver and e - ver.

S
A
T
B

Lord, pro- tect us to- day with- out sin. Blessed are you, Lord, the God of our Fa - thers

Lord, pro- tect us to- day with - out sin. Blessed are you, Lord, the God of our Fa - thers

Lord, pro- tect us to- day with - out sin. Blessed are you, Lord, the God of our Fa - thers

Lord, pro- tect us to- day with - out sin. Blessed are you, Lord, the God of our Fa - thers

S
A
T
B

and praised and glo- ri- fied is your name to the a - ges, A- men. Let your mer - cy be up- on

and praised and glo- ri- fied is your name to the a- ges, A- men. Let your mer - cy be up- on

and praised and glo- ri- fied is your name to the a- ges, A- men. Let your mer - cy be up- on

and praised and glo- ri- fied is your name to the a- ges, A- men. Let your mer - cy be up- on

S
A
T
B

us O Lord, for our hope is in you. Blessed are you, Lord, teach me your

us O Lord, for our hope is in you. Blessed are you, Lord, teach me your

us O Lord, for our hope is in you. Blessed are you, Lord, teach me your

us O Lord, for our hope is in you. Blessed are you, Lord, teach me your

S
A
T
B

sta - tutes. Lord, you have been our re - fuge from age to age.

sta - tutes. Lord, you have been our re - fuge from age to age.

sta - tutes. Lord, you have been our re - fuge from age to age.

sta - tutes. Lord, you have been our re - fuge from age to age.

S
A
T
B

I said, Lord have mer- cy on me, heal my soul for I have sinned a- gainst you.

I said, Lord have mer- cy on me, heal my soul for I have sinned a- gainst you.

I said, Lord have mer- cy on me, heal my soul for I have sinned a- gainst you.

I said, Lord have mer- cy on me, heal my soul for I have sinned a- gainst you.

~~ at Matins ~~

S A Lord, to you have I fled for re - fuge, teach me to do your will, for you are my God.

T Lord, to you have I fled for re - fuge, teach me to do your will, for you are my God.

B

S A In you is the foun-tain of life: in your light we shall see light. Ex-tend your mer-cy

T In you is the foun-tain of life: in your light we shall see light. Ex-tend your mer-cy

B

S A to those who know you. Ho - ly God, ho - ly migh - ty, ho - ly im - mor - tal,

T to those who know you. Ho - ly God, ho - ly migh - ty, ho - ly im - mor - tal,

B

3x

S A have mer-cy on us. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit,

T have mer-cy on us. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit,

B

S A Both now and for e-ver and to the a-ges of a-ges, a-men. Ho - ly im - mor - tal, have mer - cy on us.

T Both now and for e-ver and to the a-ges of a-ges, a-men. Ho - ly im - mor - tal, have mer - cy on us.

B

S A Ho - ly God, ho - ly migh - ty, ho - ly im - mor - tal, have mer - cy on us.

T Ho - ly God, ho - ly migh - ty, ho - ly im - mor - tal, have mer - cy on us.

B

No 90
Great Doxology
'usual' chant

Soprano
Alto
Tenor
Bass



Glo-ry to God in the high - est and on earth peace to men of good-will.



We praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great



glo-ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh-ty, Lord the on-ly be-got-ten Son



Je-sus Christ and the Ho-ly Spi-rit. Lord God, Lamb of God, Son of the Fa-ther, you take a-way the



sin of the world, have mer - cy on us. You take a-way the sin of the world, re-ceive our prayer.



You sit at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are ho-ly, you a-lone

S
A
T
B

are the Lord, Je-sus Christ, to the glo-ry of God the Fa-ther. A-men. Ev-'ry day I will bless

are the Lord, Je-sus Christ, to the glo-ry of God the Fa-ther. A-men. Ev-'ry day I will bless

S
A
T
B

you and praise your name for e-ver and e - ver. Lord, pro-TECT us to-day with-out sin.

you and praise your name for e-ver and e - ver. Lord, pro-TECT us to-day with-out sin.

S
A
T
B

Blessed are you, Lord, the God of our Fa-thers and praised and glo-ri-fied is your name to the

Blessed are you, Lord, the God of our Fa-thers and praised and glo-ri-fied is your name to the

S
A
T
B

a-ges, A-men. Let your mer - cy be up-on us O Lord, for our hope is in you.

a-ges, A-men. Let your mer - cy be up-on us O Lord, for our hope is in you.

S
A
T
B

Blessed are you, Lord, teach me your sta-tutes. Lord, you have been our re-fuge from age to age.

Blessed are you, Lord, teach me your sta-tutes. Lord, you have been our re-fuge from age to age.

S
A
T
B

I said, Lord have mer-cy on me, heal my soul for I have sinned a-gainst you. Lord, to you have

I said, Lord have mer-cy on me, heal my soul for I have sinned a-gainst you. Lord, to you have

S
A
T
B

I fled for re-fuge, teach me to do your will, for you are my God. In you is the four-tain of life:

S
A
T
B

in your light we shall see light. Ex-tend your mer - cy to those who know you.

3x
S
A
T
B

Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us. Glo-ry be a-men.

S
A
T
B

Ho-ly im-mor-tal, have mer-cy on us. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer-cy on us.

No 91
Great
Doxology
'Feofanov'
melody

S
A
T
B

Glo-ry to God in the high - est and on earth peace to men of good-

S
A
T
B

will. We praise you, we bless you, we wor-ship you, we glo-ri - fy you, we give you

~~ at Matins ~~

S
A thanks for your great glo - ry. Lord, hea - ven - ly king, God the Fa - ther Al - mighty,
T thanks for your great glo - ry. Lord, hea - ven - ly king, God the Fa - ther Al - migh - ty,
B

S
A Lord the on - ly be - got - ten Son Je - sus Christ and the Ho - ly Spi - rit. Lord God,
T Lord the on - ly be - got - ten Son Je - sus Christ and the Ho - ly Spi - rit. Lord God,
B

S
A Lamb of God, Son of the Fa - ther, you take a - way the sin of the world, have mer - cy on
T Lamb of God, Son of the Fa - ther, you take a - way the sin of the world, have mer - cy on
B

S
A us. You take a - way the sin of the world, re - ceive our prayer. You sit at the right hand
T us. You take a - way the sin of the world, re - ceive our prayer. You sit at the right hand
B

S
A of the Fa - ther, have mer - cy on us. For you a - lone are ho - ly, you a - lone are the
T of the Fa - ther, have mer - cy on us. For you a - lone are ho - ly, you a - lone are the
B

S
A Lord, Je - sus Christ, to the glo - ry of God the Fa - ther. A - men. Ev - 'ry day I will bless
T Lord, Je - sus Christ, to the glo - ry of God the Fa - ther. A - men. Ev - 'ry day I will bless
B

~~ at Matins ~~

S
A
T
B

you and praise your name for e-ver and e - ver. Lord, pro-TECT us to - day with-out sin.

you and praise your name for e-ver and e - ver. Lord, pro-TECT us to - day with-out sin.

S
A
T
B

Blessed are you, Lord, the God of our Fa - thers and praised and glo-ri-fied is your name

Blessed are you, Lord, the God of our Fa - thers and praised and glo-ri-fied is your name

S
A
T
B

to the a-ges, A-men. Let your mer-cy be up-on us O Lord, for our hope is in you.

to the a-ges, A-men. Let your mer-cy be up-on us O Lord, for our hope is in you.

S
A
T
B

^{2x}
Blessed are you, Lord, teach me your sta - tutes. Blessed are you, Lord,

Blessed are you, Lord, teach me your sta - tutes. Blessed are you, Lord,

S
A
T
B

teach me your sta - tutes. Lord, you have been our re - fuge from age to age.

teach me your sta - tutes. Lord, you have been our re - fuge from age to age.

S
A
T
B

I said, Lord have mer-cy on me, heal my soul for I have sinned a - gainst you.

I said, Lord have mer-cy on me, heal my soul for I have sinned a - gainst you.

~~ at Matins ~~

S A Lord, to you have I fled for re - fuge, teach me to do your will, for you are my God. In
T Lord, to you have I fled for re - fuge, teach me to do your will, for you are my God. In
B

S A you is the four-tain of life: in your light we shall see light. Ex-tend your mer-cy to
T you is the four-tain of life: in your light we shall see light. Ex-tend your mer - cy to
B

3x 3 3 3 3
S A those who know you. Ho - ly God, ho - ly migh - ty,
T those who know you. Ho - ly God, ho - ly migh - ty,
B

S A ho - ly im - mor - tal, have mer - cy on us. Glo-ry be a-men. Ho - ly im -
T ho - ly im - mor - tal, have mer - cy on us. Glo-ry be a-men. Ho - ly im -
B

3 3 3 3
S A mor - tal, have mer - cy on us. Ho - ly God, ho - ly migh -
T mor - tal, have mer - cy on us. Ho - ly God, ho - ly migh -
B

S A ty, ho - ly im - mor - tal, have mer - cy on us.
T ty, ho - ly im - mor - tal, have mer - cy on us.
B

No 92

Great Doxology

K-CM melody

Soprano: Glo-ry to God in the high-est and on earth peace to men of good-will. We
 Alto: Glo-ry to God in the high-est and on earth peace to men of good-will. We
 Tenor: Glo-ry to God in the high-est and on earth peace to men of good-will. We
 Bass: Glo-ry to God in the high-est and on earth peace to men of good-will. We

Soprano: praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great
 Alto: praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great
 Tenor: praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great
 Bass: praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great

Soprano: glo-ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh - ty, Lord the on-ly be-got-ten
 Alto: glo-ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh - ty, Lord the on-ly be-got-ten
 Tenor: glo-ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh - ty, Lord the on-ly be-got-ten
 Bass: glo-ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh - ty, Lord the on-ly be-got-ten

Soprano: Son Je-sus Christ and the Ho-ly Spi - rit. Lord God, Lamb of God, Son of the Fa - ther, you
 Alto: Son Je-sus Christ and the Ho-ly Spi - rit. Lord God, Lamb of God, Son of the Fa - ther, you
 Tenor: Son Je-sus Christ and the Ho-ly Spi - rit. Lord God, Lamb of God, Son of the Fa - ther, you
 Bass: Son Je-sus Christ and the Ho-ly Spi - rit. Lord God, Lamb of God, Son of the Fa - ther, you

Soprano: take a-way the sin of the world, have mer - cy on us. You take a-way the sin of the world,
 Alto: take a-way the sin of the world, have mer - cy on us. You take a-way the sin of the world,
 Tenor: take a-way the sin of the world, have mer - cy on us. You take a-way the sin of the world,
 Bass: take a-way the sin of the world, have mer - cy on us. You take a-way the sin of the world,

Soprano: re-ceive our prayer. You sit at the right hand of the Fa-ther, have mer - cy on us.
 Alto: re-ceive our prayer. You sit at the right hand of the Fa-ther, have mer - cy on us.
 Tenor: re-ceive our prayer. You sit at the right hand of the Fa-ther, have mer - cy on us.
 Bass: re-ceive our prayer. You sit at the right hand of the Fa-ther, have mer - cy on us.

~~ at Matins ~~

S
A For you a-lone are ho - ly, you a - lone are the Lord, Je-sus Christ, to the glo-ry of God
T For you a-lone are ho - ly, you a - lone are the Lord, Je-sus Christ, to the glo-ry of God
B

S
A the Fa-ther. A-men. Ev-'ry day I will bless you and praise your name for e-ver and e - ver.
T the Fa-ther. A-men. Ev-'ry day I will bless you and praise your name for e-ver and e - ver.
B

S
A Lord, pro-tect us to-day with-out sin. Blessed are you, Lord, the God of our Fa-thers and
T Lord, pro-tect us to-day with-out sin. Blessed are you, Lord, the God of our Fa-thers and
B

S
A praised and glo-ri-fied is your name to the a - ges, A-men. Let your mer - cy be up-on
T praised and glo-ri-fied is your name to the a - ges, A-men. Let your mer - cy be up-on
B

S
A us O Lord, for our hope is in you. Blessed are you, Lord, teach me your sta-tutes.
T us O Lord, for our hope is in you. Blessed are you, Lord, teach me your sta-tutes.
B

2x

S
A Blessed are you, Lord, teach me your sta-tutes. Lord, you have been our re-fuge from age to age.
T Blessed are you, Lord, teach me your sta-tutes. Lord, you have been our re-fuge from age to age.
B

~~ at Matins ~~

S
A I said, Lord have mer-cy on me, heal my soul for I have sinned a - gainst you.
T I said, Lord have mer-cy on me, heal my soul for I have sinned a - gainst you.
B

S
A Lord, to you have I fled for re - fuge, teach me to do your will, for you are my God.
T Lord, to you have I fled for re - fuge, teach me to do your will, for you are my God.
B

S
A In you is the foun-tain of life: in your light we shall see light. Ex-tend your mer-cy to
T In you is the foun-tain of life: in your light we shall see light. Ex-tend your mer-cy to
B

S
A those who know you. ^{2x} Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer-cy on us.
T those who know you. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer-cy on us.
B

S
A Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer-cy on us. Glo-ry be a-men.
T Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer-cy on us. Glo-ry be a-men.
B

S
A Ho-ly im-mor-tal, have mer - cy on us. Ho-ly God, ho-ly migh - ty, ho-ly
T Ho-ly im-mor-tal, have mer - cy on us. Ho-ly God, ho-ly migh - ty, ho-ly
B

S
A
T
B

im - mor - tal, have mer - cy on us.

im - mor - tal, have mer - cy on us.

No 93

Great
Doxology
to 'Kievan'
The Creed

S
A
T
B

Glo-ry to God in the high-est and on earth peace to men of good-will.

Glo-ry to God in the high-est and on earth peace to men of good-will.

S
A
T
B

We praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for

We praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for

S
A
T
B

your great glo - ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh - ty,

your great glo - ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh - ty,

S
A
T
B

Lord the on-ly be-got-ten Son Je-sus Christ and the Ho - ly Spi - rit. Lord God, Lamb of

Lord the on-ly be-got-ten Son Je-sus Christ and the Ho - ly Spi - rit. Lord God, Lamb of

S
A
T
B

God, Son of the Fa-ther, you take a-way the sin of the world, have mer - cy on us.

God, Son of the Fa-ther, you take a-way the sin of the world, have mer - cy on us.

~~ at Matins ~~

S
A
T
B

You take a-way the sin of the world, re-ceive our prayer. You sit at the right hand of
You take a-way the sin of the world, re-ceive our prayer. You sit at the right hand of

S
A
T
B

the Fa-ther, have mer-cy on us. For you a-lone are ho-ly, you a-lone are
the Fa-ther, have mer-cy on us. For you a-lone are ho-ly, you a-lone are

S
A
T
B

the Lord, Je-sus Christ, to the glo-ry of God the Fa-ther. A-men.
the Lord, Je-sus Christ, to the glo-ry of God the Fa-ther. A-men.

S
A
T
B

Ev-'ry day I will bless you and praise your name for e-ver and e-ver.
Ev-'ry day I will bless you and praise your name for e-ver and e-ver.

S
A
T
B

Lord, pro-ject us to-day with-out sin. Blessed are you, Lord, the God of our Fa-thers
Lord, pro-ject us to-day with-out sin. Blessed are you, Lord, the God of our Fa-thers

S
A
T
B

and praised and glo-ri-fied is your name to the a-ges, A-men.
and praised and glo-ri-fied is your name to the a-ges, A-men.

~~ at Matins ~~

S
A
T
B

Let your mer-cy be up-on us O Lord, for our hope is in you. Blessed are you, Lord,
Let your mer-cy be up-on us O Lord, for our hope is in you. Blessed are you, Lord,

S
A
T
B

teach me your sta tutes. Blessed are you, Lord, teach me your sta tutes.
teach me your sta - tutes. Blessed are you, Lord, teach me your sta tutes.

S
A
T
B

Blessed are you, Lord, teach me your sta-tutes. Lord, you have been our re-fuge from age to age.
Blessed are you, Lord, teach me your sta-tutes. Lord, you have been our re-fuge from age to age.

S
A
T
B

I said, Lord have mer-cy on me, heal my soul for I have sinned a-against you.
I said, Lord have mer-cy on me, heal my soul for I have sinned a-against you.

S
A
T
B

Lord, to you have I fled for re-fuge, teach me to do your will, for you are my God.
Lord, to you have I fled for re-fuge, teach me to do your will, for you are my God.

S
A
T
B

In you is the foun-tain of life: In your light we shall see light. Ex-tend your mer-cy
In you is the foun-tain of life: in your light we shall see light. Ex-tend your mer-cy

~~ at Matins ~~

S
A
T
B

to those who know you. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on
to those who know you. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on

S
A
T
B

us. Ho - ly God, Ho - ly migh - ty, Ho - ly im - mor - tal, have mer - cy on us.
us. Ho - ly God, ho - ly migh - ty, ho - ly im - mor - tal, have mer - cy on us.

S
A
T
B

Ho - ly God, Ho - ly migh - ty, Ho - ly im - mor - tal, have mer - cy on us.
Ho - ly God, ho - ly migh - ty, ho - ly im - mor - tal, have mer - cy on us.

S
A
T
B

Glo-ry be to the a-ges of a-ges, a-men. Ho-ly im-mor-tal, have mer-cy on us.
Glo-ry be to the a-ges of a-ges, a-men. Ho-ly im-mor-tal, have mer-cy on us.

S
A
T
B

Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on
Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on

No 94
Great
Doxology
tone 3

S
A
T
B

Glo-ry to God in the high-est and on earth peace to men of good-will.
Glo-ry to God in the high-est and on earth peace to men of good-will.

S A T B

We praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great

S A T B

glo - ry. Lord, hea-ven-ly king, God the Fa-ther Al - migh-ty, Lord the on-ly be-got-ten

S A T B

Son Je-sus Christ and the Ho-ly Spi-rit. Lord God, Lamb of God, Son of the Fa-ther, you take a-way

S A T B

the sin of the world, have mer - cy on us. You take a-way the sin of the world, re-ceive

S A T B

our prayer. You sit at the right hand of the Fa-ther, have mer - cy on us. For you a-lone are

S A T B

ho-ly, you a-lone are the Lord, Je-sus Christ, to the glo-ry of God the Fa - ther. A-men.

~~ at Matins ~~

S
A
T
B

Ev-'ry day I will bless you and praise your name for e-ver and e - ver. Lord, pro-tect us to-day

Ev-'ry day I will bless you and praise your name for e-ver and e - ver. Lord, pro-tect us to-day

S
A
T
B

with-out sin. Blessed are you, Lord, the God of our Fa-ters and praised and glo-ri-fied is your

with-out sin. Blessed are you, Lord, the God of our Fa-ters and praised and glo-ri-fied is your

S
A
T
B

name to the a - ges, A-men. Let your mer-cy be up-on us O Lord, for our hope is in you.

name to the a - ges, A-men. Let your mer-cy be up-on us O Lord, for our hope is in you.

S
A
T
B

Blessed are you, Lord, teach me your sta-tutes. Blessed are you, Lord, teach me your sta-tutes.

Blessed are you, Lord, teach me your sta-tutes. Blessed are you, Lord, teach me your sta-tutes.

S
A
T
B

Blessed are you, Lord, teach me your sta - tutes. Lord, you have been our re-fuge from

Blessed are you, Lord, teach me your sta - tutes. Lord, you have been our re-fuge from

S
A
T
B

age to age. I said, Lord have mer-cy on me, heal my soul for I have sinned a-against you.

age to age. I said, Lord have mer-cy on me, heal my soul for I have sinned a-against you.

~~ at Matins ~~

S A Lord, to you have I fled for re-fuge, teach me to do your will, for you are my God.

T Lord, to you have I fled for re-fuge, teach me to do your will, for you are my God.

B Lord, to you have I fled for re-fuge, teach me to do your will, for you are my God.

S A In you is the foun-tain of life: in your light we shall see light. Ex-tend your mer-cy to those

T In you is the foun-tain of life: in your light we shall see light. Ex-tend your mer-cy to those

B In you is the foun-tain of life: in your light we shall see light. Ex-tend your mer-cy to those

S A who know you. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer-cy on us.

T who know you. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer-cy on us.

B who know you. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer-cy on us.

S A Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us. Ho-ly God, ho-ly migh-ty,

T Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us. Ho-ly God, ho-ly migh-ty,

B Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us. Ho-ly God, ho-ly migh-ty,

S A ho-ly im - mor - tal, have mer-cy on us. Glo-ry be a-men. Ho-ly im-mor-tal, have

T ho-ly im - mor - tal, have mer-cy on us. Glo-ry be a-men. Ho-ly im-mor-tal, have

B ho-ly im - mor - tal, have mer-cy on us. Glo-ry be a-men. Ho-ly im-mor-tal, have

S A mer - cy on us. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us.

T mer - cy on us. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us.

B mer - cy on us. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us.

No 95

Great
Doxology
to 'Russian
melody'

P Dinyev

S
A
T
B

Glo-ry to God in the high-est and on earth peace to men of good-will.

Glo-ry to God in the high-est and on earth peace to men of good-will.

S
A
T
B

We praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great

We praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great

S
A
T
B

glo - ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh - ty, Lord the on-ly be-got-ten

glo - ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh - ty, Lord the on-ly be-got-ten

S
A
T
B

Son Je-sus Christ and the Ho-ly Spi - rit. Lord God, Lamb of God, Son of the Fa-ther, you take

Son Je-sus Christ and the Ho-ly Spi - rit. Lord God, Lamb of God, Son of the Fa-ther, you take

S
A
T
B

a-way the sin of the world, have mer-cy on us. You take a-way the sin of the world, re-ceive

a-way the sin of the world, have mer-cy on us. You take a-way the sin of the world, re-ceive

S
A
T
B

our prayer. You sit at the right hand of the Fa-ther, have mer - cy on us.

our prayer. You sit at the right hand of the Fa-ther, have mer - cy on us.

~~ at Matins ~~

S
A For you a-lone are ho-ly, you a-lone are the Lord, Je-sus Christ, to the glo-ry of God the
T For you a-lone are ho-ly, you a-lone are the Lord, Je-sus Christ, to the glo-ry of God the
B

S
A Fa-ther. A-men. Ev-'ry day I will bless you and praise your name for e-ver and e - ver.
T Fa-ther. A-men. Ev-'ry day I will bless you and praise your name for e-ver and e - ver.
B

S
A Lord, pro-tect us to-day with-out sin. Blessed are you, Lord, the God of our Fa-thers and
T Lord, pro-tect us to-day with-out sin. Blessed are you, Lord, the God of our Fa-thers and
B

S
A praised and glo-ri-fied is your name to the a - ges, A-men. Let your mer-cy be up-on us O
T praised and glo-ri-fied is your name to the a - ges, A-men. Let your mer-cy be up-on us O
B

S
A Lord, for our hope is in you. Blessed are you, Lord, teach me your sta - tutes. Blessed are
T Lord, for our hope is in you. Blessed are you, Lord, teach me your sta - tutes. Blessed are
B

S
A you, Lord, teach me your sta - tutes. Blessed are you, Lord, teach me your sta-tutes.
T you, Lord, teach me your sta - tutes. Blessed are you, Lord, teach me your sta-tutes.
B

~~ at Matins ~~

S
A Lord, you have been our re-fuge from age to age. I said, Lord have mer-cy on me,
T Lord, you have been our re-fuge from age to age. I said, Lord have mer-cy on me,
B

S
A heal my soul for I have sinned a-gainst you. Lord, to you have I fled for re-fuge, teach me to
T heal my soul for I have sinned a-gainst you. Lord, to you have I fled for re-fuge, teach me to
B

S
A do your will, for you are my God. In you is the foun-tain of life: in your light we shall see light.
T do your will, for you are my God. In you is the foun-tain of life: in your light we shall see light.
B

S
A Ex-tend your mer-cy to those who know you. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal,
T Ex-tend your mer-cy to those who know you. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal,
B

S
A have mer - cy on us. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us.
T have mer - cy on us. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us.
B

S
A Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us. Glo-ry be to the Fa-ther
T Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us. Glo-ry be to the Fa-ther
B

S A Both now and for e-ver and to the a-ges of a - ges, a-men. Ho-ly im-mor-tal, have
 T Both now and for e-ver and to the a-ges of a - ges, a-men. Ho-ly im-mor-tal, have
 B Both now and for e-ver and to the a-ges of a - ges, a-men. Ho-ly im-mor-tal, have

S A mer - cy on us. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us.
 T mer - cy on us. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us.
 B mer - cy on us. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us.

No 96
 Great
 Doxology
 after
 Kochanovskiy

S A Glo-ry to God in the high-est and on earth peace to men of good-will.
 T Glo-ry to God in the high-est and on earth peace to men of good-will.
 B Glo-ry to God in the high-est and on earth peace to men of good-will.

S A We praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great
 T We praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great
 B We praise you, we bless you, we wor-ship you, we glo-ri-fy you, we give you thanks for your great

S A glo - ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh-ty, Lord the on-ly be-got-ten Son
 T glo - ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh-ty, Lord the on-ly be-got-ten Son
 B glo - ry. Lord, hea-ven-ly king, God the Fa-ther Al-migh-ty, Lord the on-ly be-got-ten Son

S A Je-sus Christ and the Ho-ly Spi - rit. Lord God, Lamb of God, Son of the Fa-ther, you take
 T Je-sus Christ and the Ho-ly Spi - rit. Lord God, Lamb of God, Son of the Fa-ther, you take
 B Je-sus Christ and the Ho-ly Spi - rit. Lord God, Lamb of God, Son of the Fa-ther, you take

~~ at Matins ~~

S
A
T
B

a-way the sin of the world, have mer-cy on us. You take a-way the sin of the world, re-ceive

a-way the sin of the world, have mer-cy on us. You take a-way the sin of the world, re-ceive

S
A
T
B

our prayer. You sit at the right hand of the Fa-ther, have mer-cy on us. For you a-lone

our prayer. You sit at the right hand of the Fa-ther, have mer-cy on us. For you a-lone

S
A
T
B

are ho-ly, you a-lone are the Lord, Je-sus Christ, to the glo-ry of God the Fa-ther. A-men.

are ho-ly, you a-lone are the Lord, Je-sus Christ, to the glo-ry of God the Fa-ther. A-men.

S
A
T
B

Ev-'ry day I will bless you and praise your name for e-ver and e - ver. Lord, pro-tect us to-day

Ev-'ry day I will bless you and praise your name for e-ver and e - ver. Lord, pro-tect us to-day

S
A
T
B

with-out sin. Blessed are you, Lord, the God of our Fa-thers and praised and glo-ri-fied is

with-out sin. Blessed are you, Lord, the God of our Fa-thers and praised and glo-ri-fied is

S
A
T
B

your name to the a-ges, A-men. Let your mer-cy be up-on us O Lord, for our hope is in you.

your name to the a-ges, A-men. Let your mer-cy be up-on us O Lord, for our hope is in you.

~~ at Matins ~~

S
A
T
B

Blessed are you, Lord, teach me your sta-tutes. Blessed are you, Lord, teach me your sta-tutes.

Blessed are you, Lord, teach me your sta-tutes. Blessed are you, Lord, teach me your sta-tutes.

S
A
T
B

Blessed are you, Lord, teach me your sta-tutes. Lord, you have been our re-fuge from age to

Blessed are you, Lord, teach me your sta-tutes. Lord, you have been our re-fuge from age to

S
A
T
B

age. I said, Lord have mer-cy on me, heal my soul for I have sinned a-gainst you.

age. I said, Lord have mer-cy on me, heal my soul for I have sinned a-gainst you.

S
A
T
B

Lord, to you have I fled for re-fuge, teach me to do your will, for you are my God.

Lord, to you have I fled for re-fuge, teach me to do your will, for you are my God.

S
A
T
B

In you is the foun-tain of life: In your light we shall see light. Ex-tend your mer-cy to

In you is the foun-tain of life: in your light we shall see light. Ex-tend your mer-cy to

S
A
T
B

those who know you. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us.

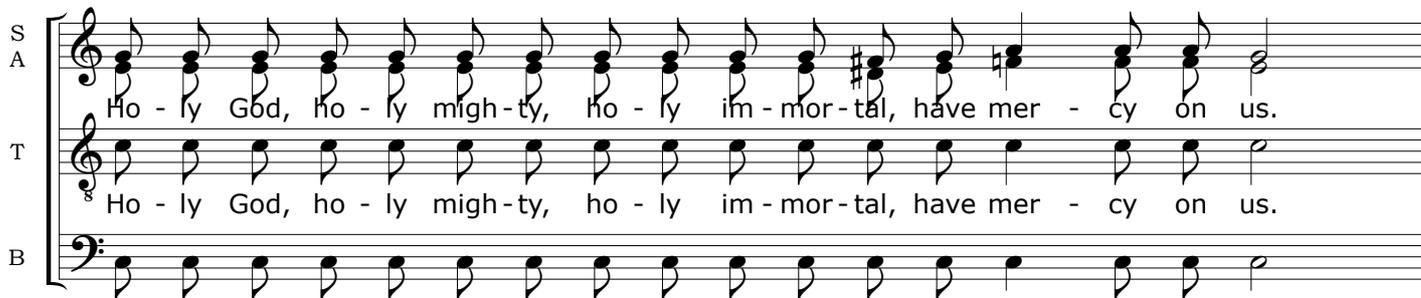
those who know you. Ho-ly God, ho-ly migh-ty, ho-ly im-mor-tal, have mer - cy on us.

S
A
T
B



Ho - ly God, ho - ly migh - ty, ho - ly im - mor - tal, have mer - cy on us.

S
A
T
B



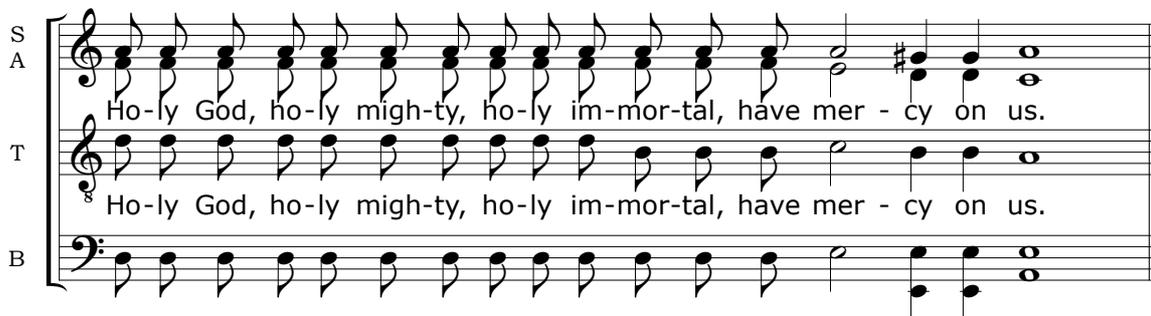
Ho - ly God, ho - ly migh - ty, ho - ly im - mor - tal, have mer - cy on us.

S
A
T
B



Glo - ry be a - ges of a - ges, a - men. Ho - ly im - mor - tal, have mer - cy on us.

S
A
T
B



Ho - ly God, ho - ly migh - ty, ho - ly im - mor - tal, have mer - cy on us.

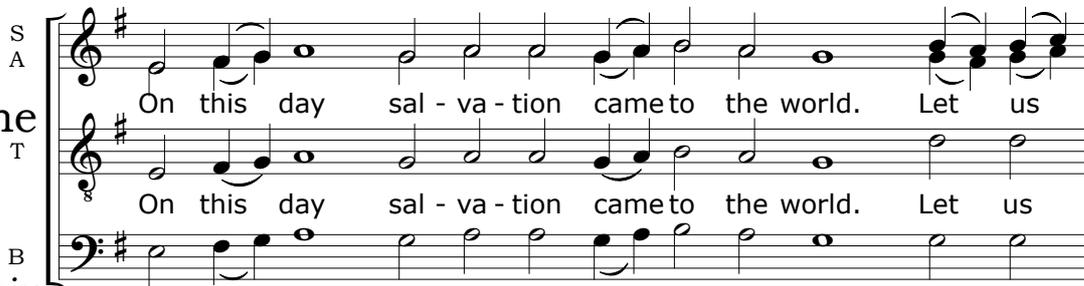
tones 1, 3, 5, 7

No 97

Troparia of the Resurrection

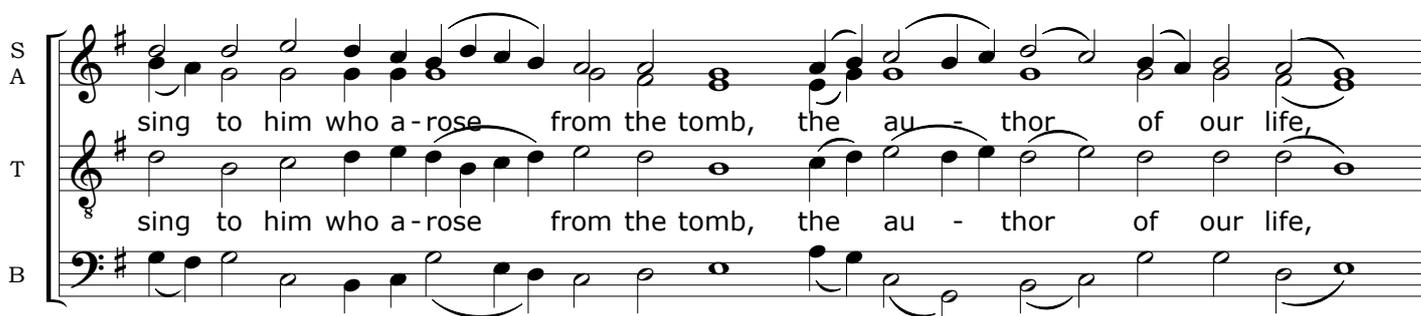
Znam. chant AA Arhangyelskiy

S
A
T
B



On this day sal - va - tion came to the world. Let us

S
A
T
B



sing to him who a - rose from the tomb, the au - thor of our life,

S
A
T
B

who, de - stroy - ing death by death, has gi - ven us the vic - to - ry and great

who, de - stroy - ing death by death, has gi - ven us the vic - to - ry and great

Detailed description: This is the first system of a four-part vocal setting. It features Soprano (S), Alto (A), Tenor (T), and Bass (B) staves. The music is in G major (one sharp) and 4/4 time. The lyrics are: "who, de - stroy - ing death by death, has gi - ven us the vic - to - ry and great". The Soprano and Alto parts have a melodic line with some grace notes, while the Tenor and Bass parts provide a harmonic accompaniment.

tones 2, 4, 6, 8

S
A
T
B

mer - cy. Ha - ving ri - sen from the tomb and bur - sting the bonds of Ha - des,

mer - cy. Ha - ving ri - sen from the tomb and bur - sting the bonds of Ha - des,

Detailed description: This is the second system of the vocal setting. It features Soprano (S), Alto (A), Tenor (T), and Bass (B) staves. The lyrics are: "mer - cy. Ha - ving ri - sen from the tomb and bur - sting the bonds of Ha - des,". The Soprano and Alto parts have a melodic line with some grace notes, while the Tenor and Bass parts provide a harmonic accompaniment.

S
A
T
B

you a - bo - lished the sen - tence of death, O Lord, re - lea - sing all from the

you a - bo - lished the sen - tence of death, O Lord, re - lea - sing all from the

Detailed description: This is the third system of the vocal setting. It features Soprano (S), Alto (A), Tenor (T), and Bass (B) staves. The lyrics are: "you a - bo - lished the sen - tence of death, O Lord, re - lea - sing all from the". The Soprano and Alto parts have a melodic line with some grace notes, while the Tenor and Bass parts provide a harmonic accompaniment.

S
A
T
B

snares of the e - ne - my. Re - vea - ling your - self to your a - po - stles,

snares of the e - ne - my. Re - vea - ling your - self to your a - po - stles,

Detailed description: This is the fourth system of the vocal setting. It features Soprano (S), Alto (A), Tenor (T), and Bass (B) staves. The lyrics are: "snares of the e - ne - my. Re - vea - ling your - self to your a - po - stles,". The Soprano and Alto parts have a melodic line with some grace notes, while the Tenor and Bass parts provide a harmonic accompaniment.

S
A
T
B

you sent them out to pro - claim you; and through them you gave your peace

you sent them out to pro - claim you; and through them you gave your peace

Detailed description: This is the fifth system of the vocal setting. It features Soprano (S), Alto (A), Tenor (T), and Bass (B) staves. The lyrics are: "you sent them out to pro - claim you; and through them you gave your peace". The Soprano and Alto parts have a melodic line with some grace notes, while the Tenor and Bass parts provide a harmonic accompaniment.

S
A
T
B

to the whole world; who a - lone is rich in mer - cy.

to the whole world; who a - lone is rich in mer - cy.

Detailed description: This is the sixth and final system of the vocal setting. It features Soprano (S), Alto (A), Tenor (T), and Bass (B) staves. The lyrics are: "to the whole world; who a - lone is rich in mer - cy." The Soprano and Alto parts have a melodic line with some grace notes, while the Tenor and Bass parts provide a harmonic accompaniment.

~~ at Matins ~~

tones 1, 3, 5, 7

No 98

Troparia of the Resurrection

Archpriest
P Turchaninov

S
A
T
B

On this day sal - va - tion came to the world.

S
A
T
B

Let us sing to him who a-rose from the tomb, the au -

S
A
T
B

thor of our life, who, de - stroy-ing death by death, has gi - ven us

tones 2, 4, 6, 8

S
A
T
B

the vic - to - ry and great mer - cy. Ha - ving ri - sen from the

S
A
T
B

tomb and bur - sting the bonds of Ha - des, you a - bo -

S
A
T
B

lished the sen - - - tence of death, O Lord, re - lea -

S
A
T
B

sing all from the snares of the e - ne - my. Re - vea - ling your-self

S
A
T
B

to your a - po - stles, you sent them out to pro -

S
A
T
B

claim you; and through them you gave your peace to the whole world;

S
A
T
B

who a - lone is rich rich in mer - - - cy.

①

No 99

concluding
Litanies and
Dismissal

Litany of Fervent Intercession
see No 29 (or Book No 5)

Litany of Supplication
see No 31 (or Book No 5)

S
A
T
B

Fa - ther, bless. A - men.

S
A
T
B

Strength-en, O God, the ho-ly Or-tho-dox faith and Or-tho-dox Chris-tians to the a-ges of a-ges.

S
A
T
B

More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phem,
More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phem,

S
A
T
B

who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag - ni-fy.
who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag - ni-fy.

S
A
T
B

Glo-ry be a-men. Lord have mer-cy, Lord have mer-cy, Lord have mer - cy.
Glo-ry be a-men. Lord have mer-cy, Lord have mer-cy, Lord have mer - cy.

②

S
A
T
B

Fa - ther, bless. A - men. Fa - ther, bless. A - men.
Fa - ther, bless. A - men. Fa - ther, bless. A - men.

S
A
T
B

Strength-en, O God, the ho-ly Or-tho-dox faith and Or-tho-dox Chris-tians to the a-ges of a-ges.
Strength-en, O God, the ho-ly Or-tho-dox faith and Or-tho-dox Chris-tians to the a-ges of a-ges.

S
A
T
B

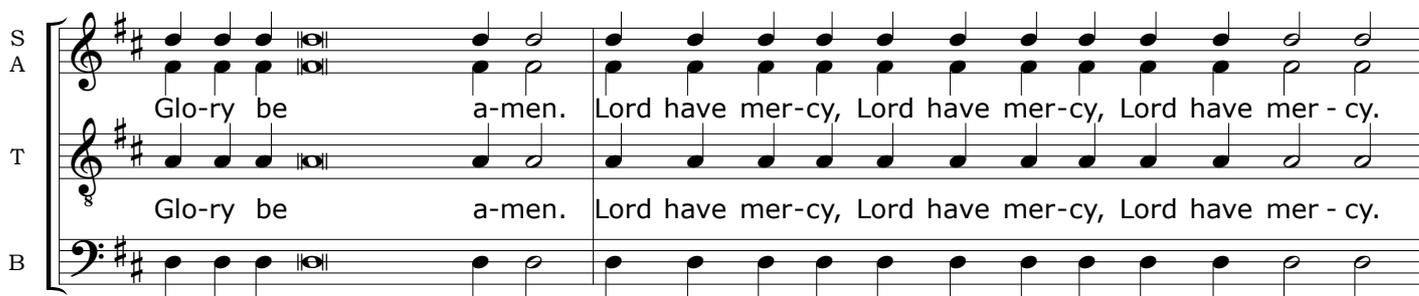
More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phem,
More hon-'ra-ble than the Che-ru-bim and be-yond com-pare more glo-ri-ous than the Se-ra-phem,

S
A
T
B



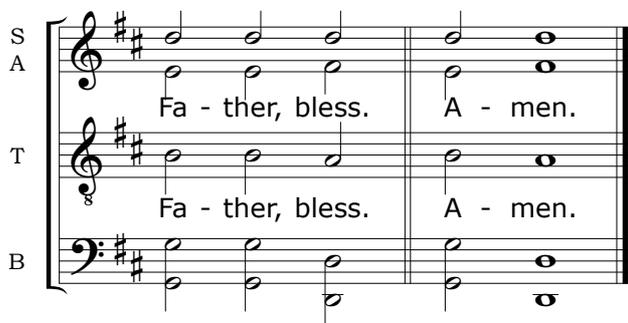
who in pu-ri-ty gave birth to God the Word, the ve-ry Mo-ther of God we mag - ni-fy.

S
A
T
B



Glo-ry be a-men. Lord have mer-cy, Lord have mer-cy, Lord have mer - cy.

S
A
T
B



Fa - ther, bless. A - men.

No 100

To you the
champion
leader

tone 8

S
A
T
B



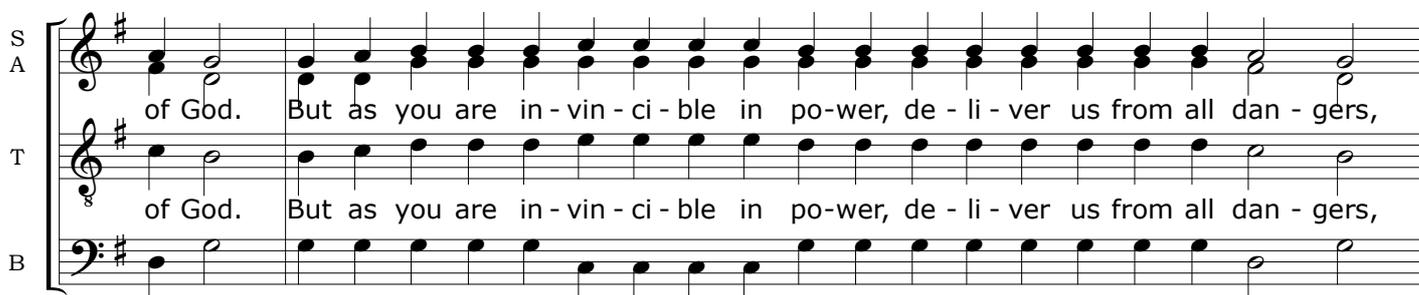
To you the cham - pi - on lea - der, we your flock de - di - cate

S
A
T
B



a feast of vic-to-ry and of thanks-giv - ing, as ones re-scued out of suf-fer-ing O Mo-ther

S
A
T
B



of God. But as you are in - vin - ci - ble in po-wer, de - li - ver us from all dan - gers,

S
A
T
B



that we may cry to you: Re-joice O Bride un-wed-ded.

*Dismissal:
see №99*

№ 101

To you the
champion
leader
less. Znam.
chant

S
A
T
B



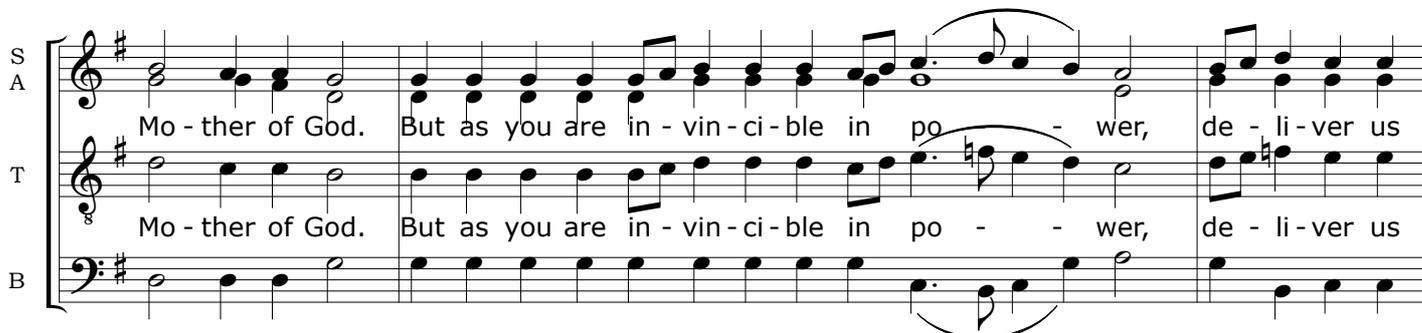
To you the cham-pi-on lea-der, we your flock de-di-cate

S
A
T
B



a feast of vic-to-ry and of thanks-giv-ing, as ones re-scued out of suf-fer-ing O

S
A
T
B



Mo-ther of God. But as you are in-vin-ci-ble in po-wer, de-li-ver us

Dismissal: see №99

S
A
T
B



from all dan-gers, that we may cry to you: Re-joice O Bride un-wed-ded.

№ 102

To you the
champion
leader
Kochanovskiy

S
A
T
B



To you the cham-pi-on lea-der, we your flock de-di-cate

S
A
T
B

a feast of vic-to-ry and of thanks-giv - ing, as ones re-scued out of suf-fer-ing O

S
A
T
B

Mo-ther of God. But as you are in-vin-ci-ble in po - wer, de-li-ver us from all

S
A
T
B

dan-gers, that we may cry to you: Re-joice O Bride un - wed - - ded.

Dismissal: see №99

№ 103

To you the
champion
leader

Archpriest
DV Allyemanov

S
A
T
B

To you the cham - pi-on lea - - - der, we your flock

S
A
T
B

de - di - cate a feast of vic - to - ry and of thanks - giv - - - ing,

S
A
T
B

as ones re-scued out of suf-fer-ing O Mo - - - ther of God. But as you are in - vin - ci-

S
A
T
B

ble in po-wer, de-li-ver us from all dan-gers, that we may cry to

S
A
T
B

you: Re-joice O Bride un-wed-ded.

Dismissal: see №99

№ 104

**To you the
champion
leader**

*Tone 8 after
PG Chesnokov*

S
A
T
B

To you the cham-pi-on lea-der, we your flock de-di-cate

S
A
T
B

a feast of vic-to-ry and of thanks-giv-ing, as ones re-scued out of suf-fer-ing

S
A
T
B

O Mo-ther of God. But as you are in-vin-ci-ble in po-wer, de-li-ver us from

S
A
T
B

all dan-gers, that we may cry to you: Re-joice O Bride un-wed-ded.

*Dismissal:
see №99*

No 105

Irmoi of the
Mother of God

Tone 4 after
I Rayskiy

Ode 1

S
A
T
B

I shall o - pen my mouth and the Spi - rit will in - spire it;

S
A
T
B

and I will sing to the Queen and Mo - ther. I shall be seen keep - ing fe - sti - val with splen - dour;

Ode 3

S
A
T
B

and re - joi - cing I shall hymn her won - ders. O Mo - ther of God, the li - ving and a - bun - dant

S
A
T
B

foun - tain, give strength to those who hymn you and form a spi - ri - tu - al choir in your

Ode 4

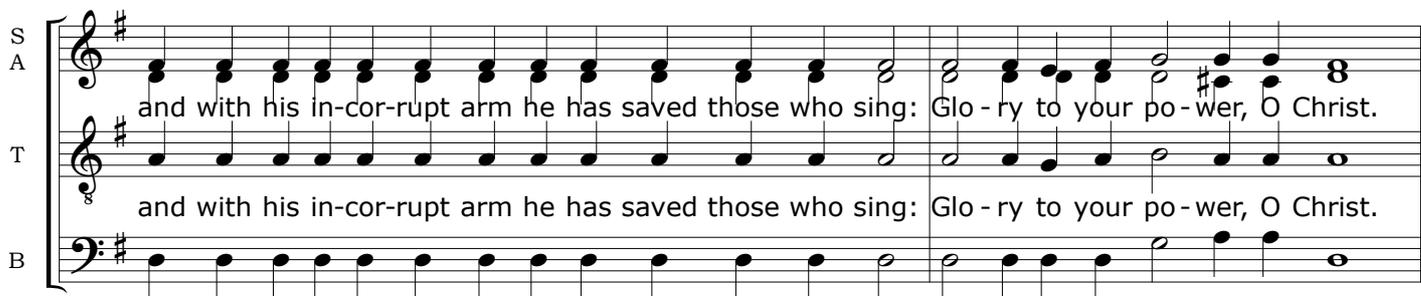
S
A
T
B

di - vine me - mo - ry, and grant them crowns of glo - ry. Sea - ted in glo - ry up - on the

S
A
T
B

throne of the di - vi - ni - ty, Je - sus most di - vine has come up - on a gen - tle cloud,

S
A and with his in-cor-rupt arm he has saved those who sing: Glo-ry to your po-wer, O Christ.
T
B and with his in-cor-rupt arm he has saved those who sing: Glo-ry to your po-wer, O Christ.

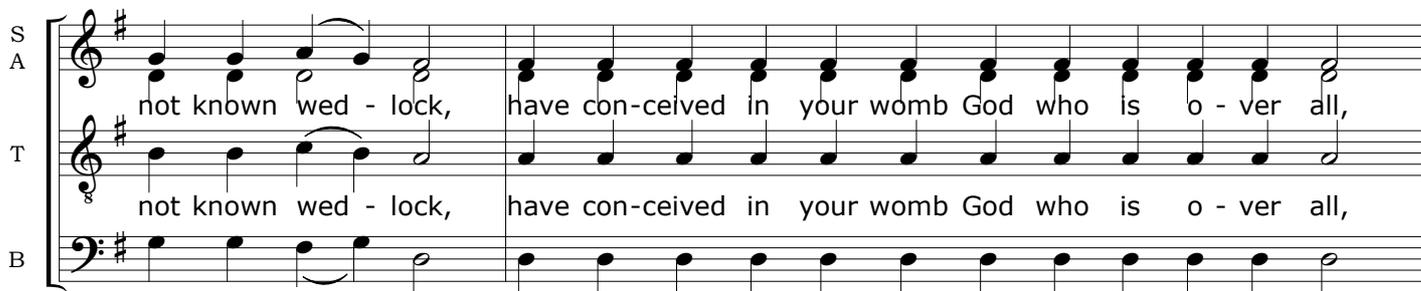


Ode 5

S
A All things are filled with awe at your di-vine glo-ry, for you, O Vir-gin who has
T
B All things are filled with awe at your di-vine glo-ry, for you, O Vir-gin who has



S
A not known wed-lock, have con-ceived in your womb God who is o-ver all,
T
B not known wed-lock, have con-ceived in your womb God who is o-ver all,

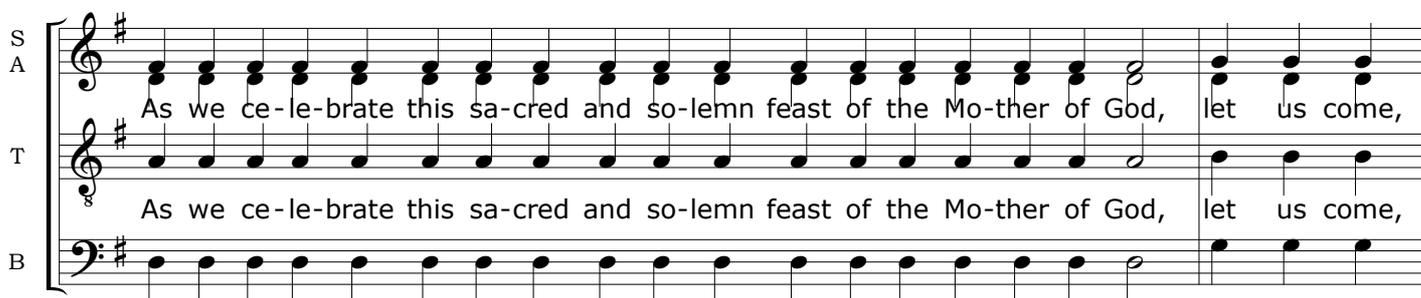


S
A and gi-ven birth to the time-less Son, grant-ing peace to all who sing your prai-ses.
T
B and gi-ven birth to the time-less Son, grant-ing peace to all who sing your prai-ses.



Ode 6

S
A As we ce-le-brate this sa-cred and so-lemn feast of the Mo-ther of God, let us come,
T
B As we ce-le-brate this sa-cred and so-lemn feast of the Mo-ther of God, let us come,



S
A clap-ping our hands, O peo-ple of the Lord, and give glo-ry to God who was born of her.
T
B clap-ping our hands, O peo-ple of the Lord, and give glo-ry to God who was born of her.



Ode 7

S A T B

The di-vine - ly wise youths wor-shipped not a cre-a-tion ra-ther than the cre-a - tor,

The di-vine - ly wise youths wor-shipped not a cre-a-tion ra-ther than the cre-a - tor,

S A T B

but brave-ly tramp-ling the threat of fire un - der-foot, they re-joiced shout - ing:

but brave-ly tramp-ling the threat of fire un - der-foot, they re-joiced shout - ing:

We praise, bless...

S A T B

Blessed are you, the su-preme-ly e-xal-ted Lord God of our Fa - thers. We praise, bless and

Blessed are you, the su-preme-ly e-xal-ted Lord God of our Fa - thers. We praise, bless and

S A T B

wor-ship the Lord; prais-ing him and e-xul-ting him a-bove all for e - ver.

wor-ship the Lord; prais-ing him and e-xul-ting him a-bove all for e - ver.

Ode 8

S A T B

The birth-gi-ving of the Mo - ther of God saved the pi-ous youths in the fur - nace:

The birth-gi-ving of the Mo - ther of God saved the pi-ous youths in the fur - nace:

S A T B

then in fi-gure but now in deed; and it moves the whole u - ni-verse to sing to you:

then in fi-gure but now in deed; and it moves the whole u - ni-verse to sing to you:

S
A
T
B

Praise the Lord all you works of the Lord and e-xalt him a-bove all for e ver.

Ode 9

S
A
T
B

Let all mor-tal flesh leap for joy, en-light-ened by the Spi - rit, and let the or-ders of the

S
A
T
B

an-gel-ic po-wers ce-le-brate, ho-nour-ing the sa-cred tri-umph of the Mo - ther of God;

S
A
T
B

and let them cry out: Re-joice, O most blessed e-ver vir-gin Mo-ther of God.

Ode 1

No 106

Irmoi of the M. of God

"another chant"

S
A
T
B

I shall o - pen my mouth and the Spi - rit will in - spire it;

S
A
T
B

and I will sing to the Queen and Mo - ther. I shall be seen keep-ing fe-sti-val with splen-dour;

~~ Appendix ~~

Ode 3

S and re-joicing I shall hymn her won - ders. O Mo-ther of God, the li-ving and a-bun-dant
A and re-joicing I shall hymn her won - ders. O Mo-ther of God, the li-ving and a-bun-dant
T and re-joicing I shall hymn her won - ders. O Mo-ther of God, the li-ving and a-bun-dant
B and re-joicing I shall hymn her won - ders. O Mo-ther of God, the li-ving and a-bun-dant

S foun-tain, give strength to those who hymn you and form a spi-ri-tu-al choir
A foun-tain, give strength to those who hymn you and form a spi-ri-tu-al choir
T foun-tain, give strength to those who hymn you and form a spi-ri-tu-al choir
B foun-tain, give strength to those who hymn you and form a spi-ri-tu-al choir

Ode 4

S in your di-vine me-mo-ry, and grant them crowns of glo - ry. Sea-ted in glo-ry up-on
A in your di-vine me-mo-ry, and grant them crowns of glo - ry. Sea-ted in glo-ry up-on
T in your di-vine me-mo-ry, and grant them crowns of glo - ry. Sea-ted in glo-ry up-on
B in your di-vine me-mo-ry, and grant them crowns of glo - ry. Sea-ted in glo-ry up-on

S the throne of the di-vi-ni-ty, Je-sus most di-vine has come up-on a gen-tle cloud,
A the throne of the di-vi-ni-ty, Je-sus most di-vine has come up-on a gen-tle cloud,
T the throne of the di-vi-ni-ty, Je-sus most di-vine has come up-on a gen-tle cloud,
B the throne of the di-vi-ni-ty, Je-sus most di-vine has come up-on a gen-tle cloud,

S and with his in-cor-rupt arm he has saved those who sing: Glo-ry to your po-wer, O Christ.
A and with his in-cor-rupt arm he has saved those who sing: Glo-ry to your po-wer, O Christ.
T and with his in-cor-rupt arm he has saved those who sing: Glo-ry to your po-wer, O Christ.
B and with his in-cor-rupt arm he has saved those who sing: Glo-ry to your po-wer, O Christ.

Ode 5

S All things are filled with awe at your di-vine glo - ry, for you, O Vir-gin who has not known
A All things are filled with awe at your di-vine glo - ry, for you, O Vir-gin who has not known
T All things are filled with awe at your di-vine glo - ry, for you, O Vir-gin who has not known
B All things are filled with awe at your di-vine glo - ry, for you, O Vir-gin who has not known

S
A
T
B

wed - lock, have con-ceived in your womb God who is o - ver all, and gi-ven birth to
wed - lock, have con-ceived in your womb God who is o - ver all, and gi-ven birth to

Ode 6

S
A
T
B

the time-less Son, grant-ing peace to all who sing your prai - ses. As we ce-le-brate
the time-less Son, grant-ing peace to all who sing your prai - ses. As we ce-le-brate

S
A
T
B

this sa-cred and so-lemn feast of the Mo-ther of God, let us come, clap-ping our
this sa-cred and so-lemn feast of the Mo-ther of God, let us come, clap-ping our

S
A
T
B

hands, O peo-ple of the Lord, and give glo-ry to God who was born of her.
hands, O peo-ple of the Lord, and give glo-ry to God who was born of her.

Ode 7

S
A
T
B

The di-vine-ly wise youths wor-shipped not a cre-a-tion ra-ther than the cre-a - tor,
The di-vine-ly wise youths wor-shipped not a cre-a-tion ra-ther than the cre-a - tor,

S
A
T
B

but brave-ly tramp-ling the threat of fire un-der-foot, they re - joiced shout - ing:
but brave-ly tramp-ling the threat of fire un-der-foot, they re - joiced shout - ing:

We praise, bless...

S
A
T
B

Blessed are you, the su-preme-ly e-xal-ted Lord God of our Fa - thers. We praise, bless

Blessed are you, the su-preme-ly e-xal-ted Lord God of our Fa - thers. We praise, bless

S
A
T
B

and wor-ship the Lord; prais-ing him and e-xul-ting him a-bove all for e - ver.

and wor-ship the Lord; prais-ing him and e-xul-ting him a-bove all for e - ver.

Ode 8

S
A
T
B

The birth-gi-ving of the Mo-ther of God saved the pi-ous youths in the fur - nace:

The birth-gi-ving of the Mo-ther of God saved the pi-ous youths in the fur - nace:

S
A
T
B

then in fi-gure but now in deed; and it moves the whole u - ni-verse to sing to you:

then in fi-gure but now in deed; and it moves the whole u - ni-verse to sing to you:

S
A
T
B

Praise the Lord all you works of the Lord and e-xalt him a-bove all for e - ver.

Praise the Lord all you works of the Lord and e-xalt him a-bove all for e - ver.

Ode 9

S
A
T
B

Let all mor-tal flesh leap for joy, en-light-ened by the Spi - rit, and let the or-ders of the

Let all mor-tal flesh leap for joy, en-light-ened by the Spi - rit, and let the or-ders of the

S
A
T
B

an-gel-ic po-wers ce - le-brate, ho-nour-ing the sa-cred tri-umph of the Mo-ther of God;

S
A
T
B

and let them cry out: Re-joice, O most blessed e-ver vir-gin Mo-ther of God.

Ode 1

No 107

Irmoi of the
Mother of God

AA Arhangyelskiy

S
A
T
B

I shall o - pen my mouth and the Spi-rit will in - spire it;

S
A
T
B

and I will sing to the Queen and Mo - ther. I shall be seen keep-ing fe - sti - val with

Ode 3

S
A
T
B

splen-dour; and re-joi-cing I shall hymn her won - ders. O Mo-ther of God, the li-ving

S
A
T
B

and a - bun-dant foun - tain, give strength to those who hymn you and form a

S
A
T
B

spi-ri-tu-al choir in your di-vine me-mo-ry, and grant them crowns of glo-ry. ry.

spi-ri-tu-al choir in your di-vine me-mo-ry, and grant them crowns of glo - ry.

Ode 4

S
A
T
B

Sea-ted in glo-ry up-on the throne of the di-vi-ni-ty, Je-sus most di-vine has come

Sea-ted in glo-ry up-on the throne of the di-vi-ni-ty, Je-sus most di-vine has come

S
A
T
B

up-on a gen-tle cloud, and with his in-cor-rupt arm he has saved those who sing:

up-on a gen-tle cloud, and with his in-cor-rupt arm he has saved those who sing:

Ode 5

S
A
T
B

Glo-ry to your po-wer, O Christ. All things are filled with awe at your di-vine

Glo-ry to your po - wer, O Christ. All things are filled with awe at your di-vine

S
A
T
B

glo-ry, for you, O Vir-gin who has not known wed-lock, have con-ceived in your

glo - ry, for you, O Vir-gin who has not known wed - lock, have con-ceived in your

S
A
T
B

womb God who is o-ver all, and gi-ven birth to the time-less Son, grant-ing peace to all

womb God who is o-ver all, and gi-ven birth to the time-less Son, grant-ing peace to all

~~ Appendix ~~

Ode 6

S A T B
who sing your praises. As we celebrate this sacred and solemn feast
who sing your praises. As we celebrate this sacred and solemn feast

S A T B
of the Mother of God, let us come, clapping our hands, O people of the Lord,
of the Mother of God, let us come, clapping our hands, O people of the Lord,

Ode 7

S A T B
and give glory to God who was born of her. The divinely wise youths worshipped
and give glory to God who was born of her. The divinely wise youths worshipped

S A T B
not a creation rather than the creator, but bravely trampling the threat of fire
not a creation rather than the creator, but bravely trampling the threat of fire

S A T B
under-foot, they rejoiced shouting: Blessed are you, the supremely exalted
under-foot, they rejoiced shouting: Blessed are you, the supremely exalted

We praise, bless...

S A T B
Lord God of our Fathers. We praise, bless and worship the Lord; praising him and
Lord God of our Fathers. We praise, bless and worship the Lord; praising him and

~~ Appendix ~~

Ode 8

S
A e-xul-ting him a-bove all for e ver. The birth-gi-ving of the Mo - ther of God
T e-xul-ting him a-bove all for e - ver. The birth-gi-ving of the Mo - ther of God
B

S
A saved the pi-ous youths in the fur - nace: then in fi-gure but now in deed; and it moves the
T saved the pi-ous youths in the fur - nace: then in fi-gure but now in deed; and it moves the
B

S
A whole u - ni-verse to sing to you: Praise the Lord all you works of the Lord and e-xalt him
T whole u - ni-verse to sing to you: Praise the Lord all you works of the Lord and e-xalt him
B

Ode 9

S
A a-bove all for e ver. Let all mor-tal flesh leap for joy, en-light-ened by
T a-bove all for e - ver. Let all mor-tal flesh leap for joy, en-light-ened by
B

S
A the Spi - rit, and let the or - ders of the an - gel - ic po - wers ce - le-brate,
T the Spi - rit, and let the or - ders of the an - gel - ic po - wers ce - le-brate,
B

S
A ho-nour-ing the sa-cred tri-umph of the Mo - ther of God; and let them cry out:
T ho-nour-ing the sa-cred tri-umph of the Mo - ther of God; and let them cry out:
B

S
A
T
B

Re-joice, O most blessed e-ver vir-gin Mo-ther of God.

Ode 1

No 108

Irmoi of the
Mother of God

PG Chesnokov

S
A
T
B

I shall o-pen my mouth and the Spi-rit will in-spire it;

S
A
T
B

and I will sing to the Queen and Mo-ther. I shall be seen keep-ing fe-sti-val with

Ode 3

S
A
T
B

splen-dour; and re-joy-cing I shall hymn her won-ders. O Mo-ther of God, the li-ving

S
A
T
B

and a-bun-dant foun-tain, give strength to those who hymn you and form a spi-ri-tu-al

S
A
T
B

choir in your di-vine me-mo-ry, and grant them crowns of glo-ry.

Ode 4

~~ Appendix ~~

S
A
T
B

Sea-ted in glo - ry up-on the throne of the di-vi - ni - ty, Je - sus most di-vine has come

S
A
T
B

up-on a gen - tle cloud, and with his in - cor - rupt arm he has saved those who sing:

Ode 5

S
A
T
B

Glo-ry to your po - wer, O Christ. All things are filled with awe at your di - vine glo - ry,

S
A
T
B

for you, O Vir-gin who has not known wed - lock, have con-ceived in your womb God who is

S
A
T
B

o - ver all, and gi-ven birth to the time-less Son, grant-ing peace to all who sing your

Ode 6

S
A
T
B

prai - ses. As we ce - le-brate this sa-cred and so-lemn feast of the Mo - ther of God,

S
A
T
B

let us come, clap-ping our hands, O peo-ple of the Lord, and give glo-ry to God who was born

let us come, clap-ping our hands, O peo-ple of the Lord, and give glo-ry to God who was born

Ode 7

S
A
T
B

of her. The di-vine-ly wise youths wor-shipped not a cre-a-tion ra-ther than the

of her. The di-vine-ly wise youths wor-shipped not a cre-a-tion ra-ther than the

S
A
T
B

cre-a - tor, but brave - ly tramp-ling the threat of fire un - der-foot, they re-joiced

cre-a - tor, but brave - ly tramp-ling the threat of fire un - der-foot, they re-joiced

S
A
T
B

shout-ing: Blessed are you, the su-preme-ly e-xal-ted Lord God of our Fa - - thers.

shout-ing: Blessed are you, the su-preme-ly e-xal-ted Lord God of our Fa - - thers.

We praise, bless...

S
A
T
B

We praise, bless and wor-ship the Lord; prais-ing him and e-xul - ting him a-bove all for

We praise, bless and wor-ship the Lord; prais-ing him and e-xul - ting him a-bove all for

Ode 8

S
A
T
B

e - ver. The birth-gi-ving of the Mo-ther of God saved the pi-ous youths in the fur - nace:

e - ver. The birth-gi-ving of the Mo-ther of God saved the pi-ous youths in the fur - nace:

S then in fi-gure but now in deed; and it moves the whole u - ni-verse to sing to you:
 A then in fi-gure but now in deed; and it moves the whole u - ni-verse to sing to you:
 T then in fi-gure but now in deed; and it moves the whole u - ni-verse to sing to you:
 B then in fi-gure but now in deed; and it moves the whole u - ni-verse to sing to you:

S Praise the Lord all you works of the Lord and e-xalt him a-bove all for e - - - ver.
 A Praise the Lord all you works of the Lord and e-xalt him a-bove all for e - - - ver.
 T Praise the Lord all you works of the Lord and e-xalt him a-bove all for e - - - ver.
 B Praise the Lord all you works of the Lord and e-xalt him a-bove all for e - - - ver.

Ode 9

S Let all mor-tal flesh leap for joy, en-light-ened by the Spi - rit, and let the or-ders of the
 A Let all mor-tal flesh leap for joy, en-light-ened by the Spi - rit, and let the or-ders of the
 T Let all mor-tal flesh leap for joy, en-light-ened by the Spi - rit, and let the or-ders of the
 B Let all mor-tal flesh leap for joy, en-light-ened by the Spi - rit, and let the or-ders of the

S an-gel-ic po-wers ce - le-brate, ho-nour-ing the sa-cred tri-umph of the Mo-ther of God;
 A an-gel-ic po-wers ce - le-brate, ho-nour-ing the sa-cred tri-umph of the Mo-ther of God;
 T an-gel-ic po-wers ce - le-brate, ho-nour-ing the sa-cred tri-umph of the Mo-ther of God;
 B an-gel-ic po-wers ce - le-brate, ho-nour-ing the sa-cred tri-umph of the Mo-ther of God;

S and let them cry out: Re-joyce, O most blessed e-ver vir-gin Mo - ther of God.
 A and let them cry out: Re-joyce, O most blessed e-ver vir-gin Mo - ther of God.
 T and let them cry out: Re-joyce, O most blessed e-ver vir-gin Mo - ther of God.
 B and let them cry out: Re-joyce, O most blessed e-ver vir-gin Mo - ther of God.

Ode 1

No 109

Irmoi of the M. of God

tone 4

S I shall o - pen my mouth and the Spi-rit will in - spire it;
 A I shall o - pen my mouth and the Spi-rit will in - spire it;
 T I shall o - pen my mouth and the Spi-rit will in - spire it;
 B I shall o - pen my mouth and the Spi-rit will in - spire it;

S
A
T
B

and I will sing to the Queen and Mo - ther. I shall be seen keep - ing fe - sti - val with
and I will sing to the Queen and Mo - ther. I shall be seen keep - ing fe - sti - val with

Ode 3

S
A
T
B

splen - dour; and re - joi - cing I shall hymn her won - ders. O Mo - ther of God, the li - ving
splen - dour; and re - joi - cing I shall hymn her won - ders. O Mo - ther of God, the li - ving

S
A
T
B

and a - bun - dant foun - tain, give strength to those who hymn you and form a
and a - bun - dant foun - tain, give strength to those who hymn you and form a

S
A
T
B

spi - ri - tu - al choir in your di - vine me - mo - ry, and grant them crown - s of glo - ry.
spi - ri - tu - al choir in your di - vine me - mo - ry, and grant them crown - s of glo - ry.

Ode 4

S
A
T
B

Sea - ted in glo - ry up - on the throne of the di - vi - ni - ty, Je - sus most di - vine has come
Sea - ted in glo - ry up - on the throne of the di - vi - ni - ty, Je - sus most di - vine has come

S
A
T
B

up - on a gen - tle cloud, and with his in - cor - rupt arm he has saved those who sing:
up - on a gen - tle cloud, and with his in - cor - rupt arm he has saved those who sing:

~~ Appendix ~~

Ode 5

S
A
T
B

Glo-ry to your po - wer, O Christ. All things are filled with awe at your di-vine
Glo-ry to your po - wer, O Christ. All things are filled with awe at your di-vine

S
A
T
B

glo - ry, for you, O Vir-gin who has not known wed - lock, have con-ceived in your
glo - ry, for you, O Vir-gin who has not known wed - lock, have con-ceived in your

S
A
T
B

womb God who is o-ver all, and gi-ven birth to the time-less Son, grant-ing peace to all
womb God who is o-ver all, and gi-ven birth to the time-less Son, grant-ing peace to all

Ode 6

S
A
T
B

who sing your prai - ses. As we ce - le-brate this sa - cred and so - lemn feast
who sing your prai - ses. As we ce - le-brate this sa - cred and so - lemn feast

S
A
T
B

of the Mo - ther of God, let us come, clap-ping our hands, O peo - ple of the Lord,
of the Mo - ther of God, let us come, clap-ping our hands, O peo - ple of the Lord,

Ode 7

S
A
T
B

and give glo-ry to God who was born of her. The di-vine-ly wise youths wor-shipped
and give glo-ry to God who was born of her. The di-vine-ly wise youths wor-shipped

S
A not a cre-a-tion ra-ther than the cre-a - tor, but brave-ly tramp-ling the threat of fire
T not a cre-a-tion ra-ther than the cre-a - tor, but brave-ly tramp-ling the threat of fire
B not a cre-a-tion ra-ther than the cre-a - tor, but brave-ly tramp-ling the threat of fire

S
A un-der-foot, they re - joiced shout-ing: Blessed are you, the su-preme-ly e - xal - ted
T un-der-foot, they re - joiced shout-ing: Blessed are you, the su-preme-ly e - xal - ted
B un-der-foot, they re - joiced shout-ing: Blessed are you, the su-preme-ly e - xal - ted

We praise, bless...

S
A Lord God of our Fa - thers. We praise, bless and wor-ship the Lord; prais-ing him and
T Lord God of our Fa - thers. We praise, bless and wor-ship the Lord; prais-ing him and
B Lord God of our Fa - thers. We praise, bless and wor-ship the Lord; prais-ing him and

Ode 8

S
A e-xul-ting him a-bove all for e - ver. The birth-gi-ving of the Mo - ther of God
T e-xul-ting him a-bove all for e - ver. The birth-gi-ving of the Mo - ther of God
B e-xul-ting him a-bove all for e - ver. The birth-gi-ving of the Mo - ther of God

S
A saved the pi-ous youths in the fur - nace: then in fi-gure but now in deed; and it moves the
T saved the pi-ous youths in the fur - nace: then in fi-gure but now in deed; and it moves the
B saved the pi-ous youths in the fur - nace: then in fi-gure but now in deed; and it moves the

S
A whole u - ni-verse to sing to you: Praise the Lord all you works of the Lord and e-xalt him
T whole u - ni-verse to sing to you: Praise the Lord all you works of the Lord and e-xalt him
B whole u - ni-verse to sing to you: Praise the Lord all you works of the Lord and e-xalt him

~~ Appendix ~~
Ode 9

S
A
T
B

a-bove all for e - ver. Let all mor-tal flesh leap for joy, en-light-ened by
a-bove all for e - ver. Let all mor-tal flesh leap for joy, en-light-ened by

S
A
T
B

the Spi - rit, and let the or-ders of the an - gel - ic po-wers ce - le-brate,
the Spi - rit, and let the or-ders of the an - gel - ic po-wers ce - le-brate,

S
A
T
B

ho-nour-ing the sa-cred tri-umph of the Mo - ther of God; and let them cry out:
ho-nour-ing the sa-cred tri-umph of the Mo - ther of God; and let them cry out:

S
A
T
B

Re-joice, O most blessed e-ver vir - gin Mo - ther of God.
Re-joice, O most blessed e-ver vir - gin Mo - ther of God.